

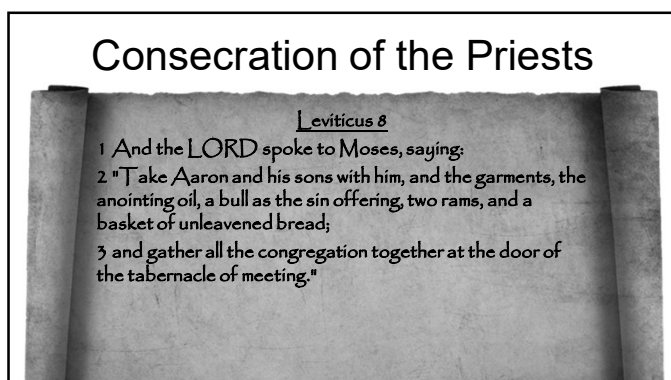
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The Outline of this Book

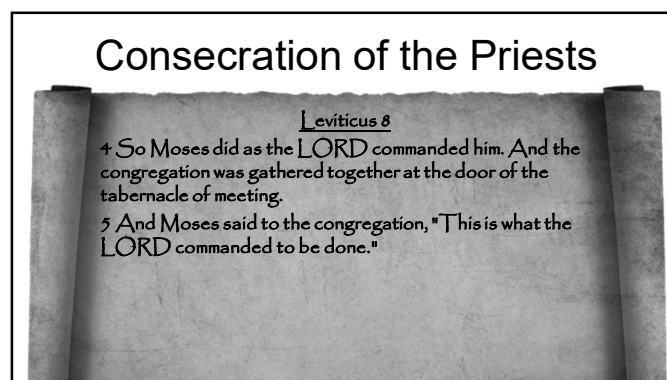
- The Symmetry & Structure of the Book

– Ch 1-7	The Offerings
– Ch 8-10	Consecration of the Priests
- Ch 11-15 Clean Living
- Ch 16 The Day of Atonement
- Ch 17-20 Clean Relationships
- Ch 21-23 Priesthood & the 7 Feast Days
- Ch 24-27 Promises and Punishment

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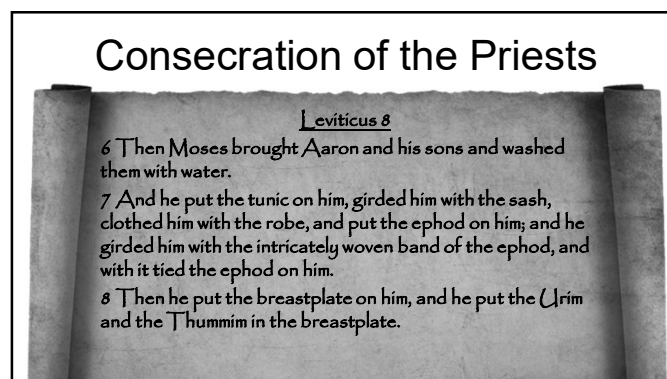


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Anointing the Priests

- Specified in Exodus 29
- 7 Steps of Preparation:
- Sin Offering = Atonement
- Burnt Offering = Consecration
- Unleavened Bread = Truth
- Anointing = Commissioning
- Sprinkling = Blood & Oil
- Peace Offering = Fellowship
- Separation = Sanctification

5



6

Consecration of the Priests

Leviticus 8

9 And he put the turban on his head. Also on the turban, on its front, he put the golden plate, the holy crown, as the LORD had commanded Moses.

7

Clothing the Priest

- Specified in Exodus 28
- 7 Elements of Clothing:
- Breastplate (12 Stones)
- Ephod (outer garment)
- Robe (covering)
- Tunic (under garment)
- Turban (hat)
- Crown (HOLINESS TO THE LORD)
- Sash (belt)



8

Consecration of the Priests

Leviticus 8

10 Also Moses took the anointing oil, and anointed the tabernacle and all that was in it, and consecrated them.

11 He sprinkled some of it on the altar seven times, anointed the altar and all its utensils, and the laver and its base, to consecrate them.

