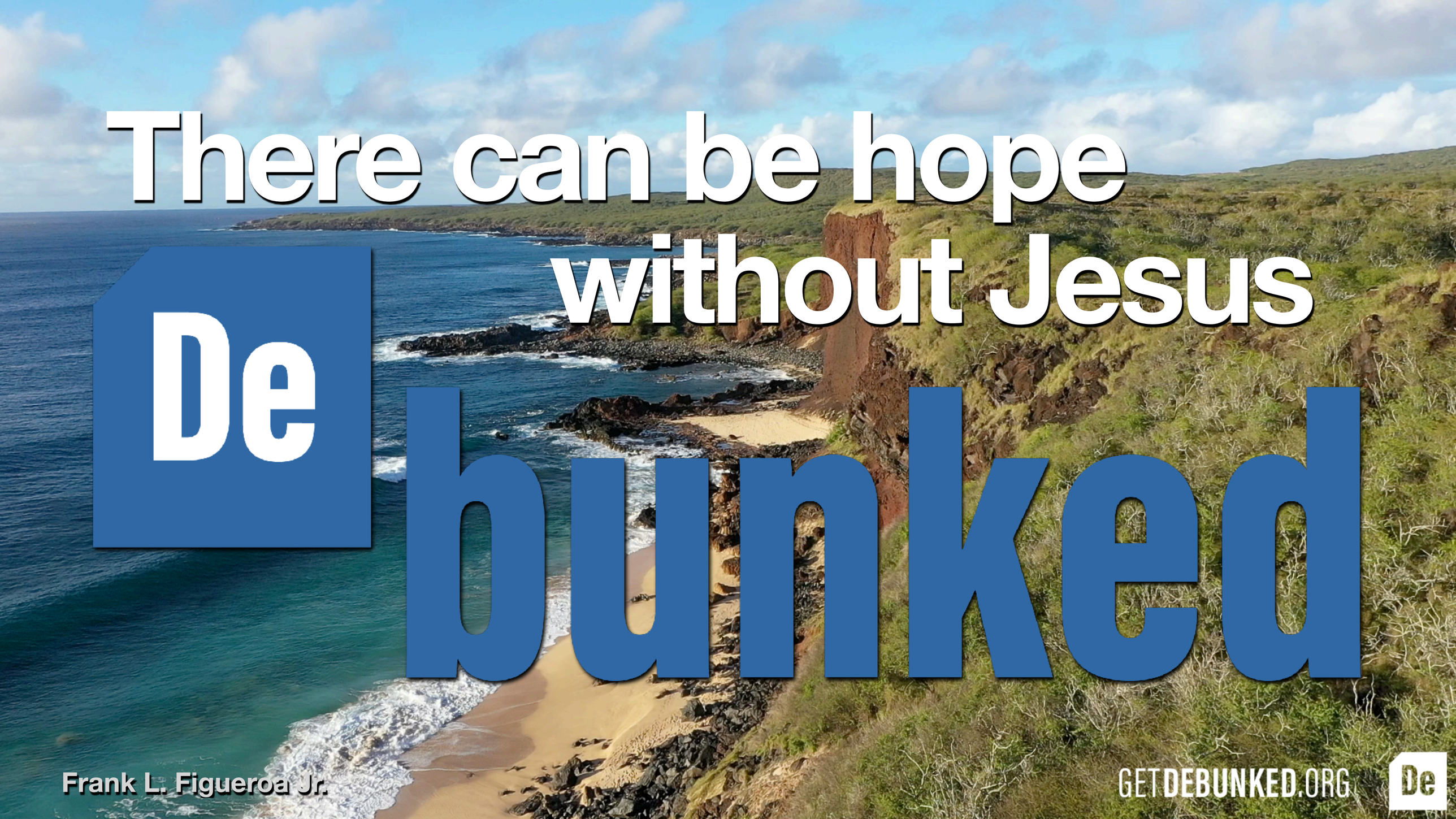
There can be hope without Jesus
De
bunked
Frank L. Figueroa Jr.
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De

04

"THERE IS REAL HOPE WITHOUT JESUS"

DeBunked

BECOME A DEBUNKED

DEFENDER

TEXT

Adios Frank to 51555

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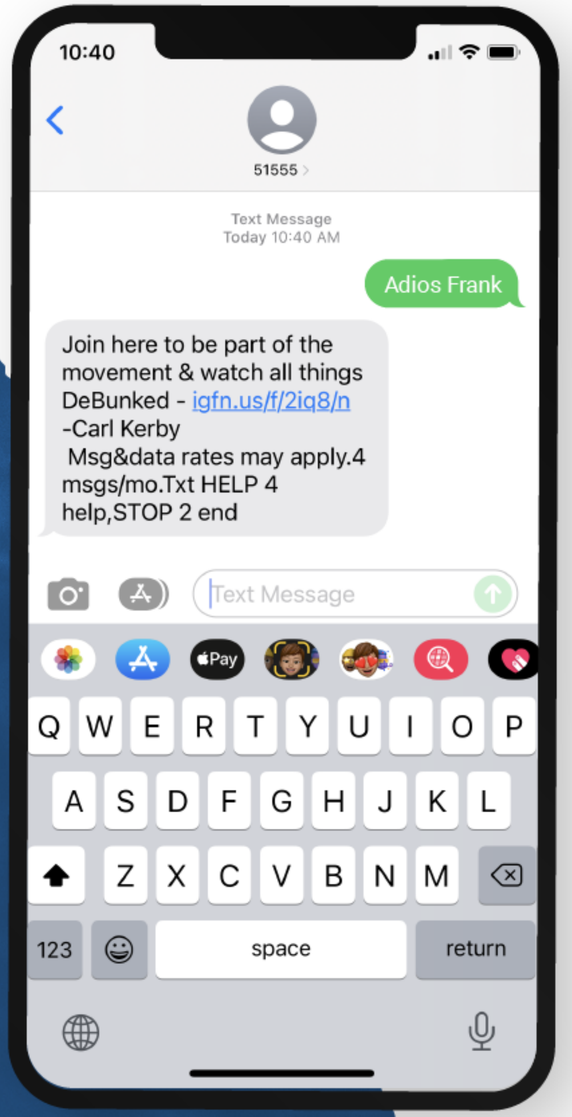

