

**"Whoever Calls on the
Name of the Lord
Will Be Saved" Part 2**

Romans 10:11-21

A Polarizing Question:

- Should Christians today support modern-day Israel?

"...Whoever Calls on the Name of the Lord will be saved":

- What does the statement, "whoever calls on the Name of the Lord will be saved" have to do with how we should view modern-day Israel?

What about Israel?

- **Is there a future restoration of Israel where they will believe in Jesus as Messiah, repent of their sin, and be the receiver of all relevant promises made to them?**

**God had promised a "regathering" of Israel
in Ezekiel 37:21,22**

**²¹ And speak to them, ‘Thus says
Lord Yahweh, “Behold, I will take the
sons of Israel from among the
nations where they have gone, and I
will gather them from every side and
bring them into their own land;**

**God had promised a "regathering" of Israel
in Ezekiel 37:21,22**

**22 and I will make them one nation in
the land, on the mountains of Israel;
and one king will be king for all of
them; and they will no longer be two
nations and no longer be divided into
two kingdoms.**

Amos 9:15

¹⁵ I will also plant them on their
land, And they will not again be
uprooted from their land
Which I have given them,”
Says Yahweh your God.

Who is "modern-day Israel"?

- When the Bible says that Israel is under a partial hardening, that is true of those who crucified Christ and those who live in Israel today and identify as ethnically Jewish

After AD 70, Jewish people were scattered

- After the fall of Jerusalem in AD 70, Jewish communities lived scattered among the nations. Despite being scattered, they remained a distinct people.

After AD 70, Jewish people were scattered

- The Jews, even when scattered, maintained their identity, language, customs, Scriptures, and memory of the land God gave them.

Jewish state re-established May 14, 1948

- After 6 million Jews were killed by the Nazis in the Holocaust and World War II, nations across the world recognized the necessity of a homeland for the Jewish people.

Jewish state re-established May 14, 1948

- In 1947, the United Nations approved a plan to establish a Jewish state in the land of their ancestors.

Jewish state re-established May 14, 1948

- And on May 14, 1948, the nation of Israel declared its independence, and Jewish people from around the world began returning home in large numbers.

Who is "modern-day Israel"?

- People of Jewish descent living in modern Israel are considered to be ethnic Israel

The question that arises from Romans 1-8:

- **Romans 9–11: If God is faithful, why have most of physical Israel rejected Jesus as their Messiah?**

Can Israel Be Saved? Romans 10:1-21

- **Israel's Misdirected Zeal for Good Works** Romans 10:1-4
- **Salvation is only by Faith**
Romans 10:5-13
- **Israel's Zeal is NOT Due to Ignorance, it is rebellion**
Romans 10:14-21

Paul prayed for the salvation of Israel

- “My heart’s desire and my prayer to God for them is for their salvation”
- Romans 10:1

Romans 11:1

- ¹ I say then, has God rejected His people? May it never be! For I too am an Israelite, a seed of Abraham, of the tribe of Benjamin. ² GOD HAS NOT REJECTED HIS PEOPLE whom He foreknew.

Romans 11:25

- ²⁵ For I do not want you, brothers, to be uninformed of this mystery —so that you will not be wise in your own estimation—that a partial hardening has happened to Israel until the fullness of the Gentiles has come in;

Israel's "Partial Hardening" is lifted after "the fulness of the Gentiles has come in"

- It is **partial**—because there is always a believing remnant.
- It is **temporary**—lasting only “until the fullness of the Gentiles has come in” (Romans 11:25).

"The Fulness of the Gentiles"

- During the present church age, Gentiles from all nations are being saved through the preaching of the Gospel by the church.

"The Fulness of the Gentiles"

- Paul used the word 'pleroma', "fullness", as in 'complete, the state of being full.'

"The Fulness of the Gentiles"

- Thus, the fullness of the Gentiles has come in refers to the Gentile believers, chosen before the foundation of the world, who are saved through the ministry of the Gospel proclaimed by the church prior to the beginning of the 70th Week of Daniel.

