DEPARTMENT OF JUSTICE. BUREAU OF INVESTIGATION IDENTIFICATION DIVISION, WASHINGTON, D. C. A Hurtan & Police (Address) Outle above line proof state whether Police Department, Sheriff's Oiller or County Date of arrest Charge tus lahou Disposition of case Residence & hura Place of birth ... Nationality Criminal specialty Age Build P Height 114 Comp. Male Weight 5 L Eyes M f Scars and marks ... CRIMINAL HISTORY CITY OR INSTITUTION DATE CHARGE NUMBER DISPOSITION C NAME RAP SHEET TOR RESUME

Genesis 15: 1-6/Romans 4:: 1-8



1) After these things the word of the Lord came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." 2) But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" 3) And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir."



Genesis 15: 1-3

4) And behold, the word of the Lord came to him: "This man shall not be your heir; your very own son shall be your heir." 5) And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." 6) And he believed the Lord, and he counted it to him as righteousness.



Genesis 15: 4-6

1) What then shall we say was gained by Abraham, our forefather according to the flesh? 2) For if Abraham was justified by works, he has something to boast about, but not before God. 3) For what does the Scripture say? "Abraham believed God, and it was counted to him as righteousness." 4) Now to the one who works, his wages are not counted as a gift but as his due.



Romans 4: 1-4

5) And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness, 6) just as David also speaks of the blessing of the one to whom God counts righteousness apart from works: 7) "Blessed are those whose lawless deeds are forgiven, and whose sins are covered; 8) blessed is the man against whom the Lord will not count his sin."



Romans 4: 5-8



Two Main Movements



Therefore

DOCTRINE Romans 1-11





Romans Chapters 1-4



1) What then shall we say was gained by Abraham, our forefather according to the flesh?

2) For if Abraham was justified by works, he has something to boast about, but not before God.



Two Approaches to Righteousness



"3) For what does the Scripture say?
"Abraham believed God, and it was **counted** to him as righteousness."

λογίζομαι [logizomai] v. Erasmus rendered the Greek logizomai (reckon) as "imputat" or Imputed all eleven times it appears in Romans chapter four.



Erasmus

Influence of Erasmus' Work



4) Now to the one who works, his wages are not *counted* as a gift but as his due.
5) And to the one who does not work but believes in him who justifies the ungodly, his faith is *counted* as righteousness



Infused Righteousness

"infused" into the believer through the sacraments of baptism and penance and either dissipates as the believer takes part in worldly sins or is enhanced by good works.

Imputed Righteousness

The believer is declared righteous when he comes to faith, based on the righteousness of Christ credited (imputed) to him.



Doctrine of Imputation



For our sake he made him to be sin who knew no sin, (Mans Sin To Christ) so that in him we might become the righteousness of God. (Christ Righteousness To Man) Cor 5:23

Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, "Cursed is everyone who is hanged on a tree" (Mans Sin To Christ) Gal 3: 13 He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. (Mans Sin To Christ) 1 John 2:2

...not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith (Christ Righteousness To Man) Philippians 3:9

But the words "it was counted to him" were not written for his sake alone, 24) but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, (Christ Righteousness To Man) 25) who was delivered up for our trespasses and raised for our justification. (Mans Sin To Christ) Romans 4: 23-25



1. AARON LAYS HIS HANDS ON THE HEAD OF THE GOAT, WHICH SIGNIFIED THE TRANSFER OF SOMETHING. 2. HIGH PRIEST TRANSFERRED THE SINS OF THE NATION TO THE SCAPEGOAT, 3. THE GOAT BORE THE SINS OF THE PEOPLE AND CARRIED THEM OUTSIDE THE CAMP.

Day of Atonement Lev. 16:21–22



"THOSE WHOM GOD EFFECTUALLY CALLS, HE ALSO FREELY JUSTIFIES: NOT BY INFUSING RIGHTEOUSNESS INTO THEM, BUT BY PARDONING THEIR SINS, AND BY ACCOUNTING AND **ACCEPTING THEIR PERSONS AS RIGHTEOUS; NOT FOR** ANYTHING WROUGHT IN THEM, OR DONE BY THEM, BUT FOR CHRIST'S SAKE ALONEBUT BY IMPUTING THE OBEDIENCE AND SATISFACTION OF CHRIST UNTO THEM, THEY RECEIVING AND RESTING ON HIM AND HIS RIGHTEOUSNESS, BY FAITH; WHICH FAITH THEY HAVE NOT OF THEMSELVES, IT IS THE GIFT OF GOD.

Westminster Confession of Faith, 11.1

WHOLE WORK OF CHRIST

Passive Obedience

Lifelong passive obedience of Christ (his penaltybearing work)

Active Obedience

Lifelong active obedience of Chris (his will-of-Godobeying work)



"I'M SO THANKFUL FOR THE ACTIVE **OBEDIENCE OF** CHRIST. NO HOPE WITHOUT IT."

J. Gresham Machen

Final telegram to one of his friends

6) just as David also speaks of the blessing of the one to whom God counts righteousness apart from works: 7) "Blessed are those whose lawless deeds are forgiven, and whose sins are covered; 8) blessed is the man against whom the Lord will not count his sin."



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