

PAUL'S LETTER TO THE

# PHILIPPIANS




# Notes are all available on the app

reasonsfor**hope**\*







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**TO LIVE CHRIST**

**=**

**TO DIE GAIN!**



**How many of us have  
ever heard somebody  
say, “I’m all in”?**













There are some who  
will say,  
“well . . . I’m 99% in.”



But 99% ain't

**ALL IN!**

























0:03 / 2:23



HD





**Focused!**

**Disciplined!**

**God's Help!**



## 1 Corinthians 9:24-27

**Do you not know that those who run in a race all run, but one receives the prize? Run in such a way that you may obtain it. And everyone who competes for the prize is temperate in all things. Now they do it to obtain a perishable crown, but we for an imperishable crown. Therefore I run thus: not with uncertainty. Thus I fight: not as one who beats the air. But I discipline my body and bring it into subjection, lest, when I have preached to others, I myself should become disqualified.**



But we need to  
make sure that we're  
focused on the right  
things!







**How can we remain  
focused and disciplined  
when following Jesus?**





*Psalms 119:9-16*

**How can a young man cleanse his way? By taking heed according to Your word. With my whole heart I have sought You; Oh, let me not wander from Your commandments! Your word I have hidden in my heart, That I might not sin against You. Blessed are You, O LORD! Teach me Your statutes. With my lips I have declared All the judgments of Your mouth. I have rejoiced in the way of Your testimonies, As much as in all riches. I will meditate on Your precepts, And contemplate Your ways. I will delight myself in Your statutes; I will not forget Your word.**



*Psalms 119:9a*

**How can a young man cleanse his way?**



*Psalms 119:9b*

**By taking heed according to Your  
word.**





the horse, the donkey, the fool's back.  
also be like him.  
be wise in his own  
sends a message by the  
his own feet  
drinks violence.  
legs of the lame that

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18 "Eph. 5:4  
20 "gossip or  
21 "gossip or  
22 "gossip or  
23 "gossip or  
24 "gossip or  
25 "gossip or

Where there is no only joking!  
And where goes out, and death,  
and where there is no  
So is a wood, there is no  
The kind of strife is no  
And they go into the  
Fervent lips with a wicked  
heart  
Are like silver down into the  
He who has a wicked  
heart  
And he who has a wicked  
heart  
And he who has a wicked  
heart

18 "Eph. 5:4  
20 "gossip or  
21 "gossip or  
22 "gossip or  
23 "gossip or  
24 "gossip or  
25 "gossip or



*Psalms 119:10*

**With my whole heart I have sought  
You; Oh, let me not wander from  
Your commandments!**



**ALL IN!**







*Psalms 119:11*

**Your word I have hidden in my heart,  
That I might not sin against You.**



O the depth of the riches  
of the wisdom and knowl-  
of God! how unsearchable  
judgments and his ways

EVERY SAVED MAN

[illegible]

let us prophesy according to the proportion of faith;

7 Or <sup>NEW-NEW-OR-AN</sup> ministry let us wait on our <sup>ATTENDANCE-AND-RELIEF-OR-AN</sup> ministering; or he that <sup>GENERAL-TECHNICAL</sup> teacheth, on teaching;

8 Or he that <sup>MILITANTLY-DEED</sup> exhorteth on exhortation; he that <sup>IMPASSION-OF-MIND</sup> giveth, let him do it with <sup>THE-NEW-DEMAND-AND-REQUIREMENT-OF-TRUTH-AND-JUSTICE</sup> simplicity; he that <sup>TO-SHOW-CAPTION-OF-MANY-GENERAL-WAYS</sup> ruleth, with <sup>THE-NEW-DEMAND-AND-REQUIREMENT-OF-TRUTH-AND-JUSTICE</sup> diligence; he that sheweth mercy, with <sup>THE-NEW-DEMAND-AND-REQUIREMENT-OF-TRUTH-AND-JUSTICE</sup> cheerful-ness;

**C In Relation to Society Col 3:23**

9 Let <sup>TO-SHOW-CAPTION-OF-MANY-GENERAL-WAYS</sup> love be without <sup>THE-NEW-DEMAND-AND-REQUIREMENT-OF-TRUTH-AND-JUSTICE</sup> dissimulation; <sup>TO-SHOW-CAPTION-OF-MANY-GENERAL-WAYS</sup> Abhor that which is evil; cleave to that which is good.

