

EQUIP Parker Bible Sunday School

Genesis 1:2:4-25

Morse - August 24, 2025 - Week 34

Pastor John MacArthur



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Psalm 111 (NASB95)

1 Praise the LORD! I will give thanks to the LORD with all my heart, In the company of the upright and in the assembly.

2 Great are the works of the LORD; They are studied by all who delight in them.

3 Splendid and majestic is His work, And His righteousness endures forever.

4 He has made His wonders to be remembered; The LORD is gracious and compassionate.

**5 He has given food to those who fear Him;
He will remember His covenant forever.**



Psalm 111 (NASB95)

6 He has made known to His people the power of His works, In giving them the heritage of the nations.

7 The works of His hands are truth and justice; All His precepts are sure.

8 They are upheld forever and ever; They are performed in truth and uprightness.

9 He has sent redemption to His people; He has ordained His covenant forever; Holy and awesome is His name.

10 The fear of the LORD is the beginning of wisdom; A good understanding have all those who do His commandments; His praise endures forever.



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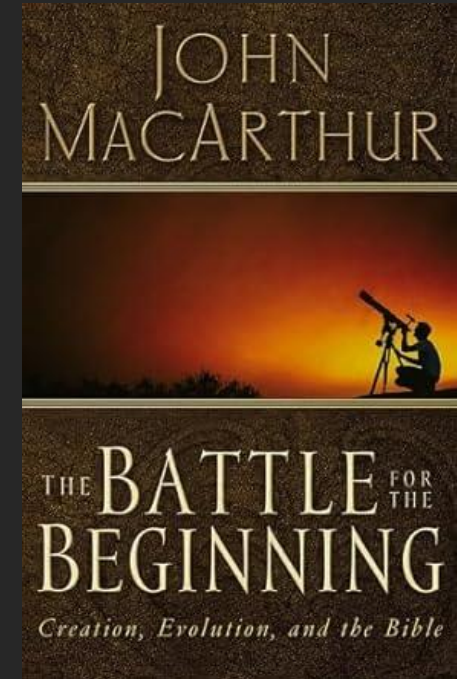
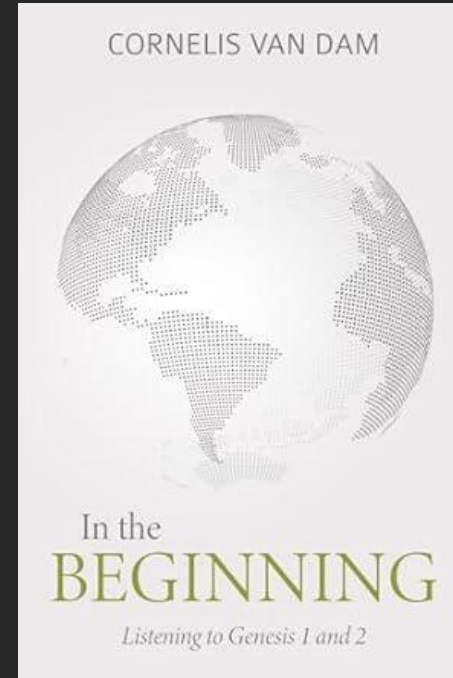
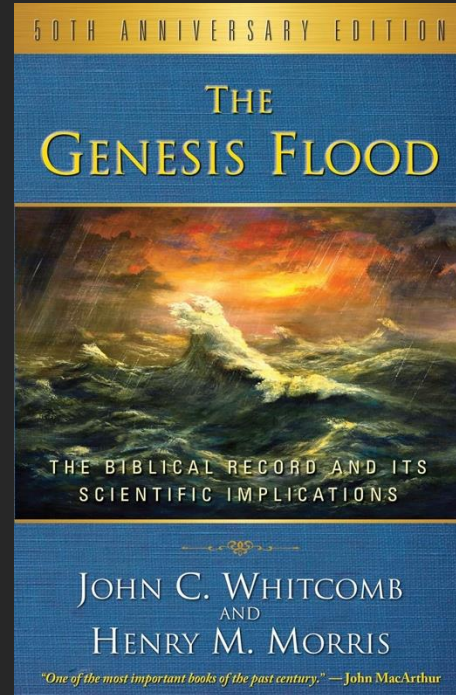
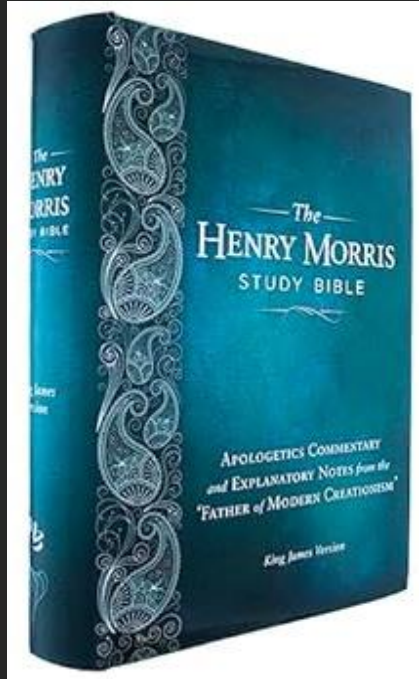