12 And he poured some of the anointing oil on Aaron's head and anointed him, to consecrate him.

9

The Anointing Oil

- Specified in Exodus 30
- Ointment Compound:
- 500 Shekels (about 15 lbs) of Myrrh
 - Myrrh = Gift given to Jesus Matthew 2:11
 - Preservative used in embalming
 - Root word for Smyrna Revelation 2:8-11
 - Represents Suffering

10

The Anointing Oil

- Specified in Exodus 30
- Ointment Compound:
- 250 Shekels (about 7 ½ lbs) of Cinnamon
 - From Hebrew root *qinna* meaning “jealousy” or “zealous” and *min* meaning “appearance or form of”
 - “To God Alone” – Exodus 20:5
 - “For I, the Lord your God, *am* a jealous God”
- 250 Shekels (about 7 ½ lbs) of Cane = Calamus
 - From Hebrew meaning “stand upright”

11

The Anointing Oil

- Specified in Exodus 30
- Ointment Compound:
- 500 Shekels (about 15 lbs) of Cassia = Cinnamon like substance
 - From the Hebrew meaning “stoop or bow down”
- Hin (about 1 gallon) of Olive Oil
 - It is the Binding & Blending agent
 - Symbolic of the Holy Spirit

12

The Anointing Oil

- Mixture of the Tabernacle Anointing Oil?
 - The Place of Meeting God
- Myrrh = Suffering
- Cinnamon = To God Alone
- Calamus = Standing Upright
- Cassia = Stooping Down
- Olive Oil = By the Spirit of God

13

The Anointing Oil

- The Anointing of Aaron

Psalms 133

1 A Song of Ascents. Of David. Behold, how good and how pleasant it is For brethren to dwell together in unity!
 2 It is like the precious oil upon the head, Running down on the beard, The beard of Aaron, Running down on the edge of his garments.
 3 It is like the dew of Hermon, Descending upon the mountains of Zion; For there the LORD commanded the blessing—Life forevermore.

14

The Sons of Aaron

- They are all dressed in pure white linen
- Only the High Priest was "Glorified"



15

Consecration of the Priests

Leviticus 8

14 And he brought the bull for the sin offering. Then Aaron and his sons laid their hands on the head of the bull for the sin offering,
 15 and Moses killed it. Then he took the blood, and put some on the horns of the altar all around with his finger, and purified the altar. And he poured the blood at the base of the altar, and consecrated it, to make atonement for it.

16

Consecration of the Priests

Leviticus 8

16 Then he took all the fat that was on the entrails, the fatty lobe attached to the liver, and the two kidneys with their fat, and Moses burned them on the altar.
 17 But the bull, its hide, its flesh, and its offal, he burned with fire outside the camp, as the LORD had commanded Moses.

17

The Sin Offering

- Service TO God cannot be until...
- They are Cleansed BY God

18

Consecration of the Priests

Leviticus 8

18 Then he brought the ram as the burnt offering. And Aaron and his sons laid their hands on the head of the ram, 19 and Moses killed it. Then he sprinkled the blood all around on the altar.

20 And he cut the ram into pieces; and Moses burned the head, the pieces, and the fat.

21 Then he washed the entrails and the legs in water. And Moses burned the whole ram on the altar. It was a burnt sacrifice for a sweet aroma, an offering made by fire to the LORD, as the LORD had commanded Moses.

19

The Burnt Offering

- First the SIN Offering = Cleansing
- Now the Burnt Offering = Consecration
- Consecration is a TOTAL Commitment

Romans 12

1 I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.

20

Consecration of the Priests

Leviticus 8

22 And he brought the second ram, the ram of consecration. Then Aaron and his sons laid their hands on the head of the ram,

23 and Moses killed it. Also he took some of its blood and put it on the tip of Aaron's right ear, on the thumb of his right hand, and on the big toe of his right foot.

24 Then he brought Aaron's sons. And Moses put some of the blood on the tips of their right ears, on the thumbs of their right hands, and on the big toes of their right feet. And Moses sprinkled the blood all around on the altar.

21

Blood of the Peace Offering

- First the SIN Offering = Cleansing
- Next the Burnt Offering = Consecration
- Now the Peace Offering = Communion

- Blood of the 2nd Ram is applied to the:

- Right Ear = What we listen to = Council
- Right Thumb = What we handle = Service
- Right Toe = Where we walk = Direction

22

Diversion from Full Commitment?