10 <sup>TO-SHOW-CAPTION-OF-MANY-GENERAL-WAYS</sup> Be <sup>THE-NEW-DEMAND-AND-REQUIREMENT-OF-TRUTH-AND-JUSTICE</sup> kindly affectioned one to another with <sup>TO-SHOW-CAPTION-OF-MANY-GENERAL-WAYS</sup> brotherly love; in honour preferring one another; <sup>TO-SHOW-CAPTION-OF-MANY-GENERAL-WAYS</sup> SEE ALSO PHIL 2:3-4

11 <sup>TO-SHOW-CAPTION-OF-MANY-GENERAL-WAYS</sup> Not slothful in business; fervent in spirit; <sup>TO-SHOW-CAPTION-OF-MANY-GENERAL-WAYS</sup> serving the <sup>TO-SHOW-CAPTION-OF-MANY-GENERAL-WAYS</sup> Lord; <sup>TO-SHOW-CAPTION-OF-MANY-GENERAL-WAYS</sup> REJOICING IN THE SURETY OF HOPE

12 <sup>TO-SHOW-CAPTION-OF-MANY-GENERAL-WAYS</sup> Rejoicing in hope; <sup>TO-SHOW-CAPTION-OF-MANY-GENERAL-WAYS</sup> patient in tribulation; <sup>TO-SHOW-CAPTION-OF-MANY-GENERAL-WAYS</sup> continuing instant in prayer;

13 <sup>TO-SHOW-CAPTION-OF-MANY-GENERAL-WAYS</sup> Distributing to the necessity of saints; given to hospital-ty; <sup>TO-SHOW-CAPTION-OF-MANY-GENERAL-WAYS</sup> ROM 16:23

14 <sup>TO-SHOW-CAPTION-OF-MANY-GENERAL-WAYS</sup> Bless them which persecute you; bless and curse not;

15 <sup>TO-SHOW-CAPTION-OF-MANY-GENERAL-WAYS</sup> Rejoice with them that do

as lieth in you, live  
with all men

(19) Dearly beloved  
not yourselves, but  
place unto wrath: for it  
Vengeance is mine, I  
saith the Lord. **DEUT 32**

20 Therefore if th  
hunger, feed him; if he  
him drink: for in so  
shall heap coals of  
head. ★★★★★★

21 Be not overcome  
but overcome evil with

**SUBORDINATE - TO OBEY -**  
**ARRANGED IN ORDER UNDER**  
**HABITUAL SUBJECTION**

D In Relation to Gov  
**GENE: EVERY MAN**

13 Let every soul  
unto the higher  
For there is no power  
the powers that be are  
of God. **INSTITUTION**

(2) Whosoever the  
sist to the power, resist  
dinance of God: and th  
sist shall receive to  
dampnation. **LET IN ORDER**

(3) For rulers are  
to good works, that  
Will thou then not be  
the power? do that whi  
and thou shalt have pr



*Psalms 119:13*

**With my lips I have declared All the  
judgments of Your mouth.**



TELL THE  
WORLD  
+ THAT  
JESUS  
LIVES



*Psalms 119:14&16*

**I have rejoiced in the way of Your testimonies, As much as in all riches. I will delight myself in Your statutes; I will not forget Your word.**











*Psalms 119:15*

**I will meditate on Your precepts, And  
contemplate Your ways.**







# THE BOOK OF PSALMS

## PSALM 1

**The Godly and the Ungodly**

**B**lessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.  
2 But his delight is in the law of the LORD; and in his law doth he meditate day and night.  
3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf shall not wither; and whatsoever he doeth shall prosper.  
4 The ungodly are not so: but are like the chaff which the wind driveth away.  
5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.  
6 The LORD knoweth the way of the righteous, but the way of the ungodly shall perish.

## PSALM 2

**The Security of God's Promise**

*A Psalm of David, when he fled from Achish.*

**L**ORD, how are they increased that hate thee, many are they that rise up against thee.  
2 Many there be which say of thy son, There is no help for him in God. Selah.

3 But thou, O LORD, art a shield for us, no help for him in God. Selah.

4 I cried unto the LORD with my voice, and he hath heard me out of his holy hill. Selah.

5 I laid me down and slept; I said, I will not be afraid of ten thousands of people, that have set themselves against me.

6 I will not be afraid of ten thousands of people, that have set themselves against me.

7 Arise, O LORD, save me, O my God: for thou hast smitten all mine enemies upon the cheek, thou hast broken the teeth of the ungodly.

