

The Perception of this Book

- · What is your expectation when you think of this book?
- · A Legalistic Legacy from the Law?
- A Relic of the Hebrew Ritualistic worship of God?
- · A Collection of Codes that yield Condemnation?
- · A book of Prescriptions and Prohibitions?
- · Or could it be a book of Prophecies?

The Perception of this Book

Remember the importance of EVERY Word from God

2 Timothy 3

16 All Scripture is given by inspiration of God, and is profitable for doctrine, (What is Right) for reproof, (What is Not Right) (How to Get Right) for instruction in righteousness, (How to Stay Right)

17 that the man of God may be complete, thoroughly equipped for every good work. (How to Do Right)

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4 Levels of Hebrew Interpretation Peshat is the simplest most straightforward interpretation

- Direct Meaning

Remez is that which is implied in the text

Hermeneutics (How to understand the meaning)

D'rash is that which can be gleaned from the text to better our behavior as human beings

 Homiletics (How to apply the text in our lives) Sod or the deepest most spiritual meanings of the text.

- Mystical meaning (Caution Advised here)

The Perception of this Book

The LAW is a foreshadow of that which is to come

Hebrews 8

1 Now this is the main point of the things we are saying. We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens,

- 2 a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man.
- 3 For every high priest is appointed to offer both gifts and sacrifices. Therefore it is necessary that this One also have something to offer.

The Perception of this Book

The LAW is a foreshadow of that which is to come

Hebrews 8

4 For if He were on earth, He would not be a priest, since there are priests who offer the gifts according to the law; 5 who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "See that you make all things according to the pattern shown you on the mountain."

The Perception of this Book

- · The Foreshadowing of Jesus
 - In Exodus we learn:
 - · WHERE God is to be Worshipped
 - · Jesus is the Tabernacle of Meeting
 - · Jesus is the Sanctified Priest
 - In Leviticus we learn:
 - · HOW God is to be Worshipped
 - · Jesus is the Sacrificial Portion which is to come

The Outline of this Book

- Don't be fooled by the chapter and verse partitioning of the Bible.
- Chapters and verses were introduced in the 13th century by Stephen Langton, the Archbishop of Canterbury in England.
- We will look at this book from the standpoint of its outline and structure



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The Outline of this Book

The Symmetry & Structure of the Book

– Ch 1-7 The Offerings

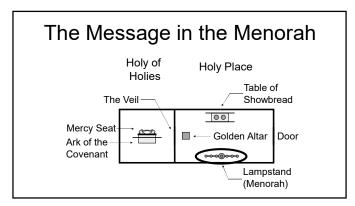
- Ch 8-10 Consecration of the Priests

- Ch 11-15 Clean Living

Ch 16 The Day of AtonementCh 17-20 Clean Relationships

- Ch 21-23 Priests & the 7 Feast Days

- Ch 24-27 Promises and Punishment



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The Message in the Menorah

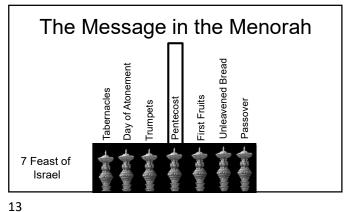


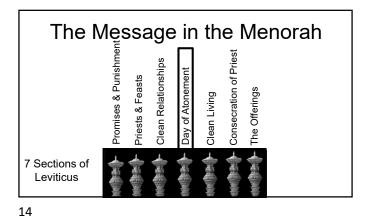
The Message in the Menorah

The Menorah looks like a Vine with Branches

John 15
5 "I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing,"

11 12





The Message in the Menorah



Ch 1-7 Offerings - Ch 24-27 Promises Ch 8-10 Priesthood - Ch 21-23 Feasts Ch 11-15 Living - Ch 17-20 Relationships Ch 16 Day of Atonement

Leviticus 1 Now the LORD called to Moses, and spoke to him from the tabernacle of meeting, saying, 2 "Speak to the children of Israel, and say to them: 'When any one of you brings an offering to the LORD, you shall bring your offering of the livestock—of the herd and of the

15 16

The Offerings

- **Burnt Offering** • Ch 1
- Ch 2 **Grain Offering**
- Ch 3 Peace Offering
- Sin Offering (Unintentional) • Ch 4
- Trespass Offering (Intentional) • Ch 5
- Ch 6-7 Expansion of the Trespass(Sin), Burnt(Grain) and Peace Offering

The Offerings

- These 5 Offerings can be grouped into 3 Categories:
- In Hebrew, THREE is the number of Unity
- · Burnt + Grain
 - Offerings of Consecration
- Peace
 - Offerings of Communion
- Trespass + Sin
 - Offerings of Cleansing

The Offerings

- · There are seven parts to the blood sacrifice:
 - 1) The Presentation;
 - 2) The Inspection;
 - 3) The Laying on of the Hand;
 - 4) The Killing of the Victim;
 - 5) The Sprinkling of the Blood;
 - 6) The Burning;
 - 7) The Sacrificial Meal.
 - Except for the Burnt Offering

The Offerings

Why a Blood Sacrifice?

