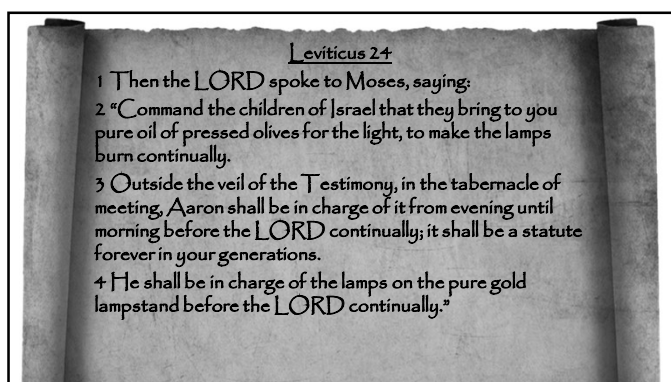


1

The Outline of this Book

- The Symmetry & Structure of the Book
 - Ch 1-7 The Offerings
 - Ch 8-10 Consecration of the Priests
 - Ch 11-15 Clean Living
 - Ch 16 The Day of Atonement
 - Ch 17-20 Clean Relationships
 - Ch 21-23 Priesthood & the 7 Feast Days
 - Ch 24-27 Promises and Punishment

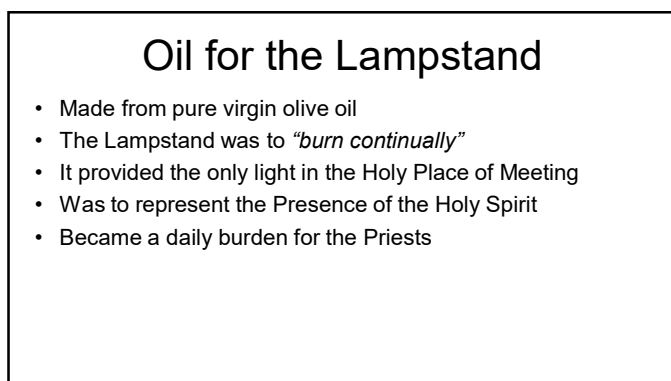
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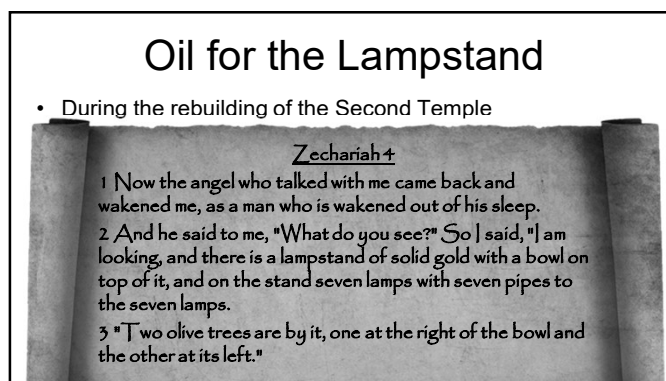
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4



5



6

Oil for the Lampstand

- During the rebuilding of the Second Temple

Zechariah 4

4 So I answered and spoke to the angel who talked with me, saying, "What are these, my lord?"

5 Then the angel who talked with me answered and said to me, "Do you not know what these are?" And I said, "No, my lord."

6 So he answered and said to me: "This is the word of the LORD to Zerubbabel: 'Not by might nor by power, but by My Spirit,' Says the LORD of hosts."

7

Oil for the Lampstand

- For the Church, the supply of God's Spirit is not a result of WORK but of FAITH

Galatians 3

5 Therefore He who supplies the Spirit to you and works miracles among you, does He do it by the works of the law, or by the hearing of faith?—

6 just as Abraham "believed God, and it was accounted to him for righteousness."

8

Leviticus 24

5 "And you shall take fine flour and bake twelve cakes with it. Two-tenths of an ephah shall be in each cake.

6 You shall set them in two rows, six in a row, on the pure gold table before the LORD.

7 And you shall put pure frankincense on each row, that it may be on the bread for a memorial, an offering made by fire to the LORD.