8 Salvation belongeth unto the LORD: thy blessing is upon thy people. Selah.

## PSALM 4

**David Prays for God to Hear Him**

*To the chief Musician on Neginoth, A Psalm of David.*

**H**ear me when I call, O God of my righteousness: thou hast enlarged me when I was in distress: have mercy upon me, and hear my voice.

**PSALM 5**

*A Psalm of David.*

**PSALM 6**

*A Psalm of David.*

**PSALM 7**

*A Psalm of David.*







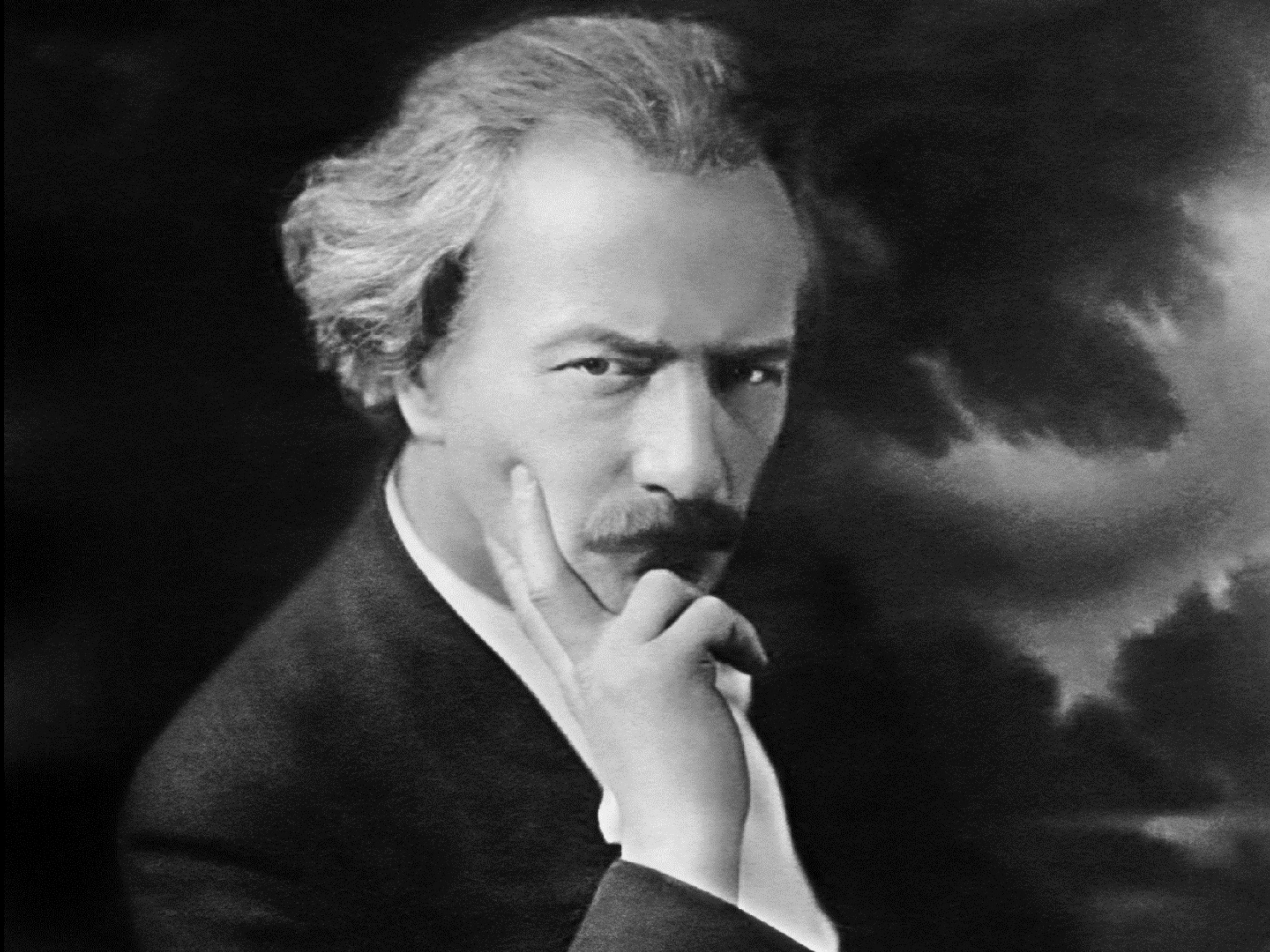
**But we're not  
Striving alone . . .**