Psalm 1

1 Blessed is the man

Who walks not in the counsel of the ungodly, Council
Nor stands in the path of sinners, Direction
Nor sits in the seat of the scornful; Service

2 But his delight is in the law of the LORD, And in His law he meditates day and night.

23

Consecration of the Priests

Leviticus 8

27 and he put all these in Aaron's hands and in his sons' hands, and waved them as a wave offering before the LORD.

28 Then Moses took them from their hands and burned them on the altar, on the burnt offering. They were consecration offerings for a sweet aroma. That was an offering made by fire to the LORD.

29 And Moses took the breast and waved it as a wave offering before the LORD. It was Moses' part of the ram of consecration, as the LORD had commanded Moses.

24

The Wave Offering

- Offered The Wave Offering as a part of the Peace Offering
- As expression of total surrender

25

Consecration of the Priests

Leviticus 8

30 Then Moses took some of the anointing oil and some of the blood which was on the altar, and sprinkled it on Aaron, on his garments, on his sons, and on the garments of his sons, and the garments of his sons with him.

31 And Moses said to Aaron and his sons, "Boil the flesh at the door of the tabernacle of meeting, and eat it there with the bread that is in the basket of consecration offerings, as I commanded, saying, 'Aaron and his sons shall eat it.'

26

Consecration of the Priests

Leviticus 8

32 "What remains of the flesh and of the bread you shall burn with fire.

27

The Sprinkling

- The pure white garments are now
 - Spattered with blood
 - Covered with anointing oil
- Imagine how Aaron must have looked like at this point



28

Consecration of the Priests

Leviticus 8

33 And you shall not go outside the door of the tabernacle of meeting for seven days, until the days of your consecration are ended. For seven days he shall consecrate you.

34 As he has done this day, so the LORD has commanded to do, to make atonement for you.

29

Consecration of the Priests

Leviticus 8

35 Therefore you shall stay at the door of the tabernacle of meeting day and night for seven days, and keep the charge of the LORD, so that you may not die; for so I have been commanded."

36 So Aaron and his sons did all the things that the LORD had commanded by the hand of Moses.

30

Isolation of the Priests

- Now that they are Consecrated to God
- They are now Separated unto God
- This is the graphic depiction of being "Holy"

31

Service of the Priests

Leviticus 9

1 It came to pass on the eighth day that Moses called Aaron and his sons and the elders of Israel.

2 And he said to Aaron, "Take for yourself a young bull as a sin offering and a ram as a burnt offering, without blemish, and offer them before the LORD."

32

Service of the Priests

Leviticus 9

3 And to the children of Israel you shall speak, saying, "Take a kid of the goats as a sin offering, and a calf and a lamb, both of the first year, without blemish, as a burnt offering,

4 also a bull and a ram as peace offerings, to sacrifice before the LORD, and a grain offering mixed with oil; for today the LORD will appear to you."

33

The First Offerings

- For the Priest:
 - Sin Offering = Bull
 - Burnt Offering = Ram
- For the People:
 - Sin Offering = Goat
 - Burnt Offering = Calf & Lamb
 - Peace Offering = Ram & Bull
 - Grain Offering = Fine flour mixed with oil

34

Service of the Priests

Leviticus 9

5 So they brought what Moses commanded before the tabernacle of meeting. And all the congregation drew near and stood before the LORD.

6 Then Moses said, "This is the thing which the LORD commanded you to do, and the glory of the LORD will appear to you."

35

Service of the Priests

Leviticus 9

7 And Moses said to Aaron, "Go to the altar, offer your sin offering and your burnt offering, and make atonement for yourself and for the people. Offer the offering of the people, and make atonement for them, as the LORD commanded."

8 Aaron therefore went to the altar and killed the calf of the sin offering, which was for himself.

36

Service of the Priests

Leviticus 9

9 Then the sons of Aaron brought the blood to him. And he dipped his finger in the blood, put it on the horns of the altar, and poured the blood at the base of the altar.

10 But the fat, the kidneys, and the fatty lobe from the liver of the sin offering he burned on the altar, as the LORD had commanded Moses.

11 The flesh and the hide he burned with fire outside the camp.

37

Service of the Priests

Leviticus 9

12 And he killed the burnt offering; and Aaron's sons presented to him the blood, which he sprinkled all around on the altar.