9

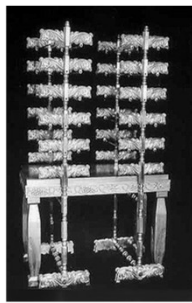
Leviticus 24

8 Every Sabbath he shall set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant.

9 And it shall be for Aaron and his sons, and they shall eat it in a holy place; for it is most holy to him from the offerings of the LORD made by fire, by a perpetual statute."

10

Table of Showbread



As presented by
The Temple Institute
Jerusalem, Israel

11

Table of Showbread

- An Ephah is equal to 10 Omers Exodus 16:36
- One Omer was the daily allowance of Manna Exodus 16:16
- 2/10 of an Ephah = Twice the Daily Manna allotment
- Equal to amount gathered on the 6th day in preparation for the Sabbath Exodus 16:22
- 12 Large cakes each made from 8 litres of flour
- Set in 2 rows of 6
- Replenished every Sabbath

12

Table of Showbread

- Crowded Table?
- Table of Showbread is 2 cubits by 1 cubit Exodus 25:23
 - Approximately 36 inches long by 18 inches wide
- If laid flat next to each other:
 - 2 Rows = 9 inches
 - 6 Width = 6 inches

13

24:10-16 Judgment for Blasphemy

- Two men get into a fight
- One of the men *“blasphemed the name of the Lord and cursed”*
- Moses instructs the witnesses to stone the man to death
- Moses then tells Israel, *“whoever blasphemes the name of the LORD shall surely be put to death.”*
- Moses took the Third Commandment seriously Exodus 20:7

14

24:17-23 The Law of Recompense

- Like for Like
 - If you kill a person = Death
 - If you kill someone's animal = Replace with like kind
 - If you injure someone = Injury with like kind
- v:20 *“fracture for fracture, eye for eye, tooth for tooth”*

15

24:17-23 The Law of Recompense

- Later, Jesus gives insight into this Law

Matthew 5

38 “You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’

39 But I tell you not to resist an evil person. But whoever slaps you on your right cheek, turn the other to him also.”

16

Leviticus 25

1 And the LORD spoke to Moses on Mount Sinai, saying,
 2 “Speak to the children of Israel, and say to them: ‘When you come into the land which I give you, then the land shall keep a sabbath to the LORD.
 3 ‘Six years you shall sow your field, and six years you shall prune your vineyard, and gather its fruit;
 4 ‘but in the seventh year there shall be a sabbath of solemn rest for the land, a sabbath to the LORD. You shall neither sow your field nor prune your vineyard.

17

Leviticus 25

5 ‘What grows of its own accord of your harvest you shall not reap, nor gather the grapes of your untended vine, for it is a year of rest for the land.
 6 ‘And the sabbath produce of the land shall be food for you: for you, your male and female servants, your hired man, and the stranger who dwells with you,
 7 ‘for your livestock and the beasts that are in your land—all its produce shall be for food.

18

The Sabbatical Year

- The entire year was to be dedicated to the Worship of God by "resting"
- To enjoy His provisions (Same way as the Sabbath day)
- Expanded in detail Deuteronomy 15:1-15
- The Purpose of the Sabbath?
 - To teach the people to "rest" in God's provision
 - Prevent Covetousness
- Can you imagine having a whole year off every seven years?

19

Leviticus 25

8 'And you shall count seven sabbaths of years for yourself, seven times seven years; and the time of the seven sabbaths of years shall be to you forty-nine years.

9 'Then you shall cause the trumpet of the Jubilee to sound on the tenth day of the seventh month; on the Day of Atonement you shall make the trumpet to sound throughout all your land.

10 'And you shall consecrate the fiftieth year, and proclaim liberty throughout all the land to all its inhabitants. It shall be a Jubilee for you; and each of you shall return to his possession, and each of you shall return to his family.

20

Leviticus 25

11 'That fiftieth year shall be a Jubilee to you; in it you shall neither sow nor reap what grows of its own accord, nor gather the grapes of your untended vine.

12 'For it is the Jubilee; it shall be holy to you; you shall eat its produce from the field.

21

The Jubilee Year

- Celebrated every 50th year
- Added to the "Sabbatical Year" = 2 years of Holiday
- Years 7 & 8 are off
- It is a time of Complete Restitution
- Can you imagine having TWO whole years off every Fifty years?
 - This would happen at least once in every average lifetime

22

25:13-17 Perpetual Ownership

- That which was given originally by God was not Permanently sold
- The price was to be calculated based on when it would be "Redeemed"

23

Leviticus 25

18 'So you shall observe My statutes and keep My judgments, and perform them; and you will dwell in the land in safety.

