

The Outline of this Book

· The Symmetry & Structure of the Book

- Ch 1-7 The Offerings

Ch 8-10 Consecration of the Priests

- Ch 11-15 Clean Living

- Ch 16 The Day of Atonement

- Ch 17-20 Clean Relationships

- Ch 21-23 Priesthood & the 7 Feast Days

Ch 24-27 Promises and Punishment

2

Introduction

· Structure of the Book?

3

- By this outline, Chapter 16 is the "pivotal" chapter of the book
- · Leviticus is a "picture book" of God's plan for redemption

Introduction

· The LAW is a foreshadow of that which is to come

Hebrews 8

5...who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "See that you make all things according to the pattern shown you on the mountain."

4

Leviticus 16 1 Now the LORD spoke to Moses after the death of the two sons of Aaron, when they offered profane fire before the LORD, and died; 2 and the LORD said to Moses: "Tell Aaron your brother not to come at just any time into the Holy Place inside the veil, before the mercy seat which is on the ark, lest he die; for I will appear in the cloud above the mercy seat.

Restricted Access

· Remember the fatal foolishness of Aaron's 2 sons

Leviticus 9

23 And Moses and Aaron went into the tabernacle of meeting, and came out and blessed the people. Then the glory of the LORD appeared to all the people, 24 and fire came out from before the LORD and consumed the burnt offering and the fat on the altar. When all the people saw it, they shouted and fell on their faces.

5

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· Remember the fatal foolishness of Aaron's 2 sons

Leviticus 10

- 1 Then Nadab and Abihu, the sons of Aaron, each took his censer and put fire in it, put incense on it, and offered profane fire before the LORD, which He had not commanded them.
- 2 So fire went out from the LORD and devoured them, and they died before the LORD.

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• Fault #1 = Being contemptuous of God

Leviticus 10

- 3 And Moses said to Aaron, "This is what the LORD spoke, saying:
- By those who come near Me
- I must be regarded as holy;
- And before all the people | must be glorified."
- So Aaron held his peace.

7

8

Restricted Access

· Fault #2 = being drunk before God

Leviticus 10

- 8 Then the LORD spoke to Aaron, saying:
- 9 "Do not drink wine or intoxicating drink, you, nor your sons with you, when you go into the tabernacle of meeting, lest you die. It shall be a statute forever throughout your generations,

9

Restricted Access

• Fault #2 = being drunk before God

_eviticus 10

10 that you may distinguish between holy and unholy, and between unclean and clean,

11 and that you may teach the children of Israel all the statutes which the $\angle ORD$ has spoken to them by the hand of Moses."

10

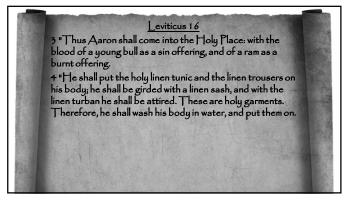
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- They were guilty of misrepresenting the "type and shadows" of sacrificial worship
- So too, this is a very special Day
 "Tell Aaron your brother not to come at just any time into the
 Holy Place inside the veil"

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- · Why?
- "Day of Atonement" = Once a Year Event
- Summary of this DAY as a art of all the Feasts of Israel in Leviticus 23
- · Foreshadowing the Crucifixion of Jesus Christ (Once for All)

11 12

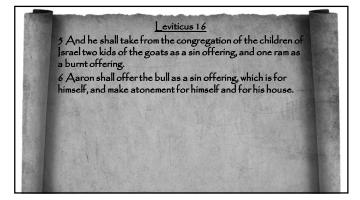


Garments of the High Priest

- The High Priest is to be ONLY robed in Linen
- His "Glorious" outer clothing were NOT to be worn



13 14



The Offerings

- · 2 Groups of Sacrifices
 - One for the people:

2 Kid Goats = Sin Offering Cleansing
 1 Ram = Burnt Offering Consecration

One for himself = Sin Offering Cleansing
 Notice: Aaron offers a sacrifice for himself FIRST

15 16

The Offerings

- You cannot offer that which you haven't partaken
 - 1 Corinthians 15
 - 1 Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand,
 - 2 by which also you are saved, if you hold fast that word which | preached to you—unless you believed in vain.
 - 3 For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures,

The Offerings

- · You cannot offer that which you haven't partaken
 - 1 Corinthians 15

4 and He was buried, and that He rose again the third day according to the Scriptures,

5 and that He was seen by Cephas, then the twelve.

17 18

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The Offerings

- FIRST = Sin Offering (our sin separates us from God)
 - Bull = Strength (strongest of the beasts of burden)
 - Also was the focus of worship within Egypt
- THEN = Burnt Offering (consecration to service)
 - Ram = Independence (name meaning "Highly exalted")

Leviticus 16
7 "He shall take the two goats and present them before the LORD at the door of the tabernacle of meeting.
8 "Then Aaron shall cast lots for the two goats: one lot for the LORD and the other lot for the scapegoat.
9 "And Aaron shall bring the goat on which the LORD's lot fell, and offerit as a sin offering.
10 "But the goat on which the lot fell to be the scapegoat shall be presented alive before the LORD, to make atonement upon it, and to let it go as the scapegoat into the wilderness.