"The Fulness of the Gentiles"

- Then, during the 70th Week of Daniel, all Israel will be saved, in order to fulfill the promises God made Abraham.

Romans 11:26

- ²⁶ and so all Israel will be saved; just as it is written, “THE DELIVERER WILL COME FROM ZION, HE WILL REMOVE UNGODLINESS FROM JACOB.”

"...and so all Israel will be saved"

- "Israel" here does not mean the Church.
- "Israel" here doesn't mean a symbolic people.

"...and so all Israel will be saved"

- "Israel" means the same Israel Paul has been talking about since Romans 9, which are the ethnic descendants of Abraham who currently remain in unbelief.

Modern Israel Still Rejects Jesus

- Spirit-Indwelt people described in Jeremiah 31 Ezekiel 36–37 describe a future generation of Israel who will be regenerated, walk in obedience, and know the Lord personally
- But that promise has not yet been fulfilled on a national scale.

Romans 11:28,29

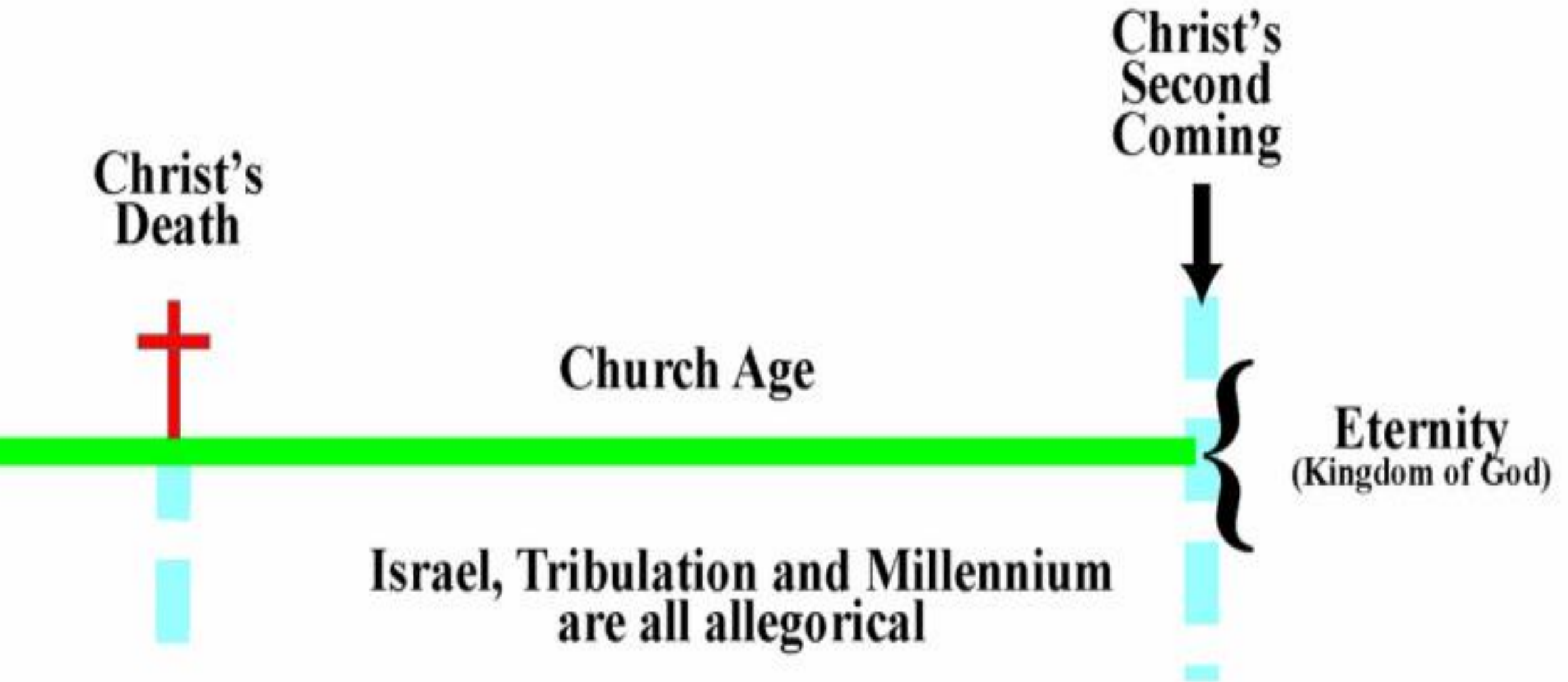
- ²⁸ From the standpoint of the gospel they are enemies for your sake, but from the standpoint of *God's* choice they are beloved for the sake of the fathers;