19 'Then the land will yield its fruit, and you will eat your fill, and dwell there in safety.

20 'And if you say, "What shall we eat in the seventh year, since we shall not sow nor gather in our produce?"

21 'Then I will command My blessing on you in the sixth year, and it will bring forth produce enough for three years.

22 'And you shall sow in the eighth year, and eat old produce until the ninth year; until its produce comes in, you shall eat of the old harvest.

24

The Promise of Plenty

- The Sixth year will produce enough for years 7,8 and 9
- God's promise of blessings to those that are obedient

Malachi 3

10 "Bring all the tithes into the storehouse, That there may be food in My house, And try Me now in this," Says the LORD of hosts, "If I will not open for you the windows of heaven, And pour out for you such blessing That there will not be room enough to receive it."

25

25:23-34 The Law of Redemption

- Celebrated because "It's ALL the LORDS"
- Original Owner has the right to "buy back" that which was sold because of becoming poor
- Example: The story of Naomi & Ruth
- The sale is like going to a "pawn shop"
- Within a specified time, you have the right to buy it back

26

25:35-46 The Dilemma of the Poor

- v:35 "If one of your brethren becomes poor, and falls into poverty among you, then you shall help him, like a stranger or a sojourner, that he may live with you."
- They were NOT to:
 - Charge them interest on their debt
 - Treat them as slaves

27

25:35-46 The Dilemma of the Poor

- We see this same problem in the World's economies today
- They borrow from their own future income to pay for goods needed today
- Poor nations borrow to buy consumable goods and thereby become burdened with more debt
- Eventually they will default on their loans, causing chaos
- Because of this pattern of "Unsecured Debt" the world is headed towards Global Bankruptcy

28

Leviticus 25

47 'Now if a sojourner or stranger close to you becomes rich, and one of your brethren who dwells by him becomes poor, and sells himself to the stranger or sojourner close to you, or to a member of the stranger's family,
48 'after he is sold he may be redeemed again. One of his brothers may redeem him;
49 'or his uncle or his uncle's son may redeem him; or anyone who is near of kin to him in his family may redeem him; or if he is able he may redeem himself.

29

The Kinsman Redeemer

- The Story of Ruth & Boaz
 - Ruth gleanes in the field of Boaz
 - Boaz as the kinsman redeemer
 - Purchases the lost inheritance for Naomi
 - To gain Ruth as his Wife
 - Boaz must negotiate with the nearest of kinsman
- "On the day you buy the field from the hand of Naomi, you must also buy it from Ruth the Moabitess"*

Types

The Bible
Jesus Christ
Israel
The Church

30

25:50-55 The Promise of Provision

- Israel was to rest every Sabbath Year
- Israel was to cancel all accumulated debt during the Year of Jubilee
- They were to be "Servants of the LORD" who gives GREAT benefits
- For 490 years, Israel never did enjoy these "Holidays paid for by God"
- Jeremiah will later declare that because they did not observe all of the Sabbaths, they "shall serve the king of Babylon seventy years."

31

Leviticus 26

- 1 You shall not make idols for yourselves; neither a carved image nor a sacred pillar shall you rear up for yourselves; nor shall you set up an engraved stone in your land, to bow down to it; for I am the LORD your God.
- 2 You shall keep My Sabbaths and reverence My sanctuary; I am the LORD.
- 3 If you walk in My statutes and keep My commandments, and perform them,
- 4 then I will give you rain in its season, the land shall yield its produce, and the trees of the field shall yield their fruit.

32

Leviticus 26

- 5 Your threshing shall last till the time of vintage, and the vintage shall last till the time of sowing; you shall eat your bread to the full, and dwell in your land safely.
- 6 I will give peace in the land, and you shall lie down, and none will make you afraid; I will rid the land of evil beasts, and the sword will not go through your land.
- 7 You will chase your enemies, and they shall fall by the sword before you.
- 8 Five of you shall chase a hundred, and a hundred of you shall put ten thousand to flight; your enemies shall fall by the sword before you.