19 20

Casting Lots over the Goats

· 2 goats are to "suffer" for the sins of Israel

The 1st = LORD's goat Sacrificed
 The 2nd = Scapegoat Separated

Leviticus 16

11 "And Aaron shall bring the bull of the sin offering, which is for himself, and make atonement for himself and for his house, and shall kill the bull as the sin offering which is for himself.

12 "Then he shall take a censer full of burning coals of fire from the altar before the LORD, with his hands full of sweet incense beaten fine, and bring it inside the veil.

13 "And he shall put the incense on the fire before the LORD, that the cloud of incense may cover the mercy seat that is on the Testimony, lest he die.

21 22

The Offering of Incense

- · After "Atoning" for his sin, THEN incense
- Incense = Symbol of Prayer
- Smoke from the incense would fill the Holy Place covering the Ark of The Covenant

Leviticus 16

14" He shall take some of the blood of the bull and sprinkle it with his finger on the mercy seat on the east side; and before the mercy seat he shall sprinkle some of the blood with his finger seven times.

The Blood on the Mercy Seat

- · Approached from the "East Side"
- The side of entry for the High Priest
- When Jesus returns to Jerusalem. He will enter from the Mount of Olives through the "Eastern Gate"

Leviticus 16 15 "Then he shall kill the goat of the sin offering, which is for the people, bring its blood inside the veil, do with that blood as he did with the blood of the bull, and sprinkle it on the mercy seat and before the mercy seat. 16"So he shall make atonement for the Holy Place, because of the uncleanness of the children of Israel, and because of their transgressions, for all their sins; and so he shall do for the tabernacle of meeting which remains among them in the midst of their uncleanness.

25 26

The Blood on the Holy Place

· The Tabernacle of Meeting (In Timna Park, Israel)

27



28

The Blood on the Holy Place

The Tabernacle of Meeting



The Blood on the Holy Place Holy Place Holy of Holies Tabernacle of Meeting Table of The Veil Showbread 00 Mercy Seat Golden Altar Door Ark of the Covenant Lampstand (Menorah)

The Blood on the Holy Place As the 1st goat is sacrificed...Symbol = Sin Causes DEATH Proverbs 11 19 As righteousness leads to life, So he who pursues evil pursues it to his own death. Romans 6 23 For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

29 30

The Blood on the Holy Place

As the 1st goat is sacrificed...Symbol = Sin Causes DEATH

James 6

- 13 Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt anyone.
- 14 But each one is tempted when he is drawn away by his own desires and enticed.
- 15 Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death.

31

The Blood on the Holy Place

Why all of this blood?

Leviticus 17

11 'For the life of the flesh is in the blood, and I have given it to you upon the altar to make atonement for your souls; for it is the blood that makes atonement for the soul.'

Leviticus 16 17 "There shall be no man in the tabernacle of meeting when he goes in to make atonement in the Holy Place, until he comes out, that he may make atonement for himself, for his household, and for all the assembly of Israel.

Only ONE May Enter

- · The High Priest is to "go in alone"
 - Symbol of Jesus Christ
- · A Myth:

32

- During the time of Christ, because the High Priest position was "purchased", they tied a rope on his leg. Just in case his sacrifice was not accepted
- Comes from the Book of Zohar from the 13th Century. A kabbalistic teaching.



33

Leviticus 16 18 "And he shall go out to the altar that is before the LORD, and make atonement for it, and shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the altar all around. 19 "Then he shall sprinkle some of the blood on it with his finger seven times, cleanse it, and consecrate it from the uncleanness of the children of Israel.

Blood Everywhere

 The "blood" is applied to everything that is used for the service of the LORD

Hebrews 9

2.2 And according to the law almost all things are purified with blood, and without shedding of blood there is no remission.

35 36

Leviticus 16 20 "And when he has made an end of atoning for the Holy Place, the tabernacle of meeting, and the altar, he shall bring the live goat. 21 "Aaron shall lay both his hands on the head of the live goat, confess over it all the iniquities of the children of Israel, and all their transgressions, concerning all their sins, putting them on the head of the goat, and shall send it away into the wilderness by the hand of a suitable man. 22 "The goat shall bear on itself all their iniquities to an uninhabited land; and he shall release the goat in the wilderness.

The Scapegoat is Separated

· This goat is banished into the wilderness



37 38

The Scapegoat is Separated

- · Christ on the cross experienced BOTH
 - Separation and Death

The Scapegoat is Separated

· Jesus experienced a type of "separation" on the cross

Matthew 27 46 And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?"