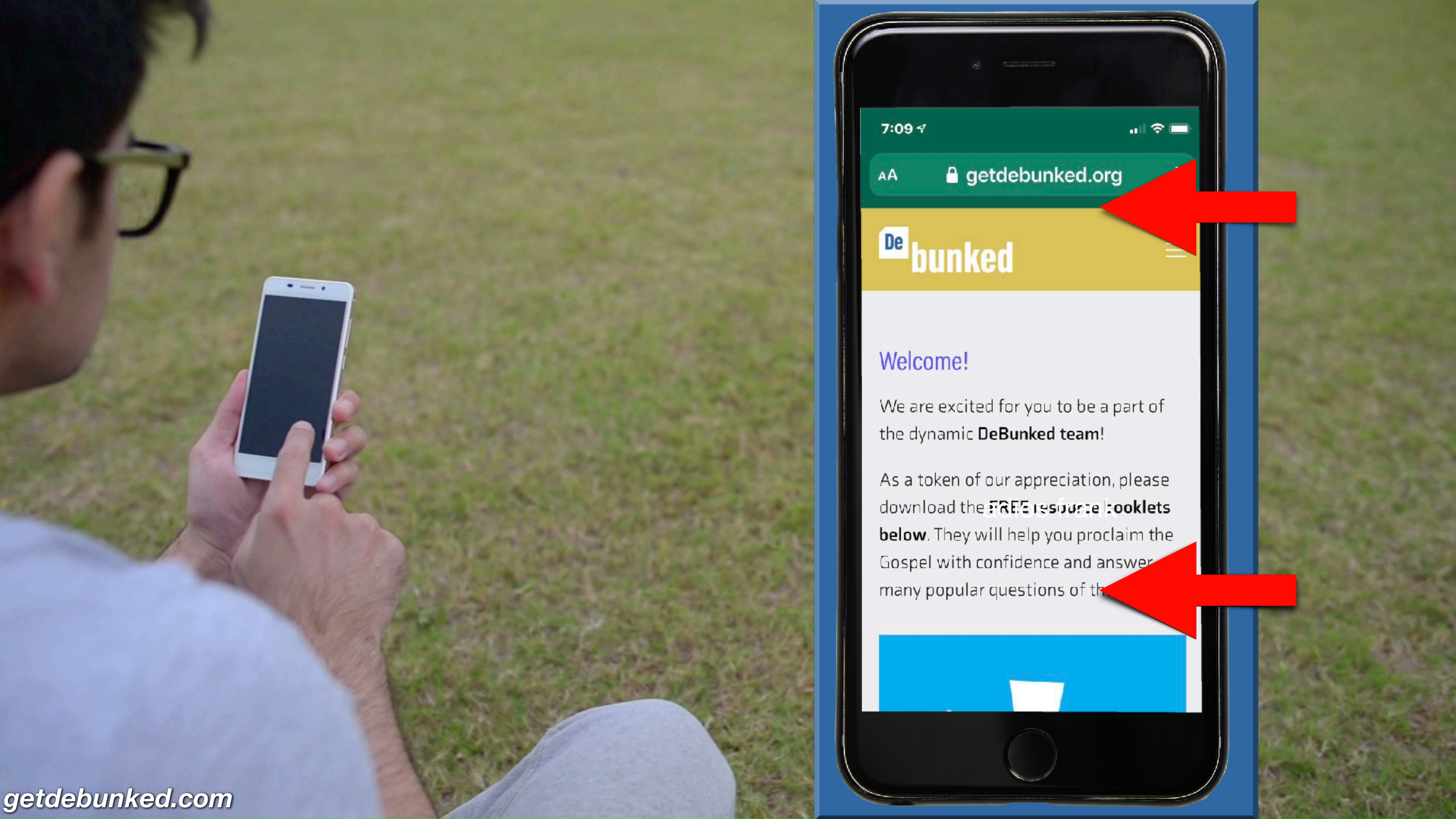
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Debunked
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As a token of our appreciation, please download the FREE resource booklets below. They will help you proclaim the Gospel with confidence and answer
many popular questions of th
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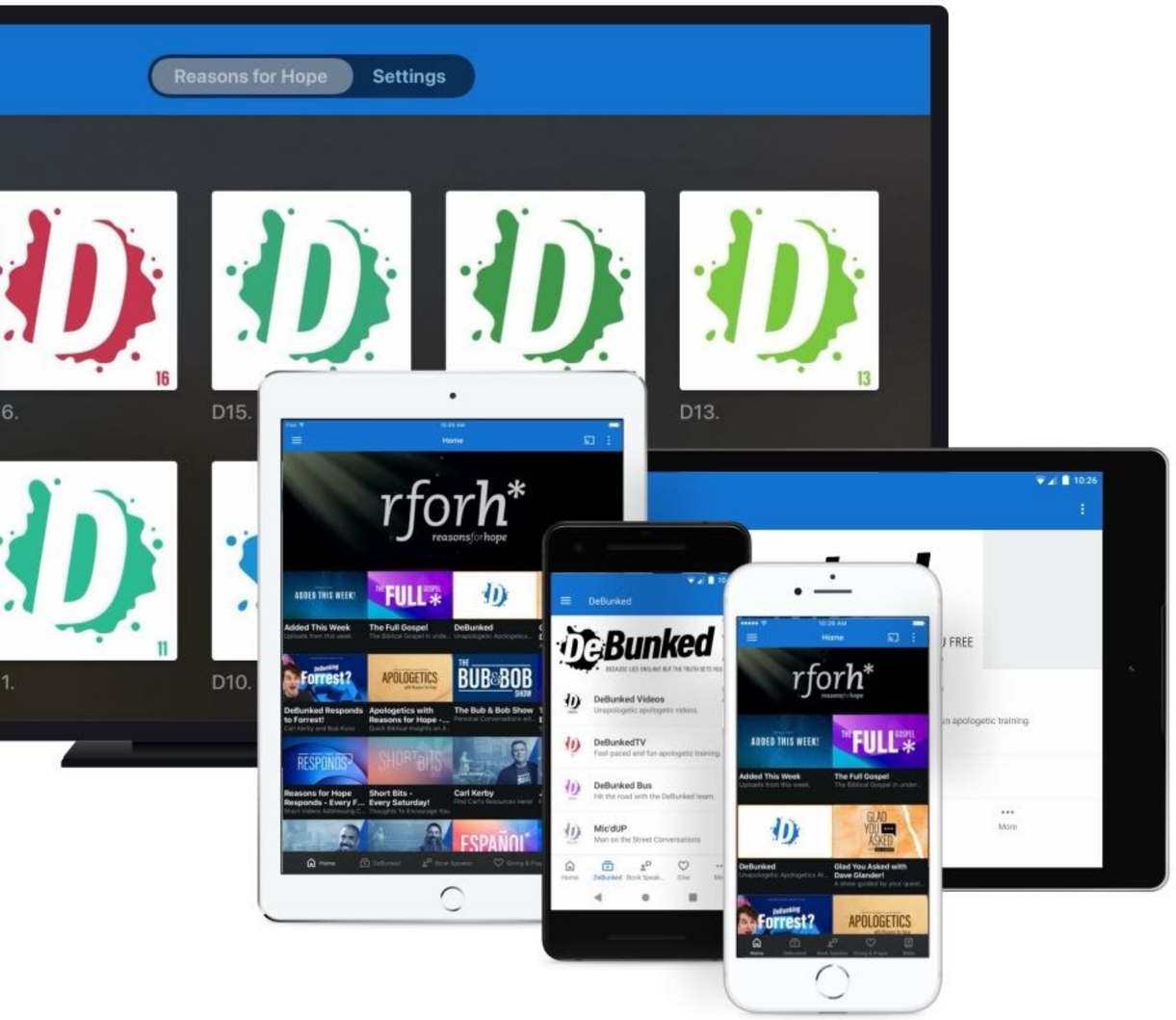

Reasons for Hope

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Luke 17:11-19

Now it happened as He went to Jerusalem that He passed through the midst of Samaria and Galilee. Then as He entered a certain village, there met Him ten men who were lepers, who stood afar off. And they lifted up their voices and said, "Jesus, Master, have mercy on us!"

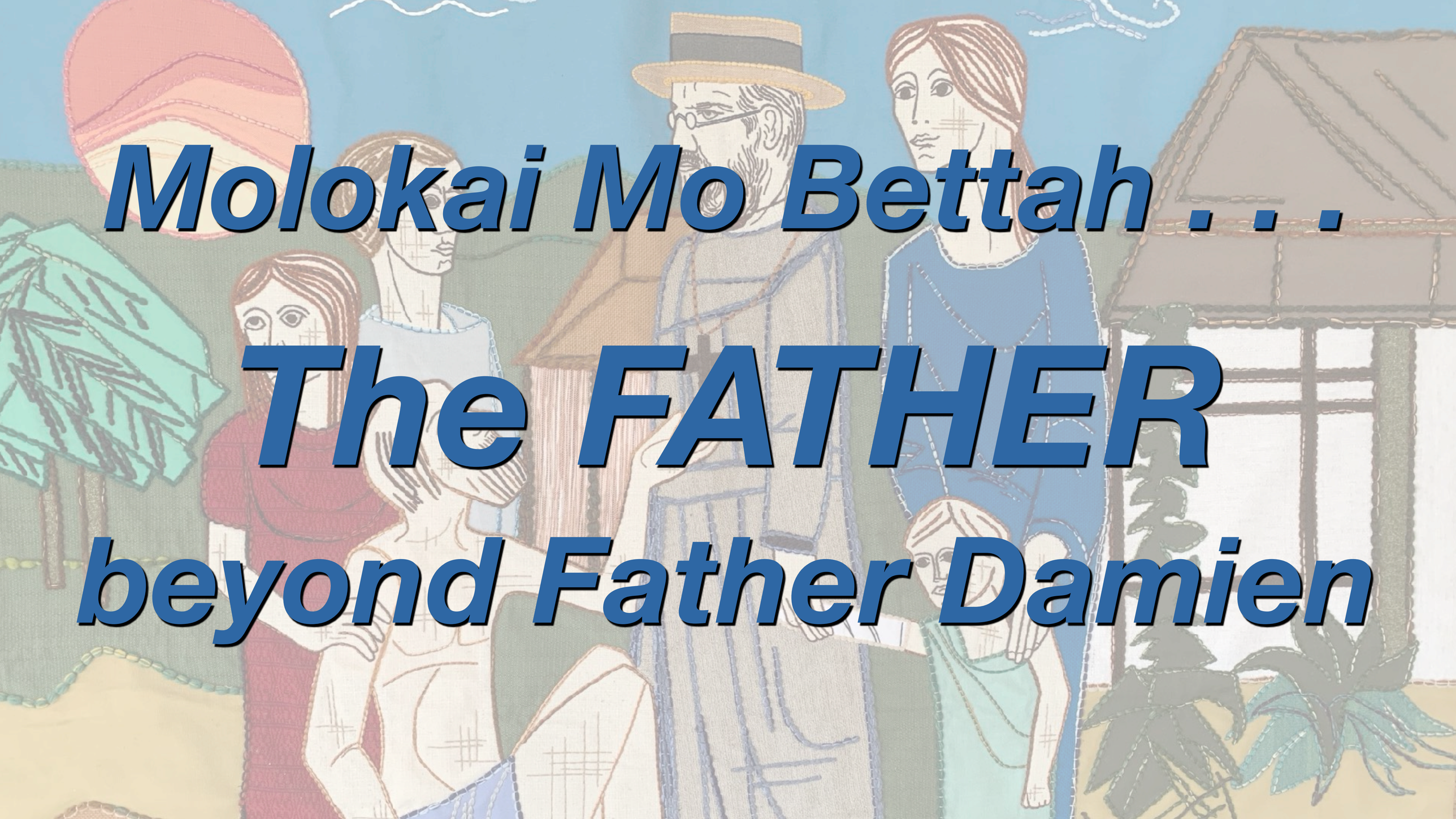
Luke 17:11-19

So when He saw them, He said to them, "Go, show yourselves to the priests." And so it was that as they went, they were cleansed. And one of them, when he saw that he was healed, returned, and with a loud voice glorified God, and fell down on his face at His feet, giving Him thanks. And he was a Samaritan.