33

Leviticus 26

- 9 For I will look on you favorably and make you fruitful, multiply you and confirm My covenant with you.
- 10 You shall eat the old harvest, and clear out the old because of the new.
- 11 I will set My tabernacle among you, and My soul shall not abhor you.
- 12 I will walk among you and be your God, and you shall be My people.
- 13 I am the LORD your God, who brought you out of the land of Egypt, that you should not be their slaves; I have broken the bands of your yoke and made you walk upright.

34

Conditional Promises

- God's "Conditional Promises" to Israel:
- "If you walk..." = make the course of your life
- "Then I will..." = God's will do His part
 - God will give them "rain in its season."
 - God promises "the land shall yield its produce, and the trees of the field shall yield their fruit."
 - God will give them "peace in the land."
 - God says, "I will walk among you and be your God, and you shall be My people."

35

Leviticus 26

- 14 But if you do not obey Me, and do not observe all these commandments,
- 15 and if you despise My statutes, or if your soul abhors My judgments, so that you do not perform all My commandments, but break My covenant,
- 16 I also will do this to you: I will even appoint terror over you, wasting disease and fever which shall consume the eyes and cause sorrow of heart. And you shall sow your seed in vain, for your enemies shall eat it.
- 17 I will set My face against you, and you shall be defeated by your enemies. Those who hate you shall reign over you, and you shall flee when no one pursues you.

36

26:14-17 Judgment by Distress

- 1st of 6 Chastisements = Distress
- Loss of Health "sickness & sorrow"
 - Not all sickness should be seen as a result of sin
 - BUT, some can be
- Loss of Provision "working in vain"
 - Not all Failure should be seen as a result of sin
 - BUT, some can be
- Loss of Protection "defeated by you enemies"
 - God will use "loss" to get our attention

37

26:18-20 Judgment by Drought

"And after all this, if you do not obey Me, then I will punish you seven times more for your sins."

- 2nd Chastisement = Drought
- God attacks our "STRENGTHS"
 - "the pride of your power"*
- The things that we are most proud of
- The areas of our life that we have invested so much in

38

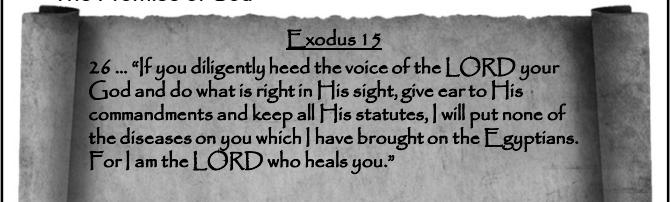
26:21-22 Judgment by Destruction

- 3rd Chastisement = Destruction
- Loss becomes even greater than before
- Others of your FAMILY are now effected by the sin
- Loss of Children & Livestock

39

26:23-26 Judgment by Disease

- 4th Chastisement = Disease
- Whole communities are affected by the sin
- The Promise of God



40

26:27-35 Judgment by Desolation

"And after all this, if you do not obey Me, but walk contrary to Me, then I also will walk contrary to you in fury; and I, even I, will chastise you seven times for your sins."

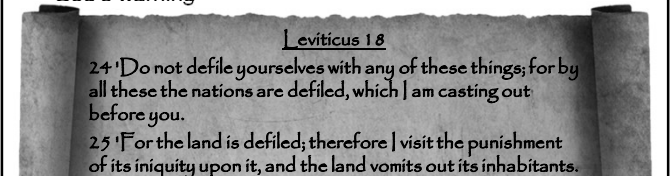
- 5th Chastisement = Desolation
- You can almost hear the parental frustration in God's voice
- God will finally resort to complete destruction
- They will be "laid to waste"
- Suffering total LOSS so that you might GAIN eternal life?

41

26:36-39 Judgment by Dispersion

"And as for those of you who are left, I will send faintness into their hearts in the lands of their enemies"

- 6th Chastisement = Dispersion
- God's warning



42

Judgments of Israel

- God chastised them "In Steps & Stages"
 1. Distress
 2. Drought
 3. Destruction
 4. Disease
 5. Desolation
 6. Dispersion

43

Leviticus 26

40 But if they confess their iniquity and the iniquity of their fathers, with their unfaithfulness in which they were unfaithful to Me, and that they also have walked contrary to Me,

41 and that I also have walked contrary to them and have brought them into the land of their enemies; if their uncircumcised hearts are humbled, and they accept their guilt—

42 then I will remember My covenant with Jacob, and My covenant with Isaac and My covenant with Abraham I will remember; I will remember the land.

