ROMANS 5-8

Week 2

•	Our justification has always been about	_ in the promise of	
	God.		
•	What does it look like to embrace our in Christ		
	our day to day lives?		
•	Paul will be focusing on our second P, thebelievers		
	have in Christ.		
Roma	ns 5:		
•	We have		
	o with God (v1)	(2)	
	o to God's throne room of grac	e(v2)	
	 Hope of future glory (v2) 		
	 Joy in the midst of our trials (v3-4) 		
	 The <u>Love</u> of God in our hearts (v5) 		
	o The operating within		
•	This position has been established not just		
	belief but alsotense in the heavens bel	forehand.	
•	Thewas our natural and spiritu	al head.	
•	Theis our natural, eternal, and new sp	iritual head.	
•	Under the first Adam sin reigned	but under the second	
	Adam grace reigns		
Roma	ns 6:		
•	Paul spent chapter 5 declaring what	happened and now	
	he will spend the next two chapters saying what		
	happening.		

•	Paul is now talking about	sanctification which refers to our walk w	ith the Lord.
	Justification dealt with th	ne while s	anctification deals
	with the	<u>.</u>	
•	Paul starts off by making	sure that this grace, this faith, and this pa	ssive process of
	justification	give us a get out of jail fre	e card to live freely
	in our sin. (v1-7)		
•	Believers	in perpetual or unrepentant	sin.
•	Believers that are joined t	o Christ (v8-11)	
	0	in His finished work	
	0	themselves under obligation	to Christ,
	0	their members as instruments	of righteousness to
	be used by God Hi		
•	In verse 17 Paul makes th	e point that we are	slaves to sin
		slaves to obedience.	
•		rection not	<u>.</u>
•	Paul is telling us not only	should we not struggle with	
		sin but we should not have	
		sin in our life either.	
•		Chapter 5 we will	live out
	Chapter 6.		
	•		
****If \	ve take Romans 6 out of c	ontext and divorce it from Chapter 4-5 v	ve will believe that
		work, and solely our responsibility which	
	s teaching. ******		
Roma	ns 7:		
•	What is the believer's atti	tude toward sanctification?	
		with Christ	
		to Christ	
		by the Holy Spirit	rl
•		by the flory spirit	
•		live out that power and that victory that F	
		•	raui was taikiiig
	about and the Gospel pro	viilises.	

 In 6:12-13 Paul talks of not 	sin reign indicating that there			
	struggle between our desire to sin and God's desire			
for us not too.				
• In other words, the	Christian will understand that the			
	re they will see their			
because the standard of perfe	ection that God is and demands is so HIGH.			
 Notice in verse 14 Paul does r 	not say he is the flesh he says he is			
the flesh.				
	the flesh because that has been crucified with			
Christ but they are still	the flesh.			
 In verse 17 Paul uses the word 'no longer' which is a negative adverb of time 				
indicating a	and PERMENANT change.			
There is only	• There is only saved person with			
new nature just as there was	once just one lost person with one old nature.			
 In summary Ch. 7 is Paul's wa 	y of recognizing that we			
struggle with sin without que	stioning our salvation and doubting our position we			
have in Christ.				
Romans 8:				
	our sanctification			
 Because the Holy Spiri 	t on our behalf by			
prompting our new m	an's faith and by interceding on our behalf (8:1).			
o The Spirit	that new man from the condemnation			
of habitual sin (1-4)				
$_{\circ}$ Brings peace to the te	nsion of the new man versus the still existing flesh (5-8),			
 Reminds/provides a free 	esh healing balm to the wounds that sin inflicts upon us			
(9-11).				
By reminding us we are forever	er the result is freedom from			
	the result is necdom norm			
shame and the blessing of a c	elear conscience before God (v15).			
•				
******We have a comforter who int	lear conscience before God (v15).			
******We have a comforter who int advocate who pleads our case be	elear conscience before God (v15). ercedes for us (v34) present tense (v16) AND we have an			

 In this section starting with 	verse 18 Paul wants us to our
eyes on Jesus and	that our future hope in the promise
brings a peace to our currer	nt position that will empower our living.
****** When we know the character	of God, trust in His promise, and look at our sufferings
how Christ looks at them our situat	ion might not change but our heart will. *******
The Word of God as explained.	ed in Chapter 8 clearly establishes that we are
 Predestined to be 	to Christ image (v28-30)
 Protected against an 	y (31-36)
 Promised that separa 	ation from the love of God
occur (37-39).	

Prayer for the Week:

"The first thing that I can say is the only thing that I can say before you Lord, thank you. Thank you that you saw my need before I saw it. Thank you that you made a way before I even knew there was a way. Thank you that before I could prove I was good enough or worth redeeming you redeemed me. Thank you for giving me the Holy Spirit who empowers my spiritual growth, helps me to say no, and guides me back to you as the One who enables my obedience. Thank you that you did not make my spiritual growth solely my responsibility and that you gifted me with your Holy Spirit and left me your word to transform me. Thank you for this position that I have in you because out of it I can engage the world with confidence, confront my sin with boldness, and share this wonderful message out of personal experience and humility. Thank you Lord for all you have done, all you are doing, and all you will do for me."