is off

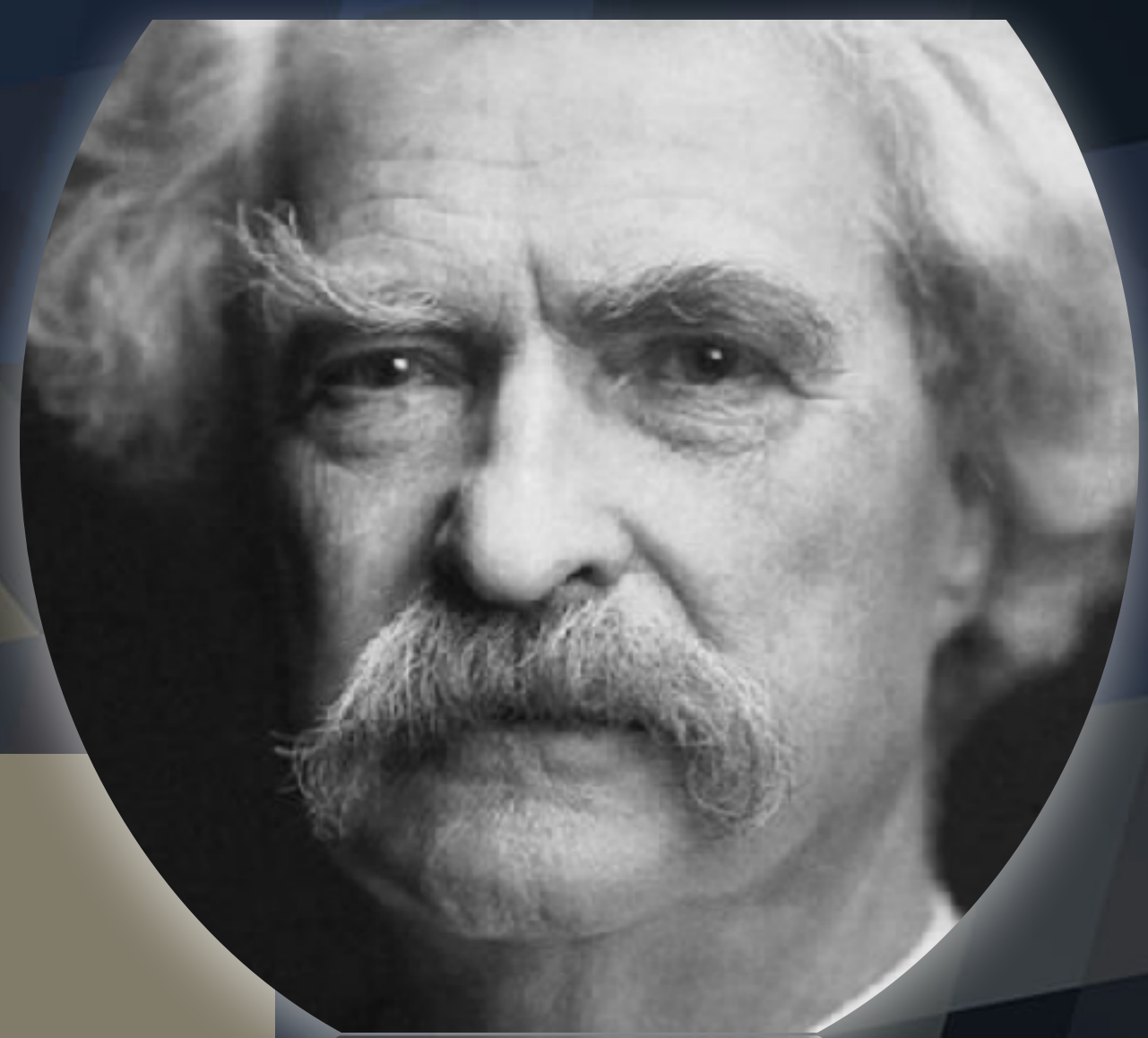







*“It ain’t the parts of the Bible that I  
can’t understand that bother me . . . It  
is the parts that I do understand.”*

Mark Twain







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*Philippians 1:1-2*

**Paul and Timothy, bondservants of Jesus Christ, To all the saints in Christ Jesus who are in Philippi, with the bishops and deacons:**