13 Then they presented the burnt offering to him, with its pieces and head, and he burned them on the altar.

14 And he washed the entrails and the legs, and burned them with the burnt offering on the altar.

38

The Order of the Offerings

- Aaron must offer his offerings before offering anything else

2 Timothy 6

6 The hardworking farmer must be first to partake of the crops.

39

Service of the Priests

Leviticus 9

15 Then he brought the people's offering, and took the goat, which was the sin offering for the people, and killed it and offered it for sin, like the first one.

16 And he brought the burnt offering and offered it according to the prescribed manner.

17 Then he brought the grain offering, took a handful of it, and burned it on the altar, besides the burnt sacrifice of the morning.

40

Service of the Priests

Leviticus 9

18 He also killed the bull and the ram as sacrifices of peace offerings, which were for the people. And Aaron's sons presented to him the blood, which he sprinkled all around on the altar,

19 and the fat from the bull and the ram—the fatty tail, what covers the entrails and the kidneys, and the fatty lobe attached to the liver;

41

Service of the Priests

Leviticus 9

20 and they put the fat on the breasts. Then he burned the fat on the altar;

21 but the breasts and the right thigh Aaron waved as a wave offering before the LORD, as Moses had commanded.

22 Then Aaron lifted his hand toward the people, blessed them, and came down from offering the sin offering, the burnt offering, and peace offerings.

42

Service of the Priests

Leviticus 9

23 And Moses and Aaron went into the tabernacle of meeting, and came out and blessed the people. Then the glory of the LORD appeared to all the people,
24 and fire came out from before the LORD and consumed the burnt offering and the fat on the altar. When all the people saw it, they shouted and fell on their faces.

43

Aaron and the Offerings

- Sin Offering
- Burnt & Grain Offering
- Peace Offering
- God accepts their sacrifices by "appearing" to the people
- Fire = Judgment/Presence consumes the Burnt Offering
- The People respond by "falling on their faces"
- Slain by God? = No
- Worshippers always fall Forward (Not Back)

44

Proper Conduct for the Priests

Leviticus 10

1 Then Nadab and Abihu, the sons of Aaron, each took his censer and put fire in it, put incense on it, and offered profane fire before the LORD, which He had not commanded them.
2 So fire went out from the LORD and devoured them, and they died before the LORD.
3 And Moses said to Aaron, "This is what the LORD spoke, saying: 'By those who come near Me I must be regarded as holy; And before all the people I must be glorified.'" So Aaron held his peace.

45

Nadab & Abihu

- Nadab - Name meaning "liberal"
- Abihu - Name meaning "he is my father"
- What was their SIN?
- "profane fire" = offering that which God "had not commanded"

46

Nadab & Abihu

- God's Instruction to Moses

Exodus 25

8 And let them make Me a sanctuary, that I may dwell among them. According to all that I show you, that is, the pattern of the tabernacle and the pattern of all its furnishings, just so you shall make it.

47

Nadab & Abihu

- Why be precise?

Hebrews 8

3 For every high priest is appointed to offer both gifts and sacrifices. Therefore it is necessary that this One also have something to offer.
4 For if He were on earth, He would not be a priest, since there are priests who offer the gifts according to the law; mountain."

48

Nadab & Abihu

- Why be precise?

Hebrews 8

5 who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "See that you make all things according to the pattern shown you on the mountain."

49

Nadab & Abihu

- God made it perfectly clear...
"I must be regarded as holy"
- Misrepresenting God is a form of idolatry
- Later Moses will misrepresent God before the people and be prevented from entering the Promised Land
Numbers 20:1-13

50

Proper Conduct for the Priests

Leviticus 10

4 Then Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said to them, "Come near, carry your brethren from before the sanctuary out of the camp."

5 So they went near and carried them by their tunics out of the camp, as Moses had said.

51

Proper Conduct for the Priests

Leviticus 10

6 And Moses said to Aaron, and to Eleazar and Ithamar, his sons, "Do not uncover your heads nor tear your clothes, lest you die, and wrath come upon all the people. But let your brethren, the whole house of Israel, bewail the burning which the LORD has kindled.

7 You shall not go out from the door of the tabernacle of meeting, lest you die, for the anointing oil of the LORD is upon you." And they did according to the word of Moses.

52

Proper Conduct for the Priests

Leviticus 10

8 Then the LORD spoke to Aaron, saying:

9 "Do not drink wine or intoxicating drink, you, nor your sons with you, when you go into the tabernacle of meeting, lest you die. It shall be a statute forever throughout your generations,

10 that you may distinguish between holy and unholy, and between unclean and clean,

11 and that you may teach the children of Israel all the statutes which the LORD has spoken to them by the hand of Moses."

