ROMANS 1-4

Week 1

1.	In 1-4 Paul focuses on the of God.	
2.	In 5-8 Paul focuses on the of God.	
3.	In 9-11 Paul focuses on the of God.	
4.	In 12-16 Paul focuses on the of God.	
Chapt	ter 1A:	
•	The first three verbs Paul uses are,, and	_•
•	Paul was a servant because God and God	_
•	Believers are two things called Jesus Christ and called to	saints.
•	The promise applied and the position realized allows us room for	
	losing our faith, without forgetting who God is, and	
	doubting His plans.	•
Chapt	ter 1B:	
•	Mankind's (V18), (V18), (v23),	and their
	of the truth for a lie (v25).	
•	God removed his restraints so that mankind was given over to their	(V24-
	25), their (V26-27), and their (v28-32).	
•	The Gospel is first the for all of mankind and second the	of
	that same offender by way of applied in the sinner's life.	
•	The sinner becomes the	
•	The object of God's becomes the object of God's	
•	The depraved becomes the	
•	Gospel with AND Gospel with	
Chapt	ter 2:	
•	Paul addresses the of the hypocrite in 2:1-5, the	of the
	hypocrite in 2:6-10, and the of the hypocrite.	
•	We have fallen short of the standard of that God demands.	

Chapter 3:

•	In chapter 3 Paul settles that objection once and for all by stating all are					
		, all have		all are	$_{__}$, and all ${}^{ m l}$	nave
•	There is a	way out for man	kind and th	nat way out is		; the way,
	the truth,	and the life.				
•	We escap	e the judgement	we have ea	arned by the _		·
•	God's righteousness will rise above the works of men because the works of man will					
	not					
	o <u> </u>	(27-28),				
	o <u> </u>	o is not a part of God's decision to save. (29-30)				
	o Th	e law will	sinful n	nan towards C	hrist (v31).	
•	Mankind's	s depravity can be	e	crucified a	and	transformed.
Chap	ter 4:					
•	To be just	ified is the act of	God declaı	ing that which	า was	is now
	from the	and th	e	of sin which	າ results in de	eath.
•	Abraham	was justified by				
	о Ву	faith, not	(4:1-8)			
	о Ву	faith, not		(4:9-12).		
	о Ву	faith, not		(4:13-15).		
•	Abraham	's righteousness w	vas given to	o him	_ and the sam	ne is true of
		<u>.</u>				
•	WE trust	in the of	f God beca	use we know t	he	of God.

Prayer for the Week:

"Lord, I desire to not just know what it means to be seen as the righteousness of you but I want to experience the peace that I believe will come from this fundamental truth. Lord, remind me of the finished work that you did on my behalf on the cross before I was able to muster up, save up, or obey enough to earn your favor. I pray that this week I would walk in the promise of God that has been declared so boldly that I am the free, justified, ransomed, and redeemed to be used by you to bring this knowledge to those you have placed in my life for a purpose. Empower me to apply this Truth not just when I am on the mountain but to speak it over my life when temptation comes and certainly when I sin against you. May this week be the beginning of a tilling of the soil of my soul enabling me to believe there is freedom from my past, there is courage to be exercised in my present, and there is a hope for my future. Amen."

Questions or wanting to meet?

Here is my contact number 562-506-4541. I will do my best to answer and/or set up a time to meet to further discuss. Grace and peace.