Luke 17:11-19

So Jesus answered and said, "Were there not ten cleansed? But where are the nine? Were there not any found who returned to give glory to God except this foreigner?" And He said to him, "Arise, go your way. Your faith has made you well."

Thank you


Molokai Mo Bettah . . .
The FATHER
beyond Father Damien

SEPTEMBER 2008

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28	29	30				

OCTOBER 2008

NOVEMBER 2008

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19	20	21	22	23	24	25
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october-calendar.com

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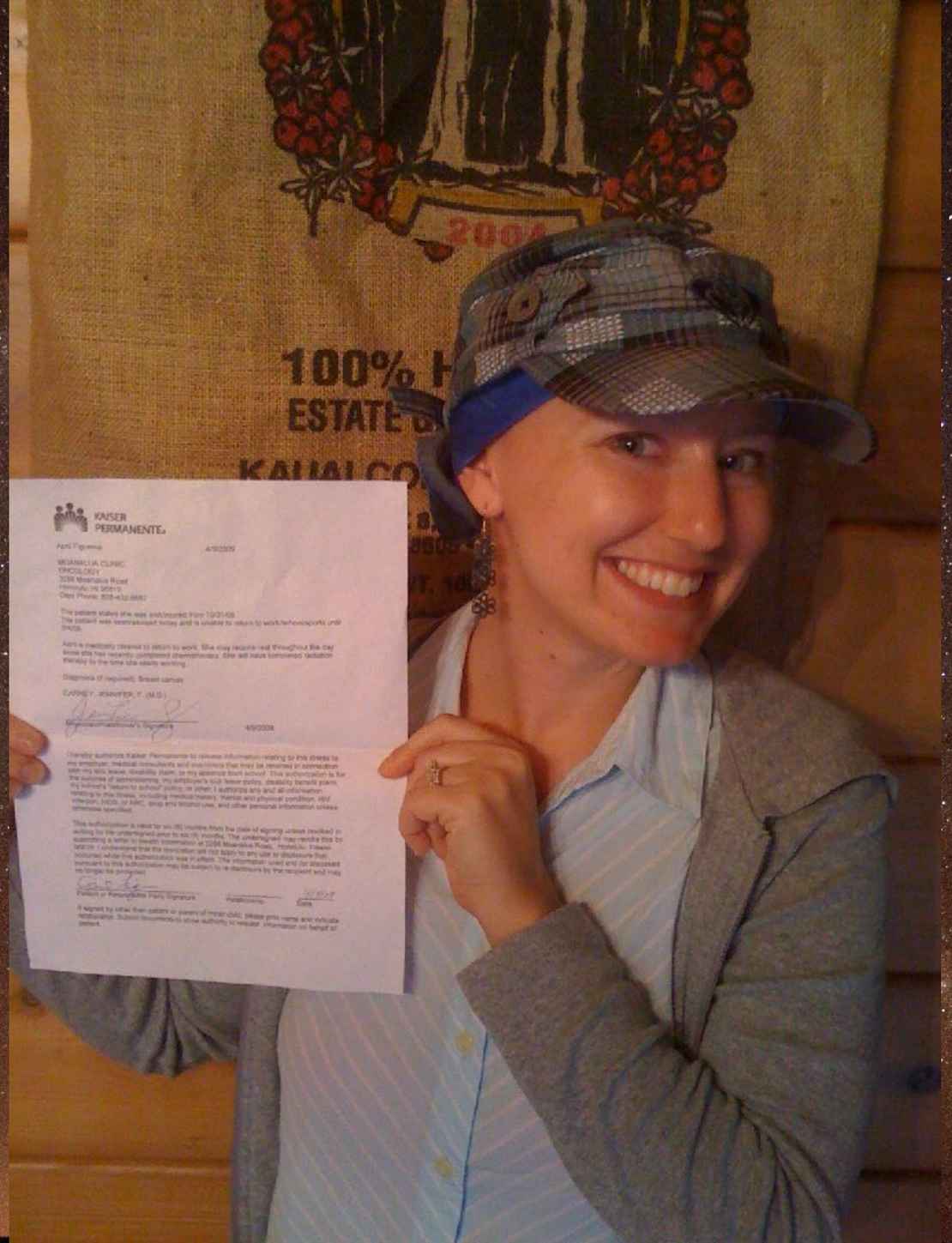

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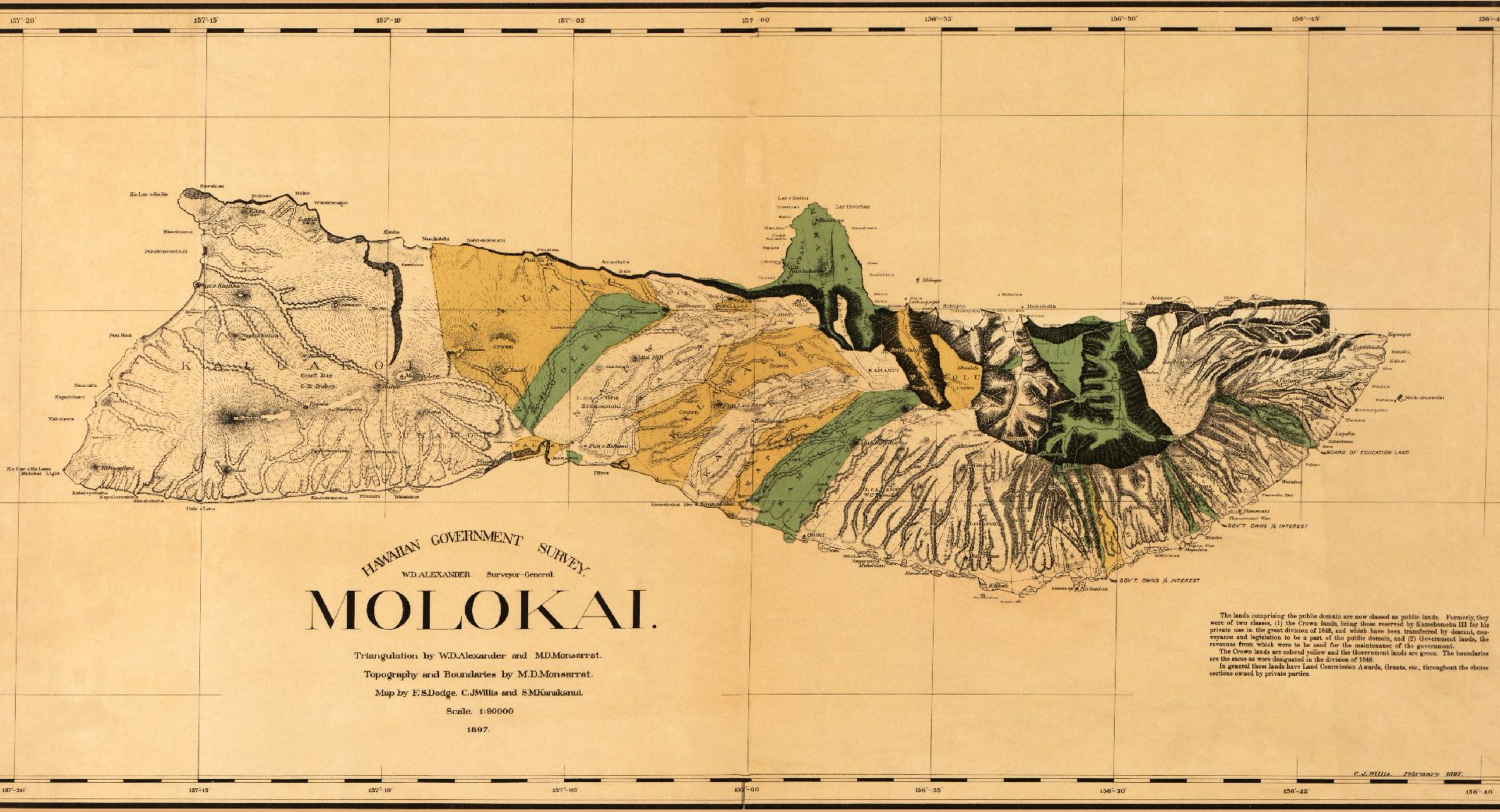

HAWAIIAN GOVERNMENT SURVEY.

W.D. ALEXANDER Surveyor-General.

MOLOKAI.

Triangulation by W.D. Alexander and M.D. Monsarrat.

Topography and Boundaries by M.D. Monsarrat.

Map by F.S. Dodge, C.J. Willis and S.M. Kanukanui.

Scale. 1:90000

1897.

The lands comprising the public domain are now classed as public lands. Formerly, they were of two classes, (1) the Crown lands, being those reserved by Kamehameha III for his private use in the great division of 1848, and which have been transferred by deceuse, conveyance and legislation to be a part of the public domain, and (2) Government lands, the revenues from which were to be used for the maintenance of the government.