53

Prohibitions for the Priests

- 1. Not to *"uncover your heads nor tear your clothes"*
– Remember what Caiaphas did before Jesus?
Matthew 26:65
- 2. Not to "go out of the door" (leave the Tabernacle)

54

Prohibitions for the Priests

- 3. Not to “drink wine or intoxicating drink when you go into the tabernacle”
- Why this restriction?
- The you may “*distinguish between holy and unholy, and between unclean and clean, and that you may teach the children of Israel all the statutes which the LORD has spoken to them by the hand of Moses.*”

55

Prohibitions for the Priests

- Paul’s instruction to Timothy

1 Timothy 3
 2 A bishop then must be blameless, the husband of one wife, temperate, sober-minded, of good behavior, hospitable, able to teach;
 3 not given to wine, not violent, not greedy for money, but gentle, not quarrelsome, not covetous;

56

Prohibitions for the Priests

- Paul’s instruction to the Ephesians

Ephesians 5
 15 See then that you walk circumspectly, not as fools but as wise,
 16 redeeming the time, because the days are evil.
 17 Therefore do not be unwise, but understand what the will of the Lord is.
 18 And do not be drunk with wine in which is dissipation; but be filled with the Spirit,

57

Prohibitions for the Priests

- What is considered being “drunk”?
 - Stumbling or Falling Down?
 - Getting Sick?
 - Completely Unconscious?

58

Prohibitions for the Priests

- Two Questions:
- 1. Is there any profession requiring precision that encourages the consumption of alcohol while “on duty”?
 - Airplane Pilot?
 - Surgeon?
 - Judge?
- 2. When are you “off duty” as a Christian?

59

Prohibitions for the Priests

- What are we TODAY?

Revelation 1
 4 John, to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is to come, and from the seven Spirits who are before His throne,
 5 and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood,

60

Prohibitions for the Priests

- What are we TODAY?

Revelation 1

6 and has made us kings and priests to His God and Father, to Him be glory and dominion forever and ever. Amen.

61

Prohibitions for the Priests

- Paul's instruction to the Corinthians

1 Corinthians 6

12 All things are lawful for me, but all things are not helpful. All things are lawful for me, but I will not be brought under the power of any.

62

Proper Conduct for the Priests

Leviticus 10

12 And Moses spoke to Aaron, and to Eleazar and Ithamar, his sons who were left: "Take the grain offering that remains of the offerings made by fire to the LORD, and eat it without leaven beside the altar; for it is most holy.
13 You shall eat it in a holy place, because it is your due and your sons' due, of the sacrifices made by fire to the LORD; for so I have been commanded.

63

Proper Conduct for the Priests

Leviticus 10

14 The breast of the wave offering and the thigh of the heave offering you shall eat in a clean place, you, your sons, and your daughters with you; for they are your due and your sons' due, which are given from the sacrifices of peace offerings of the children of Israel.
15 The thigh of the heave offering and the breast of the wave offering they shall bring with the offerings of fat made by fire, to offer as a wave offering before the LORD. And it shall be yours and your sons' with you, by a statute forever, as the LORD has commanded."

64

Proper Conduct for the Priests

Leviticus 10

16 Then Moses made careful inquiry about the goat of the sin offering, and there it was—burned up. And he was angry with Eleazar and Ithamar, the sons of Aaron who were left, saying,
17 "Why have you not eaten the sin offering in a holy place, since it is most holy, and God has given it to you to bear the guilt of the congregation, to make atonement for them before the LORD?"

65

Proper Conduct for the Priests

Leviticus 10

18 See! Its blood was not brought inside the holy place; indeed you should have eaten it in a holy place, as I commanded."
19 And Aaron said to Moses, "Look, this day they have offered their sin offering and their burnt offering before the LORD, and such things have befallen me! If I had eaten the sin offering today, would it have been accepted in the sight of the LORD?"
20 So when Moses heard that, he was content.

66

Trouble in the Tabernacle

- The sin offering was to be eaten by the priests Lev 6:25
- In this case, they forgot it and let it "burn on the fire"
- Moses is angry for their failure
- Aaron basically says, "Hey, this has been a tough day. Give us a break"

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