Romans 11:28,29

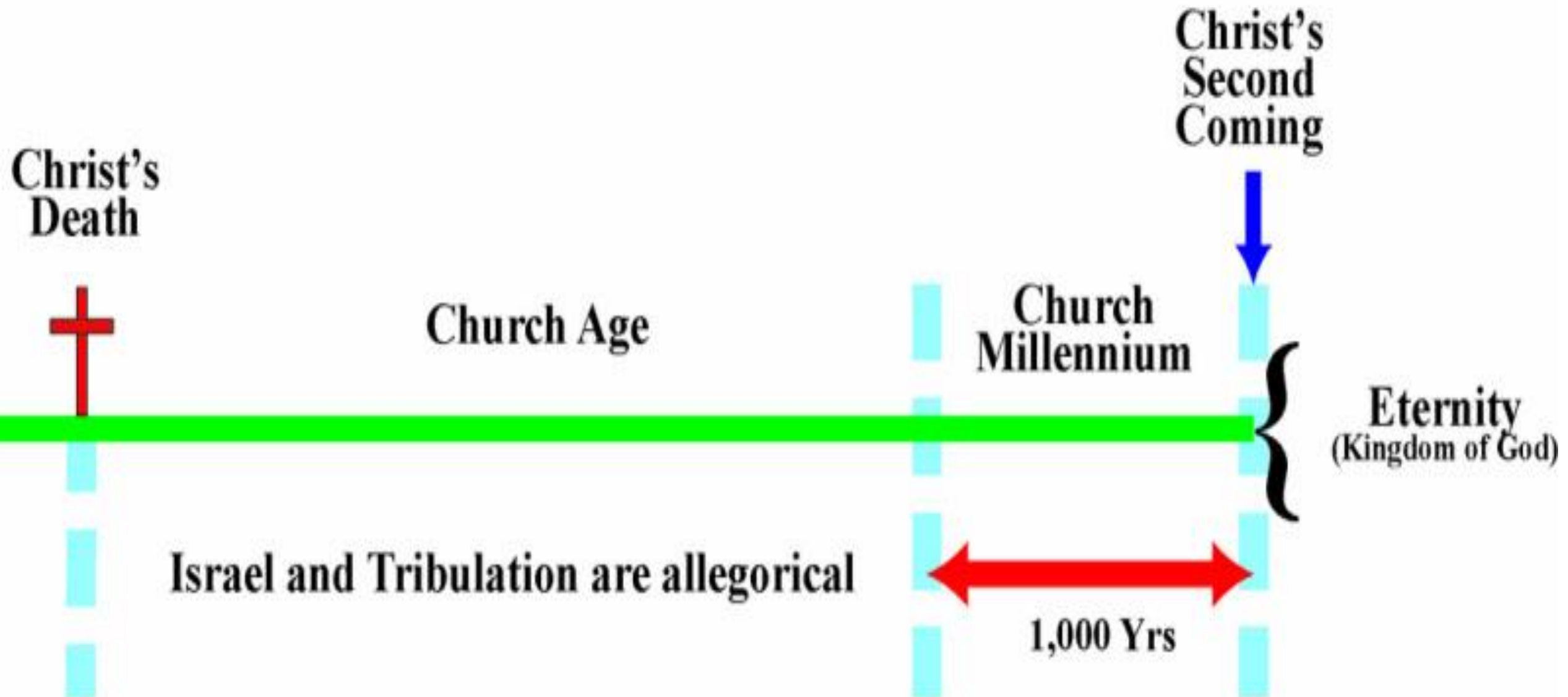
- ²⁹ for the gifts and the calling of God are irrevocable.