Recommend Books:

- 1) **Defender's Study Bible - Dr. Henry Morris**
- 2) **Genesis Flood – Dr. Henry Morris**
- 3) **In the Beginning – Cornelis Van Dam**
- 4) **Battle for the Beginning – John MacArthur**



Recommend Books:



Themes: Genesis

1) God's Thoughts Revealed



Themes: Genesis

1) God's Thoughts Revealed

It is therefore absolutely essential that we acknowledge the historicity of Genesis 1. Without it the subsequent history of the unfolding of God's salvation, which covers many centuries (and redemption's call even before the creation of the world), would be meaningless. (Dr. Cornelis Van Dam, pg. 64)



Themes: Genesis

- 1) **God's Thoughts Revealed**
- 2) God's Sovereign Control
- 3) God's Commandment's Obeyed
- 4) **God's Redemption Revealed**

**"God is redeeming a people, by his Son, and for His Son,
and for His Glory. "**

- 5) God's Attributes Showcased



Themes: Genesis

- 1) Gods Thoughts Revealed
- 2) Gods Sovereign Control
- 3) Gods Commandment's Obeyed
- 4) Gods Redemption Revealed

Revelation 5:9-10 (NASB95)

9 And they sang a new song, saying, "Worthy are You to take the book and to break its seals; for You were slain, and purchased for God with Your blood men from every tribe and tongue and people and nation.



Themes: Genesis

- 1) Gods Thoughts Revealed
- 2) Gods Sovereign Control
- 3) Gods Commandment's Obeyed
- 4) Gods Redemption Revealed

"God is redeeming a people, by his Son, and for His Son, and for His Glory. "



Themes: Genesis

4) Gods Redemption Revealed

Genesis 3:15 (NASB95)

15 And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.”



Themes: Genesis

4) Gods Redemption Revealed

Titus 1:2 (NASB95)

"2 in the hope of eternal life, which God, who cannot lie, promised long ages ago,"

Ephesians 1:4 (NASB95)

"4 just as He chose us in Him before the foundation of the world, that we would be holy and blameless before Him. In love"



Themes: Genesis

4) Gods Redemption Revealed

Eph 1:4 (NASB95)

"4 just as He chose us in Him before the foundation of the world, that we would be holy and blameless before Him."

1 Peter 1:18-21 (NASB95)

**18 knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers,
19 but with precious blood, as of a lamb unblemished and spotless, the blood of Christ.
20 For He was foreknown before the foundation of the world, but has appeared in these last times for the sake of you
21 who through Him are believers in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.**



Themes: Genesis

4) Gods Redemption Revealed

Revelation 13:8 (NASB95)

8 All who dwell on the earth will worship him, everyone whose name has not been written from the foundation of the world in the book of life of the Lamb who has been slain.



Themes: Genesis

4) Gods Redemption Revealed

John 17:9 (NASB95)

9 "I ask on their behalf; I do not ask on behalf of the world, but of those whom You have given Me; for they are Yours;

John 17:20 (NASB95)

20 "I do not ask on behalf of these alone, but for those also who believe in Me through their word;

John 17:24 (NASB95)

24 "Father, I desire that they also, whom You have given Me, be with Me where I am, so that they may see My glory which You have given Me, for You loved Me before the foundation of the world.



Themes: Genesis

4) Gods Redemption Revealed

John 18:9 (NASB95)

9 to fulfill the word which He spoke, "Of those whom You have given Me I lost not one."

John 6:37 (NASB95)

37 "All that the Father gives Me will come to Me, and the one who comes to Me I will certainly not cast out.