The Crown lands are colored yellow and the Government lands are green. The boundaries are the same as were designated in the division of 1848.

In general these lands have Land Commission Awards, Grants, etc., throughout the choice sections owned by private parties.

C.J. Willis. February 1897.

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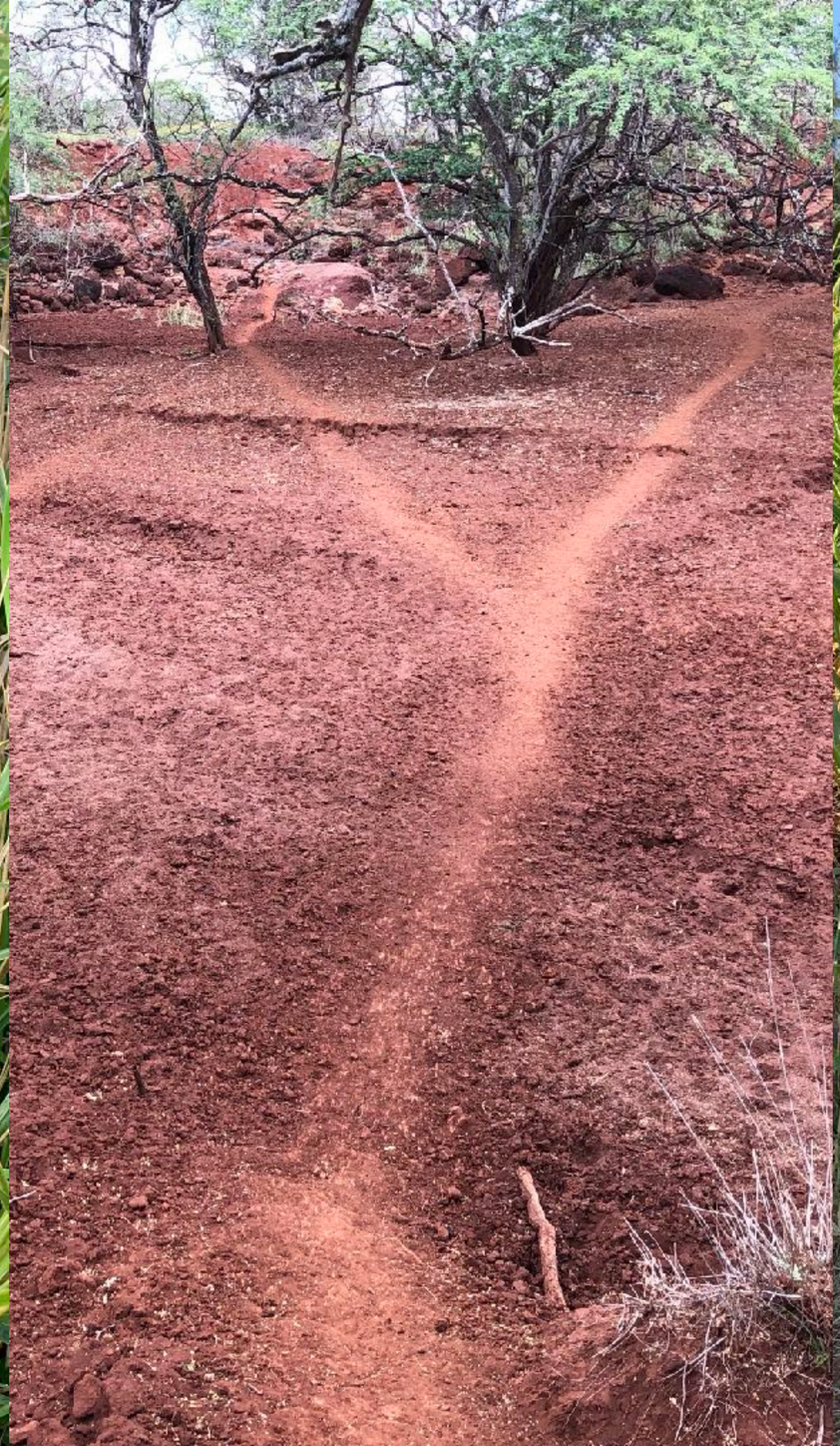
72
MICHIGAN

ALOHA
SLOW DOWN
THIS IS
MOLOKAI
NO WIND MILLS OR CABLE
2014

Aloha!
MOLOKA'I

BOWHOLDER
ARCHERY
SCENTBLOC



TRIAX
TRIAX

VERTIX

VERTIX

KALAUPAPA
NATIONAL
HISTORICAL
PARK
NATIONAL
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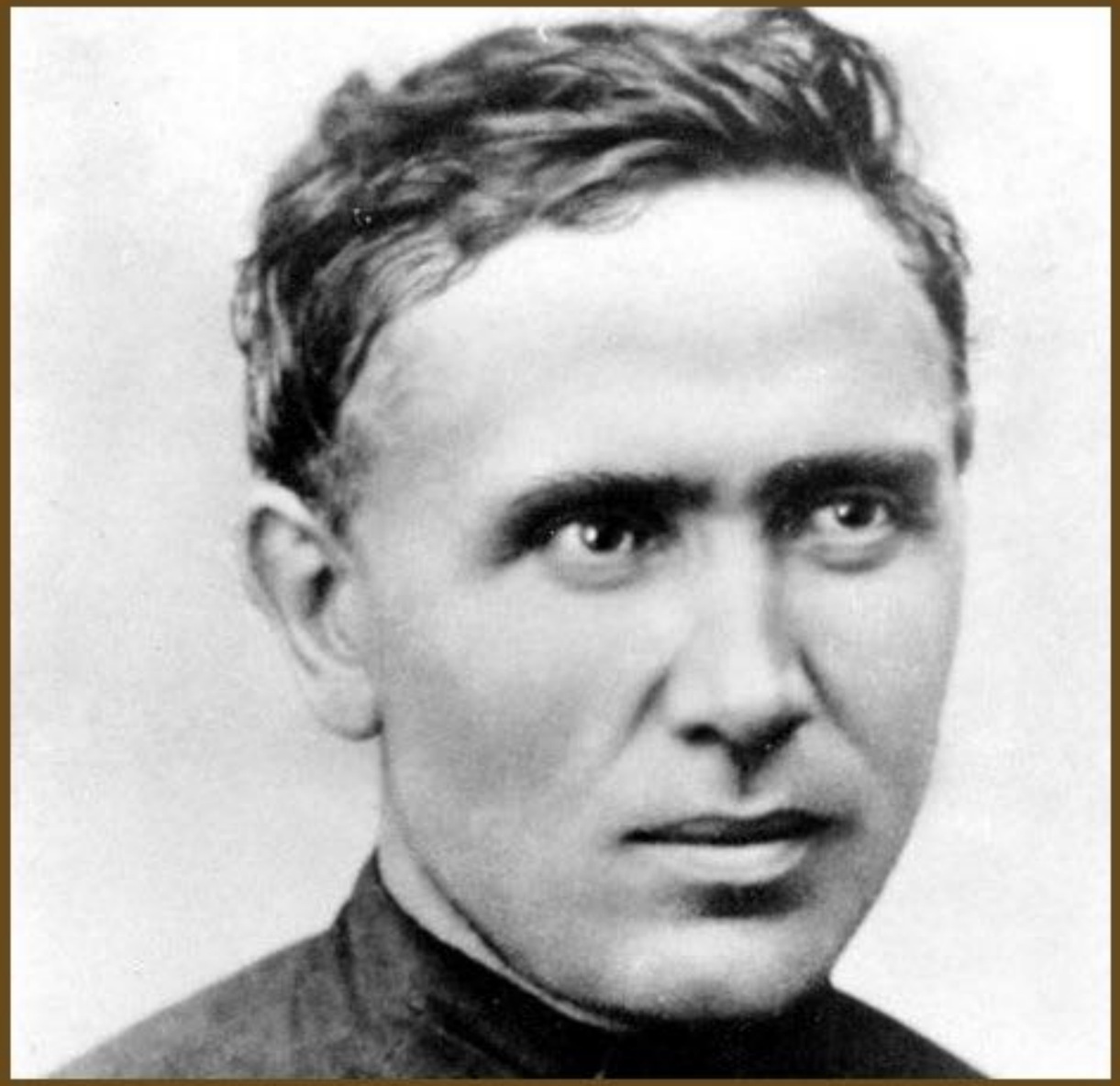
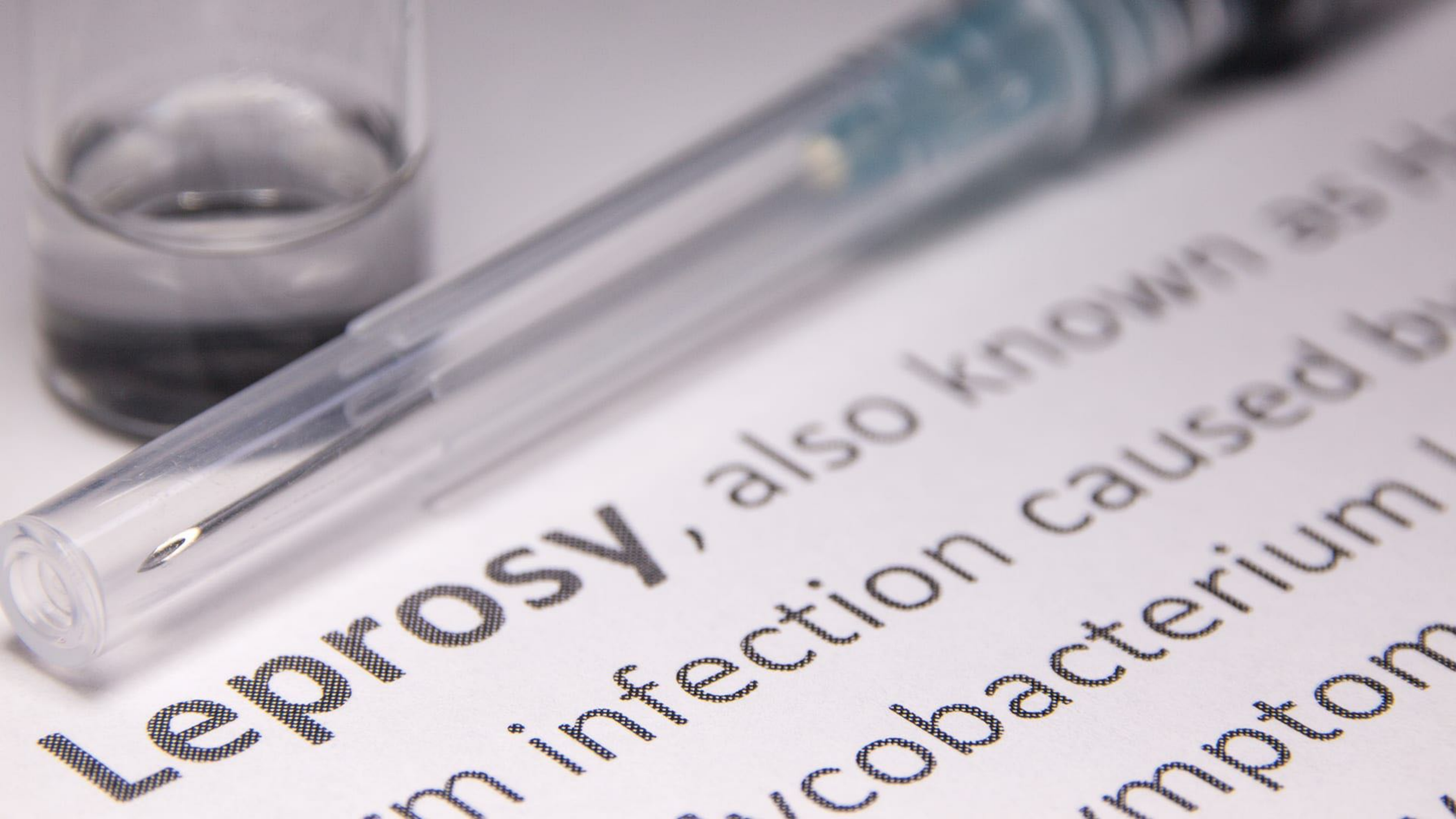
SERVICE