**Grace to you and peace from God our Father and the Lord Jesus Christ.**















Acts 16:9-10

**And a vision appeared to Paul in the night. A man of Macedonia stood and pleaded with him, saying, “Come over to Macedonia and help us.” Now after he had seen the vision, immediately we sought to go to Macedonia, concluding that the Lord had called us to preach the gospel to them.**



**The initial converts were Jews or  
Jewish proselytes . . .**

**But many more Gentiles got saved  
there, so Gentiles made up the  
majority of the congregation:**



Acts 16:14-15

**Now a certain woman named Lydia heard us. She was a seller of purple from the city of Thyatira, who worshiped God. The Lord opened her heart to heed the things spoken by Paul. And when she and her household were baptized, she begged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” So she persuaded us.**











Acts 16:25-34

**Then the multitude rose up together against them; and the magistrates tore off their clothes and commanded them to be beaten with rods. And when they had laid many stripes on them, they threw them into prison, commanding the jailer to keep them securely. Having received such a charge, he put them into the inner prison and fastened their feet in the stocks.**



Acts 16:25-34 . . . continued

**But at midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were loosed. And the keeper of the prison, awaking from sleep and seeing the prison doors open, supposing the prisoners had fled, drew his sword and was about to kill himself.**



Acts 16:25-34 . . . continued

**But Paul called with a loud voice, saying, “Do yourself no harm, for we are all here.”**

**Then he called for a light, ran in, and fell down trembling before Paul and Silas. And he brought them out and said, “Sirs, what must I do to be saved?”**



Acts 16:25-34 . . . continued

**So they said, “Believe on the Lord Jesus Christ, and you will be saved, you and your household.” Then they spoke the word of the Lord to him and to all who were in his house. And he took them the same hour of the night and washed their stripes. And immediately he and all his family were baptized. Now when he had brought them into his house, he set food before them; and he rejoiced, having believed in God with all his household.**







*Philippians 1:13*

**so that it has become evident to the whole  
palace guard, and to all the rest, that my  
chains are in Christ;**



**For those that are nerds . . . Most scholars believe Paul penned three other letters from prison.**

***Who knows what they are?***



Colossians

Ephesians

Philemon







For most people, no matter how hard they try to find “**happiness**”, it seems to elude them.

Usually they are unable to control their circumstances, but instead they find their circumstances controlling them!



















***What do we mean?***

**Look at what most people look for  
happiness in:**



















The problem is that most people  
(*even believers*) are after happiness,  
**NOT JOY!!!**







**Biblical joy, is**  
**“the settled conviction that**  
**God sovereignly controls the**  
**events of life for believers’**  
**good and His glory, and is**  
**available to all who obey Him.”**







*1 Thessalonians 5:16*

**Rejoice always,**



JOY!



*Philippians 1:4*

**always in every prayer of mine making request  
for you all with joy,**



## *Philippians 1:8*

**What then? Only that in every way, whether in pretense or in truth, Christ is preached; and in this I rejoice, yes, and will rejoice.**



*Philippians 1:25*

**And being confident of this, I know that I shall remain and continue with you all for your progress and joy of faith,**



*Philippians 2:2*

fulfill my joy by being like-minded, having the  
same love, being of one accord, of one mind.



*Philippians 2:17*

**Yes, and if I am being poured out as a drink offering on the sacrifice and service of your faith, I am glad and rejoice with you all.**



*Philippians 2:18*

**For the same reason you also be glad and rejoice with me.**



*Philippians 2:28*

**Therefore I sent him the more eagerly, that  
when you see him again you may rejoice, and I  
may be less sorrowful.**



*Philippians 2:29*

Receive him therefore in the Lord with all gladness, and hold such men in esteem;



*Philippians 3:1*

Finally, my brethren, rejoice in the Lord. For me to write the same things to you is not tedious, but for you it is safe.



*Philippians 4:1*

**Therefore, my beloved and longed-for  
brethren, my joy and crown, so stand fast in  
the Lord, beloved.**



*Philippians 4:4*

Rejoice in the Lord always. Again I will say,  
rejoice!



*Philippians 4:10*

But I rejoiced in the Lord greatly that now at last your care for me has flourished again; though you surely did care, but you lacked opportunity.