The Future of Israel:
***What Does God
Still Plan to Do?***

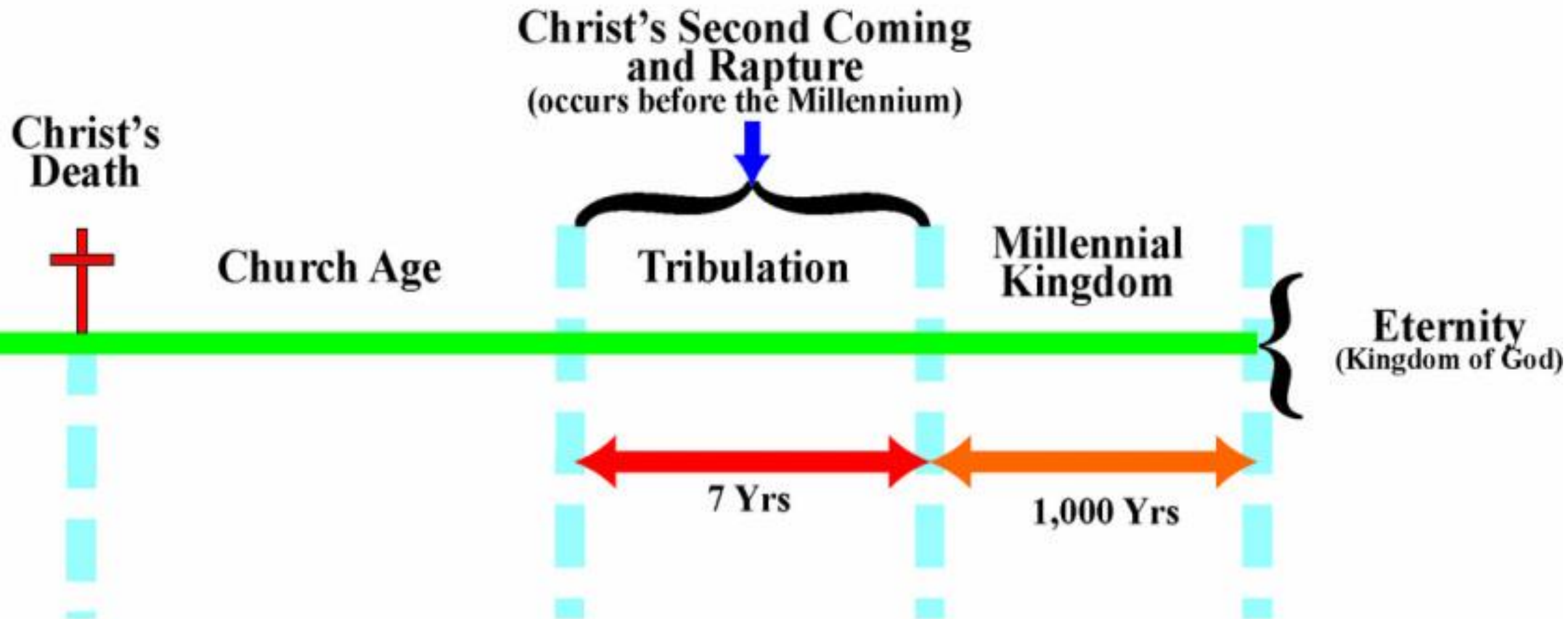
Amillennial View



Post-Millennial View



Pre-Millennial View



**I. Salvation is Given to ALL
Who Believe Both Jews
and Gentiles**

Romans 10:11-13

Romans 10:11-13

- ¹¹ For the Scripture says,
“WHOEVER BELIEVES UPON HIM
WILL NOT BE PUT TO SHAME.”