Damien De Veuster


Leprosy, also known as
m infection caused b
ycobacterium
mptom

KAHALOKO CEMETERY
DATE 1887-1920

Board of Health

February 20th, 1930.

Mr. _____

Dear Sir:

You are advised that at a regular meeting of the Board of Health, held on February 19th, 1930, it was voted that you be transferred to the Leprosarium for violating the Rules and Regulations of the Board of Health, covering conduct at the Kalihi Hospital, as approved by his Excellency, the Governor, on the 5th day of July, 1929.

You are to be transferred by steamer S. S. HAWAII, leaving at 5 P. M., this date, February 20th, 1930.

By direction of the President and the Executive Officer, Board of Health.

Very truly,

(Sig.) J. T. Wayson. M. D.
Assistant Administrator.

J. T. W., W. C.

(This form letter was received at 1:30 P. M. [illegible] 20th, 1930.)

"YOU WILL BE SENT TO KALAUPAPA"

WHEN A PERSON WAS TO BE "SHIPPED" FROM KALIHI HOSPITAL IN HONOLULU TO KALAUPAPA, HE RECEIVED A LETTER INFORMING HIM OF THIS FACT. THESE LETTERS VARIED BUT USUALLY SAID SOMETHING TO THE EFFECT THAT "SINCE TREATMENT IS NO LONGER OF ANY BENEFIT TO YOU, YOU WILL BE SENT TO KALAUPAPA." HOWEVER, IN MANY CASES, PATIENTS WERE TRANSFERRED TO KALAUPAPA AS PUNISHMENT FOR BREAKING THE RULES AT KALIHI OR BECAUSE THEY REFUSED TO SUBMIT TO TREATMENT.

IN THE 1920'S, THE PROBLEM OF DISCIPLINE AT KALIHI WAS ESPECIALLY DIFFICULT. KALIHI WAS NOT SUPPOSED TO BE A PRISON YET IT WAS SURROUNDED BY A FENCE AND THE PATIENTS WERE GUARDED BY WATCHMEN. ADDITIONAL GUARDS WERE ADDED AS MORE AND MORE PATIENTS STARTED TO "JUMP THE FENCE" IN ORDER TO SEE THEIR FAMILIES "FENCE JUMPING" WAS ESPECIALLY FREQUENT AROUND "SHIPMENT DAY". THE PERSON TO BE SENT TO KALAUPAPA WAS USUALLY GIVEN ONE WEEK'S NOTICE IN ORDER THAT HE MIGHT SAY GOODBYE TO HIS FAMILY AND PUT HIS AFFAIRS IN ORDER. HOWEVER, THE RULES AT KALIHI FORBADE ANY PHYSICAL CONTACT BETWEEN PATIENTS AND THEIR FAMILIES. VISITORS WERE ALLOWED BUT PATIENTS WERE NOT PERMITTED TO EXCHANGE ARTICLES WITH THEIR RELATIVES AND PERSONAL CONTACT, SUCH AS HAND SHAKING, EMBRACING AND KISSING, WAS PROHIBITED. GOING OVER THE FENCE WAS THE ONLY WAY THAT PATIENTS COULD HAVE ANY REAL CONTACT WITH THEIR FAMILIES.

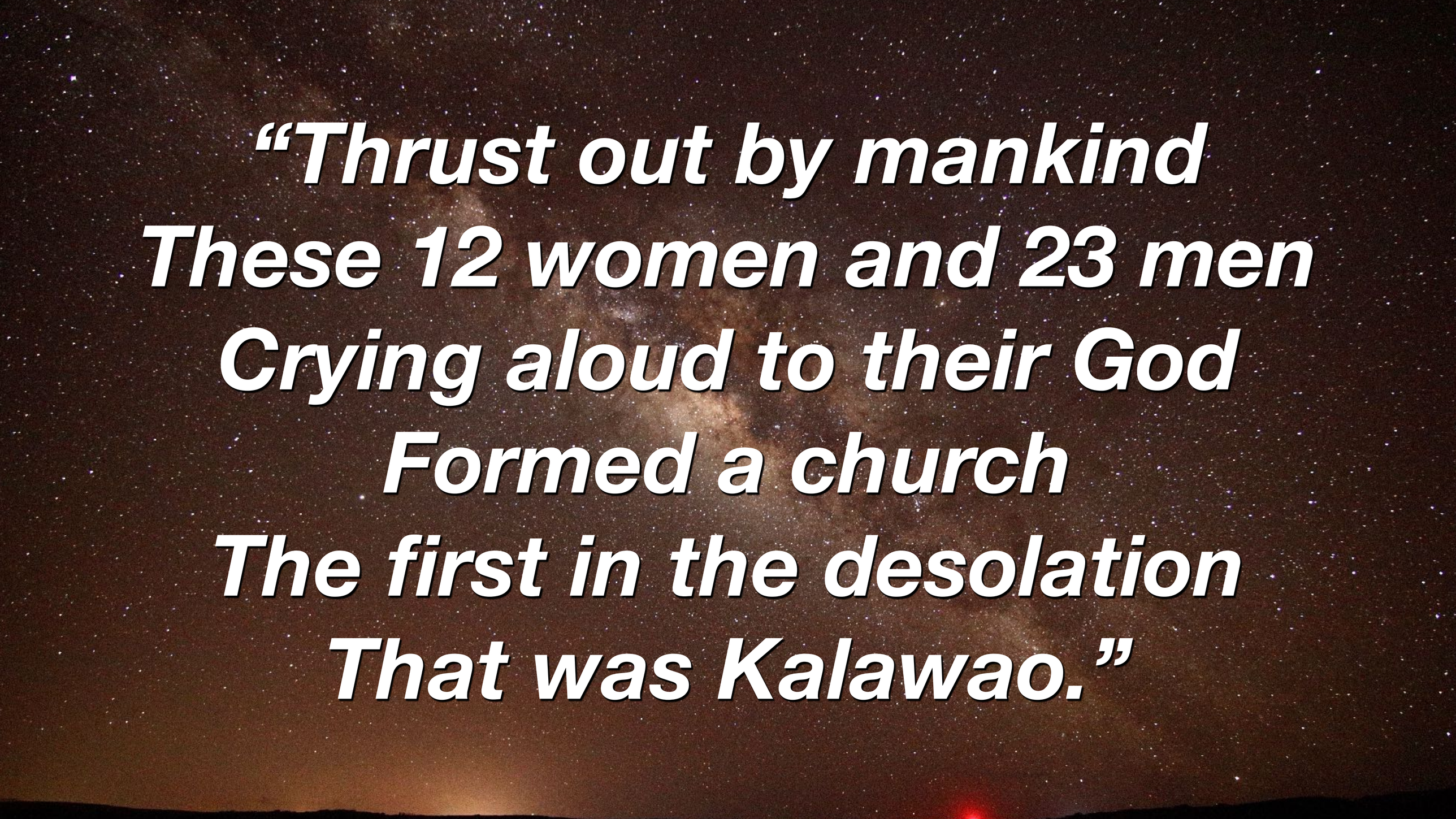
AS THE INCIDENCE OF "FENCE JUMPING" INCREASED, THE BOARD OF HEALTH DECIDED THAT IT'S PRIMARY RESPONSIBILITY WAS TO PROTECT THE PUBLIC. AT A MEETING HELD ON NOVEMBER 29, 1929, THE BOARD ADMITTED THAT THE SITUATION WAS COMPLETELY OUT OF CONTROL. THEY DECIDED TO ADOPT "PURELY AND SOLELY AS AN EXPERIMENT" A POLICY OF GIVING ONLY A FEW HOURS' NOTICE PRIOR TO A PROPOSED TRANSFER OF PATIENTS TO THE SETTLEMENT. ON FEBRUARY 20, 1930, AT 1:30 IN THE AFTERNOON, THE ABOVE LETTER WAS HANDED TO 22 PATIENTS AT KALIHI. THE RESULT WAS DISASTROUS. THE PATIENTS, DRIVEN TO DESPERATION BY THE FACT THAT THEY HAD NO CHANCE TO SAY WHAT MIGHT BE THEIR FINAL FAREWELLS TO THEIR FAMILIES, REVOLTED AND 18 OF THE 22 WENT OVER THE FENCE. THE NEXT DAY, THE HONOLULU ADVERTISER REPORTED THE INCIDENT AND STATED;