44

The Key to Restoration

- Restoration begins with REPENTANCE
- Key terms: Confess, Humbled, Accept their guilt

1 John 1

8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9 If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

45

Leviticus 26

43 The land also shall be left empty by them, and will enjoy its sabbaths while it lies desolate without them; they will accept their guilt, because they despised My judgments and because their soul abhorred My statutes.

44 Yet for all that, when they are in the land of their enemies, I will not cast them away, nor shall I abhor them, to utterly destroy them and break My covenant with them; for I am the LORD their God.

46

Leviticus 26

45 But for their sake I will remember the covenant of their ancestors, whom I brought out of the land of Egypt in the sight of the nations, that I might be their God: I am the LORD.”

46 These are the statutes and judgments and laws which the LORD made between Himself and the children of Israel on Mount Sinai by the hand of Moses.

47

Discipline During the Dispersion

- God's will is accomplished
- The promised Sabbath-Rest is enjoyed by the land during Israel's punishment

“The land also shall be left empty by them, and will enjoy its sabbaths while it lies desolate without them”
- As will later be predicted by Jeremiah Jeremiah 25:11

48

27:1-8 The Value of Vows

"Speak to the children of Israel, and say to them: 'When a man consecrates by a vow certain persons to the LORD, according to your valuation...'"

- Value of Vows concerning People

Age of the Servant	Man	Woman
One month to 5 years	5	3
5 years to 20 years	20	10
20 years to 60 years	50	30
60 years and older	15	10

49

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50

27:9-25 Law of Redemption

- The price of Redemption is set by the Priest
 - For any animal
 - For a house
 - For a field
- If you wanted to "redeem it" (buy it back)...
- You had to add 20% to the valued price
- All is to be redeemed during the Year of Jubilee

51

27:26-29 Unredeemable Things

1. The Firstborn Exodus 13:1,2
2. A Devoted Offering
 - "Devoted": things that God had set aside for Himself, such as the spoils of war at Jericho Joshua 6:17-19
3. Anything God has put under a ban
 - King Saul broke this law when he tried to give to God that which He had already banned: the Amalekites and all their wealth 1 Samuel 15

52

27:20-34 The Tithe

- It is an expression of Thanksgiving
- It may be "redeemed" with a 20% tax added
- A Commandment with a Promise

Malachi 3

8 "Will a man rob God? Yet you have robbed Me! But you say, 'In what way have we robbed You?' In tithes and offerings.

9 You are cursed with a curse, For you have robbed Me, Even this whole nation.

53

27:20-34 The Tithe

- It is an expression of Thanksgiving
- It may be "redeemed" with a 20% tax added
- A Commandment with a Promise

Malachi 3

10 Bring all the tithes into the storehouse, That there may be food in My house, And try Me now in this," Says the LORD of hosts, "If I will not open for you the windows of heaven And pour out for you such blessing That there will not be room enough to receive it.

54

The Book of Leviticus

- What do you think of a LAW that makes such demands?
- What do you think of a GOD that requires such holiness?
- What do you think of a GOD that promises such goodness?
- What do you think of a GOD that warns of such punishments?
- What do you think of a GOD that offers relationship over ritual?
- What do you think of a GOD that makes and keeps promises?

55

The Book of Leviticus

- What are God's Promises to us today?

Matthew 11

28 "Come to Me, all you who labor and are heavy laden, and I will give you rest.

29 Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls.

30 For My yoke is easy and My burden is light."

56

The Book of Leviticus

- What are God's Promises to us today?

John 10

10 "The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly.

11 I am the good shepherd. The good shepherd gives His life for the sheep."

57

The Book of Leviticus

- What are God's Promises to us today?

John 16

33 "These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world."

58

The Book of Leviticus

- What are God's Promises to us today?

2 Corinthians 7

1 Therefore, having these promises, beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

59

The Book of Leviticus

- What are God's Promises to us today?

2 Peter 1

2 Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord,

3 as His divine power has given to us all things that [pertain] to life and godliness, through the knowledge of Him who called us by glory and virtue,

4 by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption that is in the world through lust.

60



61