John 6:40 (NASB95)

40 "For this is the will of My Father, that everyone who beholds the Son and believes in Him will have eternal life, and I Myself will raise him up on the last day."



Themes: Genesis

4) Gods Redemption Revealed

Ephesians 1:13 (NASB95)

13 In Him, you also, after listening to the message of truth, the gospel of your salvation—having also believed, you were sealed in Him with the Holy Spirit of promise,

Ephesians 4:30 (NASB95)

30 Do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.



Themes: Genesis

- 1) Gods Thoughts Revealed
- 2) Gods Sovereign Control
- 3) Gods Commandment's Obeyed
- 4) Gods Redemption Revealed

"God is redeeming a people, by his Son, and for His Son, and for His Glory. "



Key word construction - waw consecutive

The "waw consecutive" is a grammatical construction that links verbs together to indicate a sequence of past actions, crucial for narrative flow.

It's formed by adding the Hebrew letter "waw" indicating that one action follows another



Waw consecutive

"Moses repeats the *waw consecutive*, which is an essential characteristic of the narrative adding to the past narration an element of sequence, helps to identify it as such."

(Kaiser 2001, p. 80).



Waw consecutive

"Appearing 55 times in the 34 verses in Genesis 1:1-2:3, the *waw consecutive* is consistent with the narrative material found in the remainder of [the book of] Genesis."

(McCabe 2008, p. 217)



Waw consecutive

"But" Genesis 2:6)

But a mist used to rise from the earth and water the whole surface of the ground.

"when" Genesis 3:6)

When the woman saw that the tree was good for food

"so" Genesis 25:22)

So the children struggled together within her

"now" Exodus 14:1)

Now the LORD spoke to Moses, saying,

"then" Leviticus 5:14)

Then on the eighth day he shall take for himself two turtledoves



Outline: 1:1-2:3

I. The Framing of the World (1:1-10)

Day 1 (1:3-5)

The Word (3a)

The Result (3b)

The Evaluation (4a)

The Effect (4b)

The Naming (5a)

The Numbering (5b)



Outline: 1:1-2:3

I. The Framing of the World (1:1-10)

Day 2 (verses 6-8)

The Word (6a)

The Result (7)

The Naming (8a)

The Numbering (8b)



Outline: 1:1-2:3

I. The Framing of the World (1:1-10)

Day 3 (verses 9-10)

The Word (9a)

The Result (9b)

The Naming (10a)

The Evaluation (10b)



Outline: 1:1-2:3

II. The Filling of the World (1:11-2:3)

Day 3 (verses 11-13)

The Word (11)

The Result (11b-12)

The Naming (12)

The Evaluation (12b)

The Numbering (13)



Outline: 1:1-2:3

II. The Filling of the World (1:11-2:3)

Day 4

The Word (14)

The Result (15, 17, 18)

The Naming (16)

The Evaluation (18b)

The Numbering (19)



Outline: 1:1-2:3

II. The Filling of the World (1:11-2:3)

Day 5

The Word (20)

The Result (20b)

The Naming (21)

The Evaluation (21b)

The Blessing (22)

The Numbering (23)



Outline: 1:1-2:3

II. The Filling of the World (1:11-2:3)

Day 6

The Word (24)

The Result (25a)

The Naming (25b)

The Evaluation (25b)



Outline: 1:1-2:3

II. The Filling of the World (1:11-2:3)

Day 6

The Word (26a)

The Result (26b)

The Naming (27)

The Blessing (28)

The Directives (29-30)

The Evaluation (31a)

The Numbering (31b)



Outline: 1:1-2:3

II. The Filling of the World (1:26)

Day 6

“The Holy Spirit Dignifies the the nature of man in such a glorious way and distinguishes it from all other creatures.” (Luther p. 56)



Outline: 1:1-2:3

II. The Filling of the World (1:26)

Day 6 "Image" and "Likeness"

Genesis 5:1 (NASB95)

1 This is the book of the generations of Adam. In the day when God created man, He made him in the **likeness of God.**

Genesis 5:3 (NASB95)

3 When Adam had lived one hundred and thirty years, he became the father of a son in his **own likeness, according to his image, and named him Seth.**



Outline: 1:1-2:3

II. The Filling of the World (1:26)

Day 6 "Image" and "Likeness"

Psalms 8:4-6 (NASB95)

4 What is man that You take thought of him, And the son of man that You care for him?

5 Yet You have made him a little lower than God, And You crown him with glory and majesty!

**6 You make him to rule over the works of Your hands;
You have put all things under his feet,**



Outline: 1:1-2:3

II. The Filling of the World (1:26)

Day 6

“The word, “let us make” is aimed at making sure the mystery of our faith, by which we believe that from eternity there is one God and that there are three separate persons in one Godhead: the Father, the Son , and the Holy Spirit.” (Luther p. 56)



Theme: Chapter 2

The Sovereign, Creator God is also the Covenant-Making LORD who personally formed man distinct from the rest of His creation.