Dear Sir,

You are advised that at a regular meeting of the Board of Health, it was voted that you be transferred to the Leprosarium for violating the Rules and Regulations of the Board of Health, covering conduct at the Kalihi Hospital, as approved by his Excellency, the Govenor, on this day.

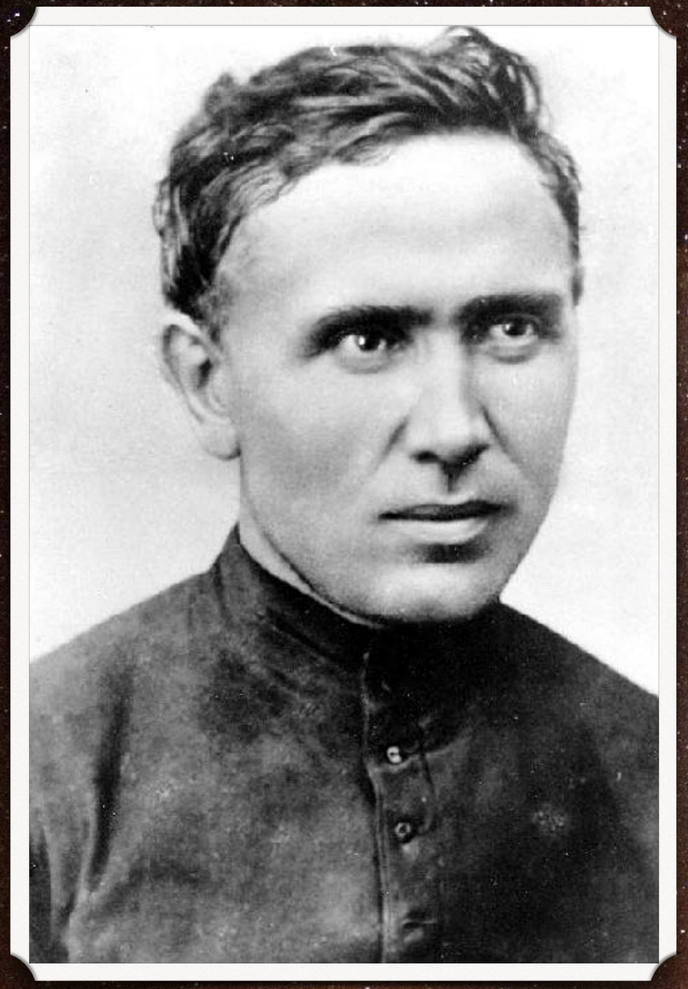
You are transferred by steamer S. S. Hawaii leaving at 5 P. M. On this date.

By direction of the President and the Executive Officer, Board of Health.


“Thrust out by mankind
These 12 women and 23 men
Crying aloud to their God
Formed a church
The first in the desolation
That was Kalawao.”

№13

FATHER



"Suppose the disease does get my body . . . God will give me another one on that resurrection day. The main thing is to save the soul, isn't it?"

FATHER DAMIEN
HAWAII

AMEN
BLESSED

SMILE -
IT NO BROKE
YOUR FACE!

DAMIEN
MONUMENT
ERECTED ON SEPT. 11, 1893 BY THE
PEOPLE OF ENGLAND.

90% vs. 10%

Luke 17:11

Now it happened as He went to Jerusalem that He passed through the midst of Samaria and Galilee. Then as He entered a certain village, there met Him ten men who were lepers, who stood afar off.

A Death Sentence

Leprosy Described:

The disease which we today call leprosy generally begins with pain in certain areas of the body. Numbness follows. Soon the skin in such spots loses its original color. It gets to be thick, glossy, and scaly.... As the sickness progresses, the thickened spots become dirty sores and ulcers due to poor blood supply. Fingers drop off or are absorbed; toes are affected similarly. Eyebrows and eyelashes drop out. By a touch of the finger one can also feel it. One can even smell it, for the leper emits a very unpleasant odor. And if you stay with him for some time, you can even imagine a peculiar taste in your mouth, probably due to the odor.

Hansen's disease (HD) is cruel, but not at all the way other diseases are. It primarily acts as an anesthetic, numbing the pain cells of hands, feet, nose, ears, and eyes. Not so bad, really, one might think. Most diseases are feared because of their pain—what makes a painless disease so horrible? Hansen's disease's numbing quality is precisely the reason such fabled destruction and decay of tissue occurs. For thousands of years people thought HD caused the ulcers on hands and feet and face which eventually led to rotting flesh and loss of limbs.

(Grand Rapids: Eerdmans, 1927)

Among the sixty-two defilements of ancient Judaism, leprosy was #2 only second to a dead corpse.

No person was not to be within 6 feet of them, and if a strong wind was blowing, not less than 150 feet.

Leprosy is symbolic of sin:

Isaiah 1:4-6

Alas, sinful nation, A people laden with iniquity, A brood of evildoers, Children who are corrupters! They have forsaken the LORD, They have provoked to anger The Holy One of Israel, They have turned away backward. Why should you be stricken again? You will revolt more and more. The whole head is sick, And the whole heart faints. From the sole of the foot even to the head, There is no soundness in it, But wounds and bruises and putrefying sores; They have not been closed or bound up, Or soothed with ointment.

Like sin, leprosy spreads:

Leviticus 13:7-8

But if the scab should at all spread over the skin, after he has been seen by the priest for his cleansing, he shall be seen by the priest again. And if the priest sees that the scab has indeed spread on the skin, then the priest shall pronounce him unclean. It is leprosy.

Also like sin, as it spreads and it defiles:

Leviticus 13:744-45

he is a leprous man. He is unclean. The priest shall surely pronounce him unclean; his sore is on his head. "Now the leper on whom the sore is, his clothes shall be torn and his head bare; and he shall cover his mustache, and cry, 'Unclean! Unclean!'

Those infected must stay outside:

Leviticus 13:746

He shall be unclean. All the days he has the sore he shall be unclean. He is unclean, and he shall dwell alone; his dwelling shall be outside the camp.

Diseased people were considered “dead”:

Numbers 12:9-12

So the anger of the LORD was aroused against them, and He departed. And when the cloud departed from above the tabernacle, suddenly Miriam became leprous, as white as snow. Then Aaron turned toward Miriam, and there she was, a leper. So Aaron said to Moses, “Oh, my lord! Please do not lay this sin on us, in which we have done foolishly and in which we have sinned. Please do not let her be as one dead, whose flesh is half consumed when he comes out of his mother’s womb!”

The end result for those infected was the fire:

Leviticus 13:52

He shall therefore burn that garment in which is the plague, whether warp or woof, in wool or in linen, or anything of leather, for it is an active leprosy; the garment shall be burned in the fire.