Romans 10:11-13

- ¹² For there is no distinction between Jew and Greek, for the same *Lord* is Lord of all, abounding in riches for all who call on Him,

Romans 10:11-13

- ¹³ for “WHOEVER CALLS ON THE NAME OF THE LORD WILL BE SAVED.”

I. Salvation is Given to ALL Who Believe Both Jews and Gentiles

Romans 10:11-13

- **A. Whoever believes in Jesus "will not be put to shame"**
- Romans 10:11

"will not be put to shame"

- **Refers to not being put to shame at the Final judgment**
- **Revelation 20:11-15**

I. Salvation is Given to ALL Who Believe Both Jews and Gentiles

Romans 10:11-13

- **B. All Have Sinned, Judgment Awaits the Unsaved Sinner**
- Rom. 10:12; 3:22,23; Lk. 18:11,12

Romans 3:21-24

- ²¹ But now apart from the Law *the* righteousness of God has been manifested, being witnessed by the Law and the Prophets,

Romans 3:21-24

- ²² even *the* righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction;

Romans 3:21-24

- ²³ for all have sinned and fall short of the glory of God,

Romans 3:21-24

- ²⁴ being justified as a gift by His grace through the redemption which is in Christ Jesus;

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Romans 10:11-13

- **C. Whoever calls on the name of the Lord will be saved**
- Romans 10:13; Zechariah 12:10

Zechariah 12:10

- ¹⁰ “And I will pour out on the house of David and on the inhabitants of Jerusalem the Spirit of grace and of supplication, so that they will look on Me whom they have pierced; and they will mourn for Him, as one mourns for an only son, and they will weep bitterly over Him like the bitter weeping over a firstborn.

**I. Salvation is Given
to ALL Who Believe
Both Jews and
Gentiles**

Romans 10:11-13

**II. The Gospel Must Be
Preached to ALL, Both
Jews and Gentiles**
Romans 10:14,15

Romans 10:14,15

- ¹⁴ **How then will they call on Him in whom they have not believed? How will they believe in Him whom they have not heard? And how will they hear without a preacher?**

II. The Gospel Must Be Preached to ALL, Both Jews and Gentiles

Romans 10:14,15

- A. Every believer must commit to the work of the proclamation of the Biblical Gospel to all nations, as delivered by Jesus, and Paul, and church**
- Romans 10:14**

II Timothy 4:1-4

- ¹ **I solemnly charge *you* in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by His appearing and His kingdom:**

II Timothy 4:1-4

- ² **preach the word; be ready in season *and* out of season; reprove, rebuke, exhort, with great patience and teaching.**

II Timothy 4:1-4

- ³ For the time will come when they will not endure sound doctrine, but *wanting* to have their ears tickled, they will accumulate for themselves teachers in accordance to their own desires,

II Timothy 4:1-4

- ⁴ **and will turn away their ears from the truth and will turn aside to myths.**

Romans 10:14,15

- ¹⁵ **And how will they preach unless they are sent? Just as it is written, “HOW BEAUTIFUL ARE THE FEET OF THOSE WHO PROCLAIM GOOD NEWS OF GOOD THINGS!”**

II. The Gospel Must Be Preached to ALL, Both Jews and Gentiles

Romans 10:14,15

- B. God saved and appointed
Paul to be a witness to the
Gentiles of ALL nations
Romans 10:15a**

Matthew 28:19,20

- ¹⁹ Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit,**

Matthew 28:19,20

- ²⁰ **teaching them to keep all that I commanded you; and behold, I am with you always, even to the end of the age.”**

Romans 10:14,15

- ¹⁵ **And how will they preach unless they are sent? Just as it is written, “HOW BEAUTIFUL ARE THE FEET OF THOSE WHO PROCLAIM GOOD NEWS OF GOOD THINGS!”**

- **The dirtied, bloodied feet of the persecuted and sacrificial Christian are beautiful in the bringing of the Gospel to those who do not know Jesus**
- **Romans 10:15b**

The Doctrine of Election Does NOT Cancel Out the Demand that Christians Testify!