**But the Philippian church also had its  
share of problems . . .**

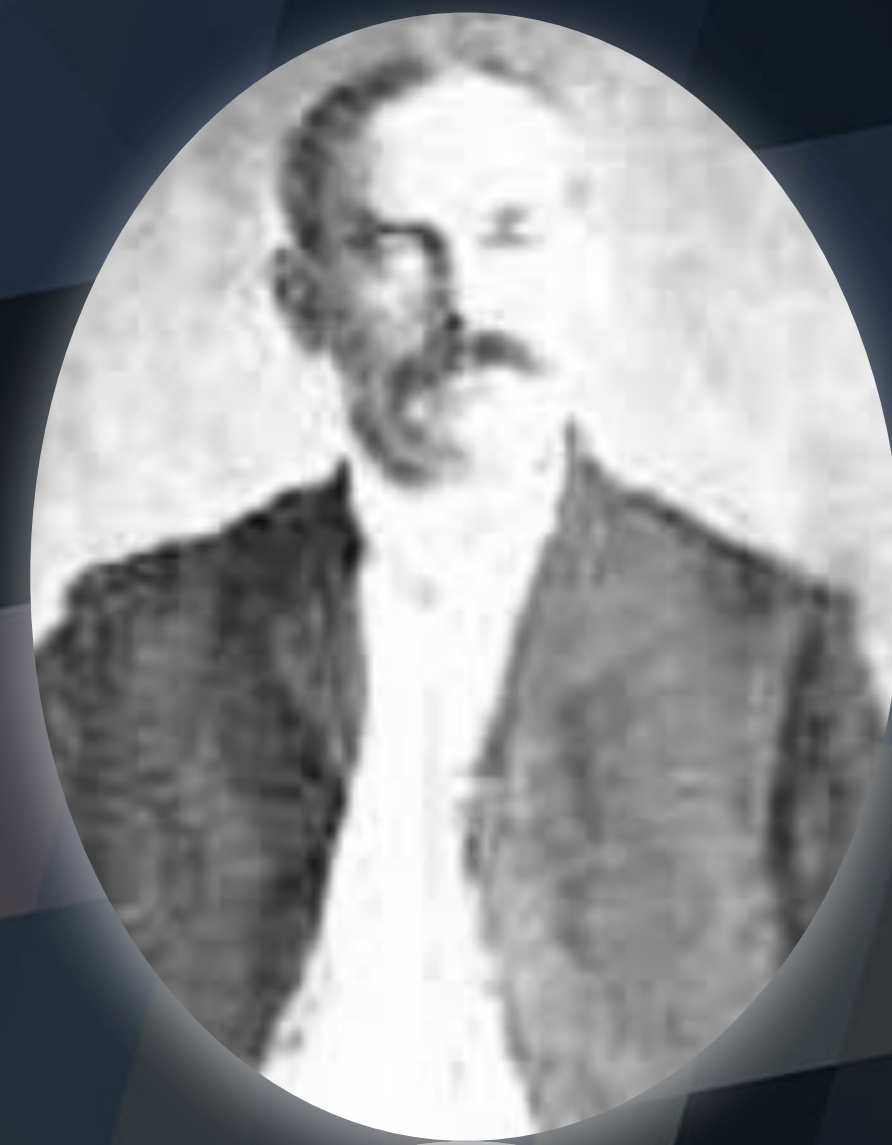


- **Its members were desperately poor.**
  - **They were being persecuted because they believed in Jesus.**
  - **They were being attacked by false teachers.**
- **And there was a feud between two women in the congregation that was threatening the unity of the church.**



*“Joy is the music that runs through this epistle, the sunshine that spreads over all of it. The whole epistle radiates joy and happiness.”*

R. C. H. Lenski





**TO LIVE CHRIST**

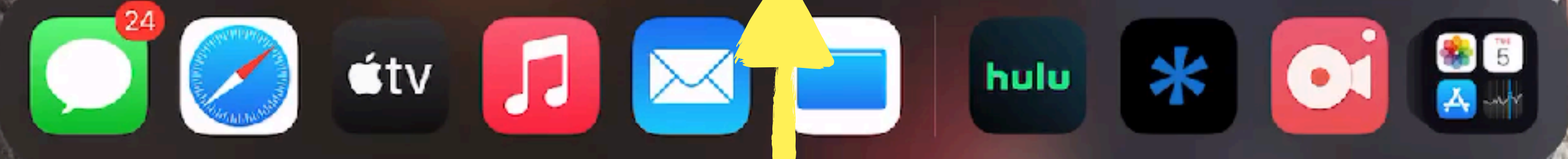
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**TO DIE GAIN!**






NACENTER







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