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Levitucs 17

11 For the life of the flesh is in the blood, and I have given it to you upon the altar to make atonement for your souls; for it is the blood that makes atonement for the soul.

- The Picture and Practice of the Blood Sacrifice?
 - The blood (life) of the innocent covers the sin of the guilty

19 20

The Offerings

· Why a Blood Sacrifice?

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Hebrews 9

2.2 And according to the law almost all things are purified with blood, and without shedding of blood there is no remission.

The Burnt Offering

Leviticus 1

3 If his offering is a burnt sacrifice of the herd, let him offer a male without blemish; he shall offer it of his own free will at the door of the tabernacle of meeting before the LORD.

4 Then he shall put his hand on the head of the burnt offering, and it will be accepted on his behalf to make atonement for him.

The Burnt Offering

Leviticus 1

5 He shall kill the bull before the LORD; and the priests, Aaron's sons, shall bring the blood and sprinkle the blood all around on the altar that is by the door of the tabernacle of meeting.

- 6 And he shall skin the burnt offering and cut it into its pieces.
- 7 The sons of Aaron the priest shall put fire on the altar, and lay the wood in order on the fire.

The Burnt Offering

_eviticus 1

- 8 Then the priests, Aaron's sons, shall lay the parts, the head, and the fat in order on the wood that is on the fire upon the altar;
- 9 but he shall wash its entrails and its legs with water. And the priest shall burn all on the altar as a burnt sacrifice, an offering made by fire, a sweet aroma to the LORD.

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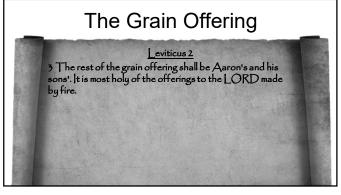
The Burnt Offering

- The Burnt Offering is an act of Complete Consecration
- · It is Totally Consumed by the Fire
- There are 3 Levels of Sacrifices
- Generally due to different capabilities of the people?
- But is there more here?

25

- v:3-9 Herd Oxen (Unblemished) Father v:10-13 Flock Lamb or Goat (Unblemished) Son
- Holy Spirit • v:14-17 Birds Doves or Pigeons

The Grain Offering Leviticus 2 1 When anyone offers a grain offering to the LORD, his offering shall be of fine flour. And he shall pour oil on it, and put frankincense on it. 2 He shall bring it to Aaron's sons, the priests, one of whom shall take from it his handful of fine flour and oil with all the frankincense. And the priest shall burn it as a memorial on the altar, an offering made by fire, a sweet aroma to the LORD.



The Grain Offering

- · Three Ingredients:
- Oil

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- Symbol of the Holy Spirit
- Produced by the crushing of Olives
- · Frankincense (Symbol of Worship and Paise)
 - Used in the Incense Offering
 - A thick resin from a tree producing "tears"
- - Prevents Leaven in the grain

27 28

The Grain Offering

v:1 Raw Grain Father Fine Flour v:4 Son **Baked Loves** Holy Spirit v:5

- Unlike the Burnt Offering, a portion of this goes to the Priests (v:2-3)
- Considered by God as a "sweet aroma to the LORD"
- Not because of its Smell
- But because it is Sacrificed

The Grain Offering Prohibitions? No Leaven!

Matthew 16 6 Then Jesus said to them, "Take heed and beware of the leaven of the Pharisees and the Sadducees."...

11 "How is it you do not understand that I did not speak to you concerning bread?—but to beware of the leaven of the Pharisees and Sadducees."

12 Then they understood that He did not tell them to beware of the leaven of bread, but of the doctrine of the Pharisees and Sadducees.

29 30

The Peace Offering Leviticus 3 1 When his offering is a sacrifice of a peace offering, if he offers it of the herd, whether male or female, he shall offer it without blemish before the LORD. 2 And he shall lay his hand on the head of his offering, and kill it at the door of the tabernacle of meeting; and Aaron's sons, the priests, shall sprinkle the blood all around on the

The Peace Offering

Leviticus 3

Then he shall offer from the sacrifice of the peace offering an offering made by fire to the LORD. The fat that covers the entrails and all the fat that is on the entrails, 4 the two kidneys and the fat that is on them by the flanks, and the fatty lobe attached to the liver above the kidneys,

5 and Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is on the wood that is on the fire, as an offering made by fire, a sweet aroma to the LORD.