- Paul wrote so strongly about God's choice of Jacob and rejection of Esau while they were still in the womb (Romans 9:11-13)
- But Paul also emphasized the need to preach the gospel to ALL PEOPLES of ALL NATIONS

God uses Normal Christian Witnesses to Accomplish Election!

- ²⁰ **So then, we are ambassadors for Christ, as God is pleading through us. We beg you on behalf of Christ, be reconciled to God.**
- II Corinthians 5:20**

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Both Jews and
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Romans 10:11-13

**II. The Gospel Must Be
Preached to ALL, Both
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Romans 10:14,15**

**III. Israel's Rejection of
Jesus is Obstinate
Disobedience to God
Romans 10:16-21**

Romans 10:16-21

¹⁶ However, they did not all heed the good news, for Isaiah says, “Lord, who has believed our report?”

Romans 10:16-21

**¹⁷ So faith comes by hearing,
and hearing by the word of
Christ.**

Romans 10:16-21

¹⁸ But I say, have they never heard? On the contrary, they have; “Their voice has gone out into all the earth, And their words to the ends of the world.”

Romans 10:16-21

¹⁹ But I say, did Israel not know? First Moses says, “I will make you jealous by that which is not a nation, By a nation without understanding will I anger you.”

Romans 10:16-21

²⁰ And Isaiah is very bold and says, “I was found by those who did not seek Me, I became manifest to those who did not ask for Me.”

Romans 10:16-21

**²¹ But as for Israel He says,
“All day long I have stretched
out My hands to a
disobedient and obstinate
people.”**

III. Israel's Rejection of Jesus is Obstinate Disobedience to God Romans 10:16-21

**A. Israel did not "heed",
"submit to, obey" the Gospel
Rom. 10:16,17; Is. 53:1-3**

Isaiah 53:1

**¹ Who has believed our
report?**

**And to whom has the arm of
Yahweh been revealed?**

Isaiah 53:1

**² For He grew up before Him like
a tender shoot, And like a root out
of parched ground; He
has no *stately* form or majesty
That we should look upon Him,
Nor appearance that we should
desire Him.**

Isaiah 53:1

**³ He was despised and forsaken of
men, A man of sorrows
and acquainted with grief;
And like one from whom men hide
their face
He was despised, and we did
not esteem Him.**

III. Israel's Rejection of Jesus is Obstinate Disobedience to God Romans 10:16-21

- B. Both Jews and Gentiles
hear the Gospel but do not
believe Romans 10:18**

Romans 1:18-23

¹⁸ For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness,

Romans 1:18-23

¹⁹ because that which is known about God is evident within them; for God made it evident to them.

Romans 1:18-23

²⁰ For since the creation of the world His invisible attributes, both His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse.

Romans 1:18-23

²¹ For even though they knew God, they did not glorify Him as God or give thanks, but they became futile in their thoughts, and their foolish heart was darkened.

Romans 1:18-23

**²² Professing to be wise, they
became fools,**

Romans 1:18-23

²³ and exchanged the glory of the incorruptible God for an image in the likeness of corruptible man and of birds and four-footed animals and crawling creatures.

III. Israel's Rejection of Jesus is Obstinate Disobedience to God Romans 10:16-21

- C. God makes obstinate Israel
jealous by saving Gentiles,
indicating Israel's sin in
rejecting the only true and living
God Romans 10:19-21**