39 40

Leviticus 1 6 23 "Then Aaron shall come into the tabernacle of meeting, shall take off the linen garments which he put on when he went into the Holy Place, and shall leave them there. 24 "And he shall wash his body with water in a holy place, put on his garments, come out and offer his burnt offering and the burnt offering of the people, and make atonement for himself and for the people. 25 "The fat of the sin offering he shall burn on the altar. 26 "And he who released the goat as the scapegoat shall wash his clothes and bathe his body in water, and afterward he may come into the camp.

Leviticus 16

27 "The bull for the sin offering and the goat for the sin offering, whose blood was brought in to make atonement in the Holy Place, shall be carried outside the camp. And they shall burn in the fire their skins, their flesh, and their offal.

28 "Then he who burns them shall wash his clothes and bathe his body in water, and afterward he may come into the camp.

41 42

"It is Finished!"

- · All who participate in this Sacrifice wash
- · They are to remove ALL "stains" of the sacrifice
- · To be "Clean before God"

"It is Finished!" To be a "Sign of Completion"

<u>Titus 3</u>
3 For we ourselves were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful and hating one another.

4 But when the kindness and the love of God our Savior toward man appeared,

43 44

"It is Finished!"

To be a "Sign of Completion"

Titus 3

5 not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit, 6 whom He poured out on us abundantly through Jesus Christ

7 that having been justified by Mis grace we should become heirs according to the hope of eternal life.

Leviticus 16

29 "This shall be a statute forever for you: In the seventh month, on the tenth day of the month, you shall afflict your souls, and do no work at all, whether a native of your own country or a stranger who dwells among you.

30 "For on that day the priest shall make atonement for you, to cleanse you, that you may be clean from all your sins before the LORD.

31 "It is a sabbath of solemn rest for you, and you shall afflict your souls. It is a statute forever.

45 46

Leviticus 16

32 "And the priest, who is anointed and consecrated to minister as priest in his father's place, shall make atonement, and put on the linen clothes, the holy garments;

- 33 "then he shall make atonement for the Holy Sanctuary, and he shall make atonement for the tabernacle of meeting and for the altar, and he shall make atonement for the priests and for all the people of the assembly.
- 34 "This shall be an everlasting statute for you, to make atonement for the children of Israel, for all their sins, once a year." And he did as the LORD commanded Moses.

A Statute Forever!

- 10th day of the 7th month = Yom Kippur
- · Held in the month of Tishri (Sep/Oct)
- · Requirements to carry out this Event?
 - 1. There must be a High Priest

48

- 2. There must be a Holy of Holies
- 3. There must be an Ark of the Covenant
- 4. There must be a sacrifice to cleans the holy things
- 5. There must be a sacrifice for the People

47

A Statute Forever!

- · What is the history of the Ark of the Covenant?
 - Constructed during the Exodus as the foot of Mt Sinai
 - Carried from Mount Sinai to the Promised Land
 - Housed at Shiloh for 309 years 1399 BC
 - Captured by the Philistines 1094 BC
 - Returned to David's house in Jerusalem 1001 BC
 - Installed in First Temple 960 BC
 - Vanishes before the Destruction of Jerusalem 587 BC
 - Is NOT there during the entire Second Temple period

49

A Statute Forever!

- Therefore, there was no Day of Atonement celebration during the life of Jesus Christ
- After the destruction of the Temple in 70 AD...
- Israel must now wait for the 3rd Temple before they can experience the "ceremonial washing away" of there sins.
- They are left with the "stains of sin" which leads to condemnation

50

A Statute Forever!

For Israel today......

51

This is now a national "Day of Reflection" rather than a "Day of Atonement" because they have no Temple to offer their sacrifice.

All about Yom Kippur

The Jewish 'Day of Atonement' and culmination of the '10 Days of Repentance

A Statute Forever!

How much better off we are because of Jesus Christ

52

Hebrews 9

6 Now when these things had been thus prepared, the priests always went into the first part of the tabernacle, performing the services.

7 But into the second part the high priest [went] alone once a year, not without blood, which he offered for himself and for the people's sins committed in ignorance;

A Statute Forever!

How much better off we are because of Jesus Christ

Hebrews 9

8 the Holy Spirit indicating this, that the way into the Holiest of All was not yet made manifest while the first tabernacle was still standing.

9 It was symbolic for the present time in which both gifts and sacrifices are offered which cannot make him who performed the service perfect in regard to the conscience-

A Statute Forever!

How much better off we are because of Jesus Christ

Hebrews 9

10 concerned only with foods and drinks, various washings, and fleshly ordinances imposed until the time of reformation

- 11 But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation.
- 12 Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.

A Statute Forever!

· How much better of we are because of Jesus Christ

Hebrews 9

13 For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh,

14 how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God? A Statute Forever!

• How much better off we are because of Jesus Christ

Hebrews 9

15 And forthis reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.

55

56

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