Leprosy, like sin . . .

- Affects the whole body!
- Is ugly!
- Is loathsome!
- Corrupts!
- Contaminates!
- Alienates us from God!
- And it is incurable by man!

Isn’t that just like sin?

GETDEBUNKED.ORG

Luke 17:13

And they lifted up their voices and said, "Jesus, Master, have mercy on us!"

Master, Have Mercy

MASTER

MERCY

sinner
"...Christ Jesus came into the world to save sinners
of whom I am the worst." 1 Timothy 1:15
JESUS
saved
"Salvation is found in no one else, for there is no other name
under heaven given to men by which we must be saved." Acts 4:12

Luke 17:14

So when He saw them, He said to them, "Go, show yourselves to the priests." And so it was that as they went, they were cleansed.

The 90%

Jesus was willing to save them all:

1 Timothy 2:3-4

For this is good and acceptable in the sight of God our Savior, who desires all men to be saved and to come to the knowledge of the truth.

2 Peter 3:9

The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.

But Not only was Jesus willing . . .
He was able to save:

Hebrews 7:25

Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.

And His spiritual healing was as instantaneous then as it can be now:

2 Corinthians 6:2

For He says: "In an acceptable time I have heard you, And in the day of salvation I have helped you." Behold, now is the accepted time; behold, now is the day of salvation.

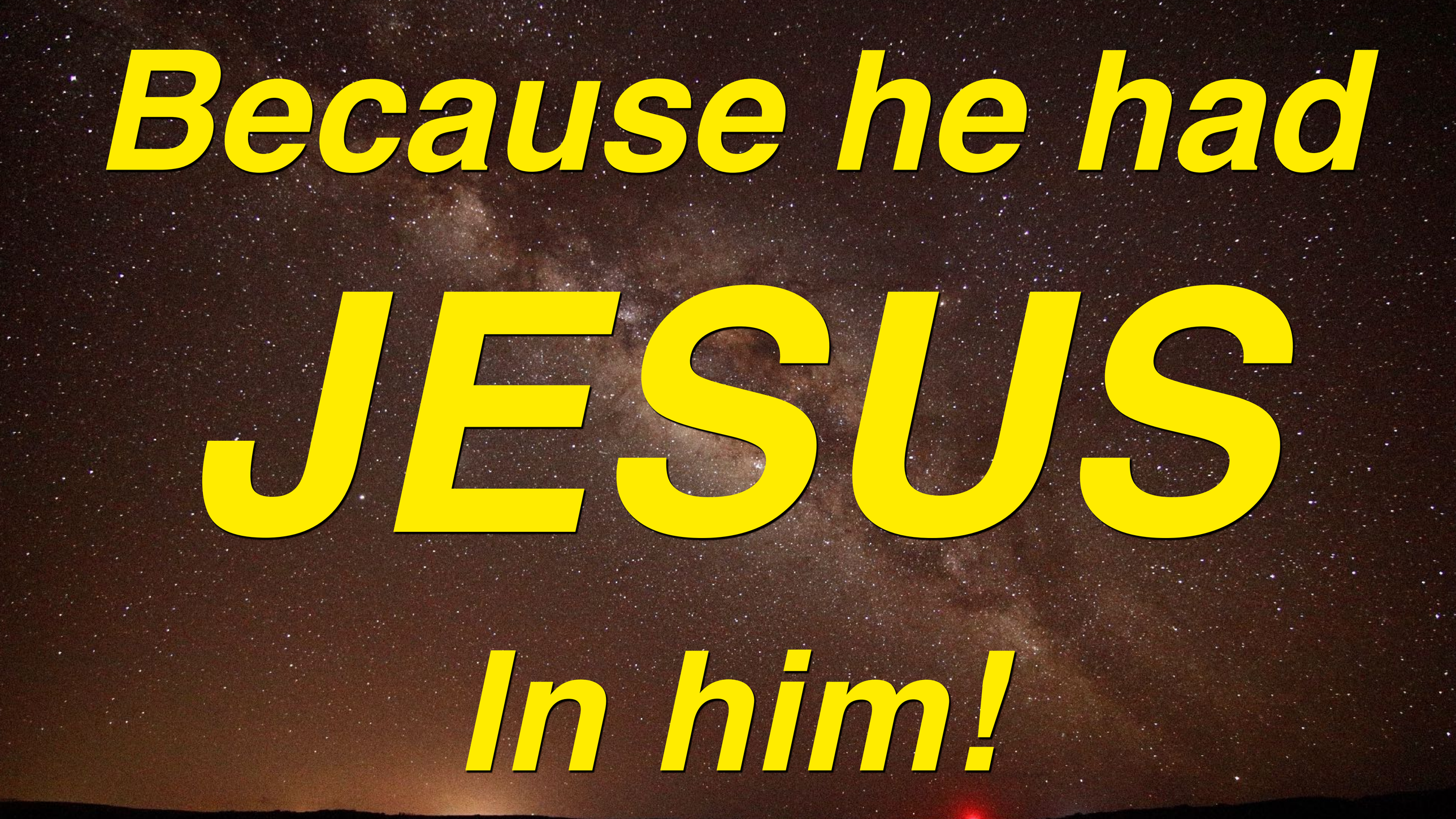
Luke 17:15-16

And one of them, when he saw that he was healed, returned, and with a loud voice glorified God, and fell down on his face at His feet, giving Him thanks. And he was a Samaritan.

The 10%

Now thank we all our God, with heart and hands and voices,
Who wondrous things has done, in Whom this world rejoices;
Who from our mothers' arms has blessed us on our way,
With countless gifts of love, and still is ours today.
O may this bounteous God through all our life be near us,
With ever joyful hearts and blessed peace to cheer us;
And keep us in His grace, and guide us when perplexed;
And free us from all ills, in this world and the next!
All praise and thanks to God the Father now be given;
The Son and Him Who reigns with Them in highest Heaven;
The one eternal God, Whom earth and Heaven adore;
For thus it was, is now, and shall be evermore.

- A war about him!
- A plague around him!
- And sorrow within him!
- Yet he was still able to give honest thanks to the LORD from a grateful heart!


Because he had
JESUS
In him!

Luke 17:17-19

So Jesus answered and said, "Were there not ten cleansed? But where are the nine? "Were there not any found who returned to give glory to God except this foreigner?" And He said to him, "Arise, go your way. Your faith has made you well."

Made Well

CLEANSED

But where are the rest? Where are the ones who give God glory?