Yahweh – The Covenant Keeping God

"The name "Yahweh" is understood as God's covenant name, revealed to Moses in Exodus 3:14 to signify His personal, self-existent nature as "I AM".

"This sacred name establishes a unique, intimate, and unbreakable relationship between God and His people Israel, a relationship based on His unchanging promises and faithfulness."

Pastor John MacArthur"



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Reading of the Text

The Creation of the Universe

Days 1-7 (1:1-2:3)



The Events of Day 6 (2:4-25)



Transition Verse

The Creation of the Universe

Days 1-7 (1:1-2:3)



The Events of Day 6 (2:4-25)



Transition Verses (tôledôt)

- This is the **history** of the heavens and the earth (2:4-4:26)
- This is the book of the **genealogy** of Adam (5:1-6:8)
- This is the **genealogy** of Noah (6:9-9:29)
- Now this is the **genealogy** of the sons of Noah: Shem, Ham, and Japheth (10:1-11:9)
- This is the **genealogy** of Terah (11:27-25:11)
- This is the **genealogy** of Ishmael (25:12-18)
- This is the **genealogy** of Isaac (25:19-35:29)
- This is the **genealogy** of Esau (36:1-8; 36:9-37:1)
- This is the **history** of Jacob (37:2-50:26)



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- This is the **genealogy** of Ishmael (25:12-18)
- This is the **genealogy** of Isaac (25:19-35:29)
- This is the **genealogy** of Esau (36:1-8; 36:9-37:1)
- This is the **history** of Jacob (37:2-50:26)



Transition Verse- 2:4 -

Genesis 2:4 - Chiastic Structure

This is the Generation/history (tôledôt)

A of the heavens

B and the Earth

C when they were created

C in the day the Lord God made

B the earth

A and the heavens



Transition Verse- 2:4

“The Idea that the first chapters are somehow of less value for passing on true information from the past than the later chapters, and thus are identified as saga or legend, does not arise from Scripture but from critical scholarship.”

Dr. Cornelis Van Dam



Yahweh's Immanence

Outline: 2:4-25

- I. The Climate (vv. 4-6)**
- II. The Clay (v. 7)**
- III. The Center Garden (vv. 8-9)**
- IV. The Countryside (vv. 10-14)**
- V. The Cultivator (vv. 15-17)**
- V. The Companion (vv. 18-24)**
 - a. The Calling (vv. 18-20a)**
 - b. The Conclusion (v. 20b)**
 - c. The Correction (vv. 21-22)**
 - d. The Celebration (vv. 23)**
 - e. The Covenant (vv. 24)**
- VI. The Completion (v. 25)**



Genesis 2:10-14

“The similarity of certain names (Ethiopia, Euphrates) is best explained in terms of the ascription by Noah and his sons of these names to post-flood features which remind them of pre-flood geographic features, just as the explorers of America often gave European names to American sites and cities.



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- VI. The Completion (v. 25)**



Life's Adjustments:

- 1) The Text of Genesis 2:4-25 relates to historical events that demand to be taken in their plain sense. (tôledôt)
- 2) There is no contradiction between Chapter's 1 and 2 of Genesis.
- 3) There is a tight correlation between God's calling into being heaven and earth and His Redemptive plan to save His handiwork.



Life's Adjustments:

3) Redemption is a central tenant in the mind of God, existing before the beginning of time.

4) We need to have a God centered approach to Worship. He is to be Loved as a Father and Feared as a King--a balance between the poles of "Awe and Intimacy."

5) Marriage is a covenant relationship illustrating what is ordained in Christ's relationship between Christ and the the Church. (Eph. 5)



Ephesians 5:25-27:

25 Husbands, love your wives, just as Christ also loved the church and gave Himself up for her,

26 so that He might sanctify her, having cleansed her by the washing of water with the word,

27 that He might present to Himself the church in all her glory, having no spot or wrinkle or any such thing; but that she would be holy and blameless.