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The Peace Offering

· No PEACE without Forgiveness First

Romans 5

1 Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,

2 through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.

The Peace Offering

- · This is like having a BBQ with God
- · The Quality of this Offering?

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v: 1-5 Herd Without Blemish Father • v: 6-11 Lamb Without Blemish Son

 v:12-16 Goat None given Holy Spirit

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The Sin Offering

Leviticus 4

1 Now the LORD spoke to Moses, saying,

- 2 "Speak to the children of Israel, saying: If a person sins unintentionally against any of the commandments of the LORD in anything which ought not to be done, and does any of them,
- 3 if the anointed priest sins, bringing guilt on the people, then let him offer to the LORD for his sin which he has sinned a young bull without blemish as a sin offering."

The Sin Offering

- · This is a new kind of Offering for Man
- Offerings of Consecration began in Genesis with Cain &
- Offerings of Communion began with Abraham as an act of fellowship
- Offerings of Cleansing began with God killing an animal to clothe Adam and Eve

35 36

The Sin Offering

- This for a specific type of Sin
- · A Hebrew term meaning to "miss the mark unintentionally"
- Not to be confused with Trespass (Chapter 5)
 - Intentional Sin

The Sin Offering

How do we know what is SIN?

Romans 3

19 Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God.
20 Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin.

Romans 7

9 | was alive once without the law, but when the commandment came, sin revived and | died.

37 38

The Sin Offering

· Three categories of offenders

Individual, priest or whole congregation v:4-21

• The ruler v:22-26

A common person v:27-35

The Sin Offering

Leviticus 4

4 He shall bring the bull to the door of the tabernacle of meeting before the LORD, lay his hand on the bull's head, and kill the bull before the LORD.

5 Then the anointed priest shall take some of the bull's blood and bring it to the tabernacle of meeting.

6 The priest shall dip his finger in the blood and sprinkle some of the blood seven times before the LORD, in front of the veil of the sanctuary.

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The Sin Offering

Leviticus 4

7 And the priest shall put some of the blood on the horns of the altar of sweet incense before the LORD, which is in the tabernacle of meeting; and he shall pour the remaining blood of the bull at the base of the altar of the burnt offering, which is at the door of the tabernacle of meeting.

The Sin Offering

- · Notice the cost of this "unintentional sin"
- · We might even be willing to excuse ourselves in this matter
 - Call it an accident, a mistake, or even an innocent fault
- Innocent blood is required

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Leviticus 17:11

There is no other way for atonement

Hebrews 9:22

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The Sin Offering

- · The Three Sin Offerings
- v: 4-21 Everyone Young Bull Father v: 22-26 Ruler Male Goat Son
- v: 27-35 Common Person Female Goat/Lamb Holy Spirit
- Notice: Only a Female Goat or Lamb is allowed for the common people

The Trespass Offering I If a person sins in hearing the utterance of an oath, and is a witness, whether he has seen or known of the matter—if he does not tell it, he bears guilt. 2 Or if a person touches any unclean thing, whether it is the carcass of an unclean beast, or the carcass of unclean livestock, or the carcass of unclean creeping things, and he is unaware of it, he also shall be unclean and guilty. 3 Or if he touches human uncleanness-whatever uncleanness with which a man may be defiled, and he is unaware of it-when he realizes it, then he shall be guilty.

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The Trespass Offering

Leviticus 5

+ Or if a person swears, speaking thoughtlessly with his lips to do evil or to do good, whatever it is that a man may pronounce by an oath, and he is unaware of it—when he realizes it, then he shall be guilty in any of these matters. 5 And it shall be, when he is guilty in any of these matters, that he shall confess that he has sinned in that thing;

6 and he shall bring his trespass offering to the LORD for his sin which he has committed, a female from the flock, a lamb or a kid of the goats as a sin offering. So the priest shall make atonement for him concerning his sin.

The Trespass Offering

- · The SIN Offering is for the Nature of Sin
- The TRESPASS Offering is for Act of Sin
- · "Trespass" is a specific invasion of the rights of another
- · Notice the addition of a NEW requirement here;
 - v:5 "he shall confess that he has sinned in that thing"
- · It is the Hebrew word "yadah"

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- Meaning: "to hold up one's hands"
- · Used as an act of surrender and worship

45 46

The Trespass Offering

- The Three Trespass Offerings
- v: 1-6 Female Lamb or kid of a Goat Father
- Two turtledoves or two young pigeons Son
- · v: 11-13 One-tenth of an ephah of fine flour Holy Spirit
- The most expensive sacrifice is like the simplest Sin
- The next offering is the same as the simplest Burnt Offering
- The smallest offering is like the simplest Grain Offering (w/o Oil & Frankincense)

The Law of Restitution

14 Then the LORD spoke to Moses, saying:

15" If a person commits a trespass, and sins unintentionally in regard to the holy things of the LORD, then he shall bring to the LORD as his trespass offering a ram without blemish from the flocks, with your valuation in shekels of silver according to the shekel of the sanctuary, as a trespass offering.

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Leviticus 5

The Law of Restitution

16 And he shall make restitution for the harm that he has done in regard to the holy thing, and shall add one-fifth to it and give it to the priest. So the priest shall make atonement for him with the ram of the trespass offering, and it shall be

17 If a person sins, and commits any of these things which are forbidden to be done by the commandments of the LORD, though he does not know it, yet he is guilty and shall bear his iniquity.

The Law of Restitution

Leviticus 5

18 And he shall bring to the priest a ram without blemish from the flock, with your valuation, as a trespass offering. So the priest shall make atonement for him regarding his ignorance in which he erred and did not know it, and it shall be forgiven him.

19 It is a trespass offering; he has certainly trespassed against the LORD."

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Chapters 6 - 7

· The Valuation of the Sacrifice

Leviticus 6

I And the LORD spoke to Moses, saying:

2 "If a person sins and commits a trespass against the LORD by lying to his neighbor about what was delivered to him for safekeeping, or about a pledge, or about a robbery, or if he has extorted from his neighbor,

3 or if he has found what was lost and lies concerning it, and swears falsely—in any one of these things that a man may do in which he sins:

Chapters 6 - 7

The Valuation of the Sacrifice

Leviticus 6

4 then it shall be, because he has sinned and is guilty, that he shall restore what he has stolen, or the thing which he has extorted, or what was delivered to him for safekeeping, or the lost thing which he found,

5 or all that about which he has sworn falsely. He shall restore its full value, add one-fifth more to it, and give it to whomever it belongs, on the day of his trespass offering.

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Chapters 6 - 7

The Valuation of the Sacrifice

Leviticus 6

6 And he shall bring his trespass offering to the LORD, a ram without blemish from the flock, with your valuation, as a trespass offering, to the priest.

7 So the priest shall make atonement for him before the LORD, and he shall be forgiven for any one of these things that he may have done in which he trespasses."

• The Penalty = Value of the Crime + 20%

Chapters 6 - 7

· The Priest's Offerings

-6:8-13The Burnt Offering - 6:13-23 The Grain Offering - 6:24-30 The Sin Offering - 7:1-10 The Trespass Offering

-7:11-21The Peace Offering

- Notice that this is a slightly different order of sacrifices
 - The Peace Offering is last
 - Consecration and Cleansing before Communion

Chapters 6 - 7

Caution to Priests

Leviticus 7

20 But the person who eats the flesh of the sacrifice of the peace offering that belongs to the LORD, while he is unclean, that person shall be cut off from his people.

- 7:22-25 Eat no Fat7:26-27 Eat no Blood
- Not a dietary issue here
- · These are to be totally consumed by the fire unto God

The Offerings

- · Notice the order of the five main sacrifices:
 - Offerings of Consecration = Burnt + Grain
 - Offerings of Communion = Peace
 - Offerings of Cleansing = Trespass + Sin
- · Yet all mankind would need to approach God by:
 - First Cleansing
 - Then Communion
 - Then Consecration
- · Why this reverse order of offerings in Leviticus?

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The Offerings

- · Jesus is the Burnt Offering of God
 - He is the Lamb of God, fully dedicated to the salvation of man
- · Jesus is the Grain Offering of God
 - He is the Unleavened Bread of Life anointed with both the Oil (Power) & Frankincense (Suffering)
- · Jesus is the Peace Offering of God
 - He is the Lamb without Blemish offered so man can have communion with God

The Offerings

- · Jesus is the Sin Offering of God
 - He is the sacrificial Goat offered for the unintentional sin of the Common People (same as the Day of Atonement)
- · Jesus is the Trespass Offering of God
 - He is the Dove or Pigeon that are the simplest the Burnt Offerings

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The Outline of this Book

· The Symmetry & Structure of the Book

– Ch 1-7	The Offerings
- Ch 8-10	Consecration of the Priests
- Ch 11-15	Clean Living
- Ch 16	The Day of Atonement
- Ch 17-20	Clean Relationships
- Ch 21-23	Priesthood & the 7 Feast Days
- Ch 24-27	Promises and Punishment



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