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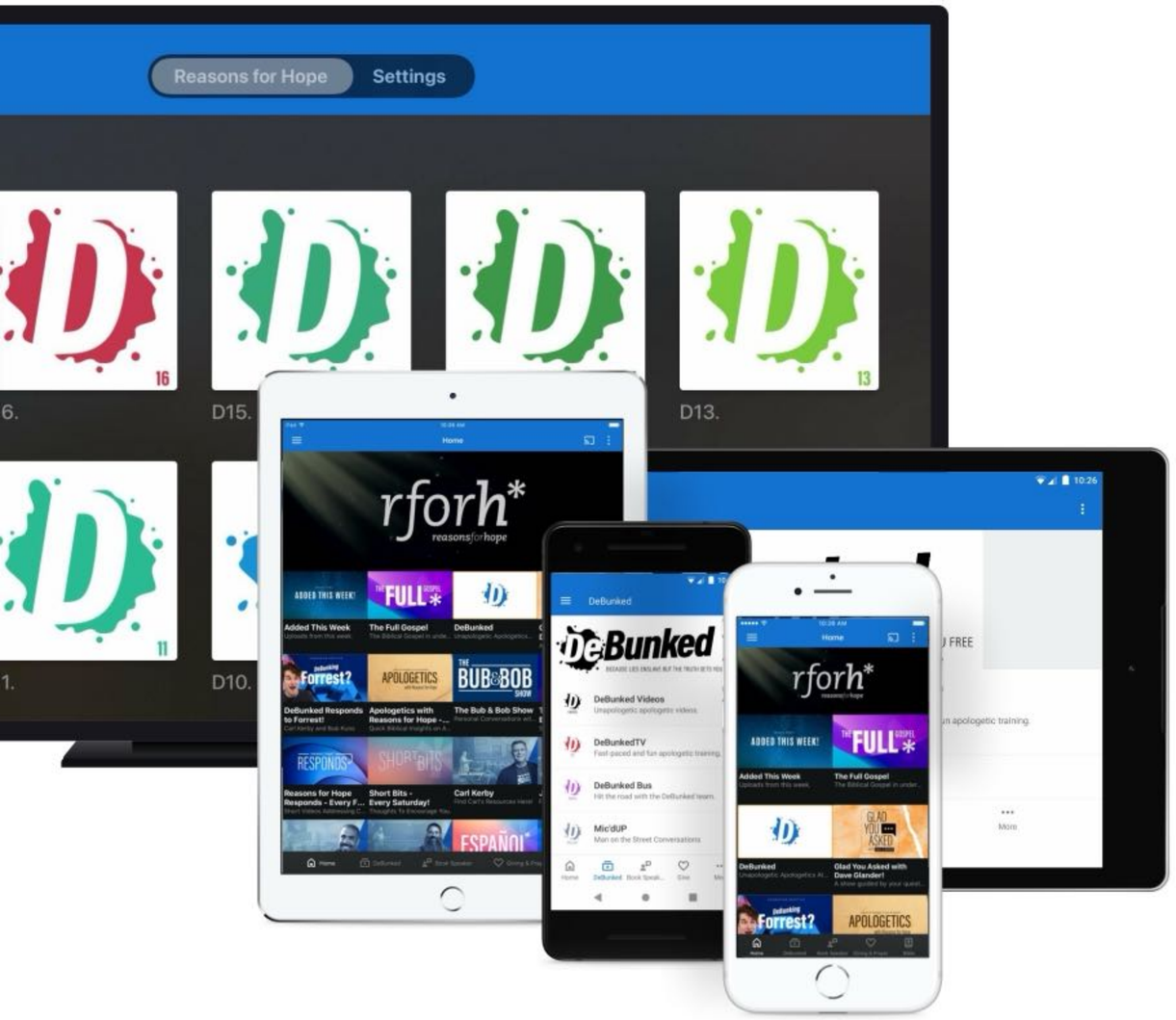
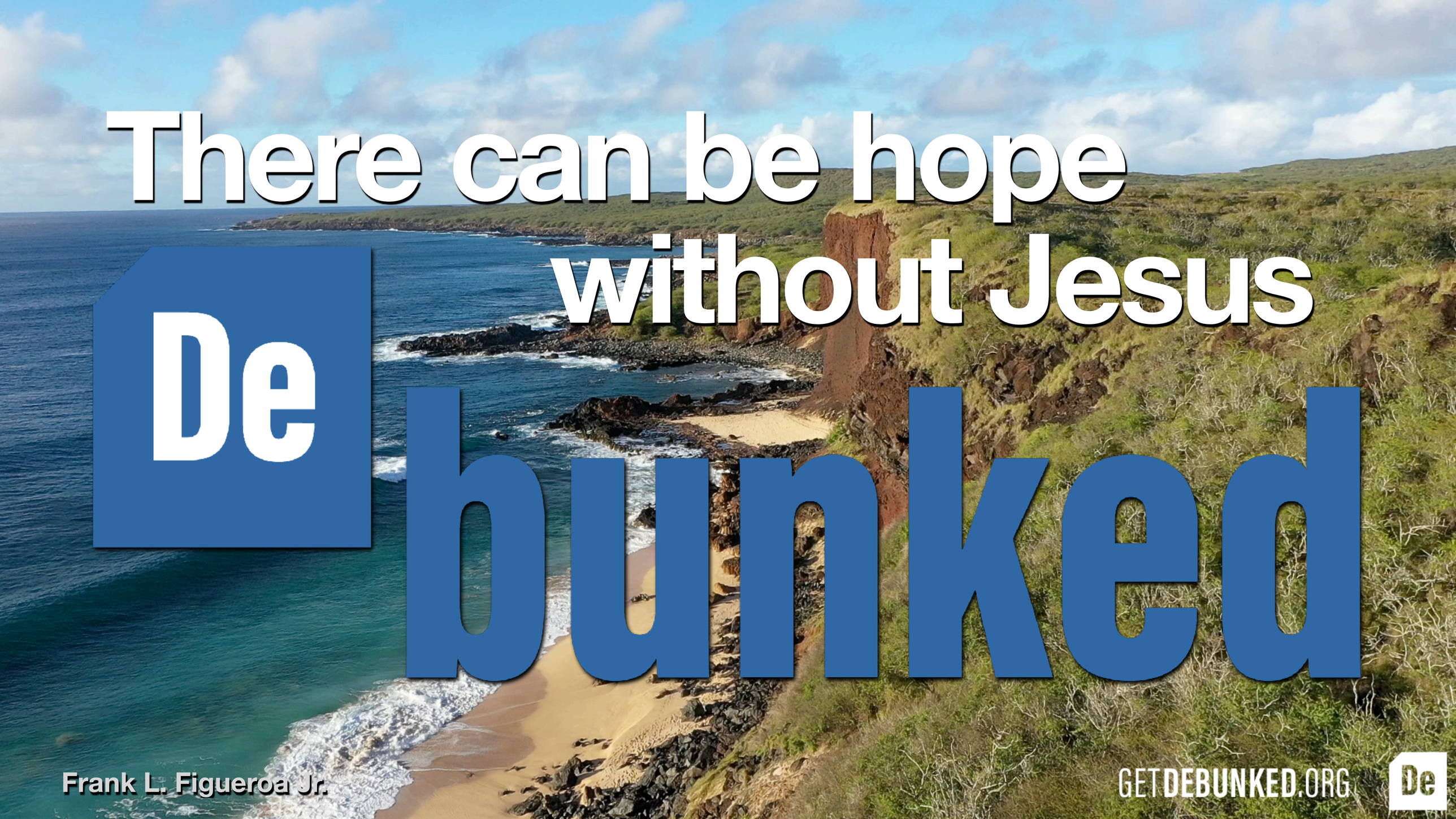
GLORY



Reasons for Hope

Available in App Stores

SUBSPLASH®


There can be hope without Jesus
De
bunked
Frank L. Figueroa Jr.
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De

Adios!

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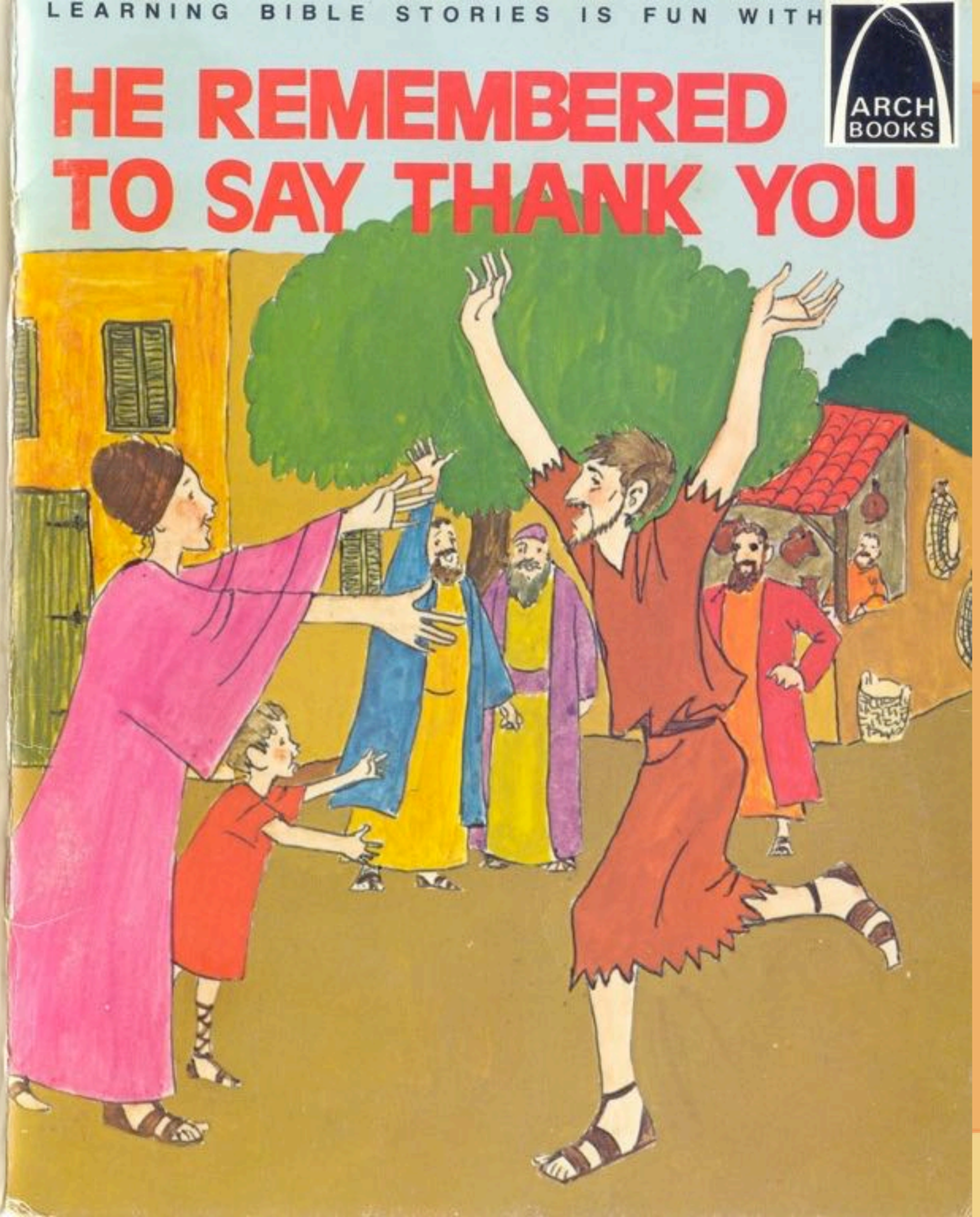
He Remembered

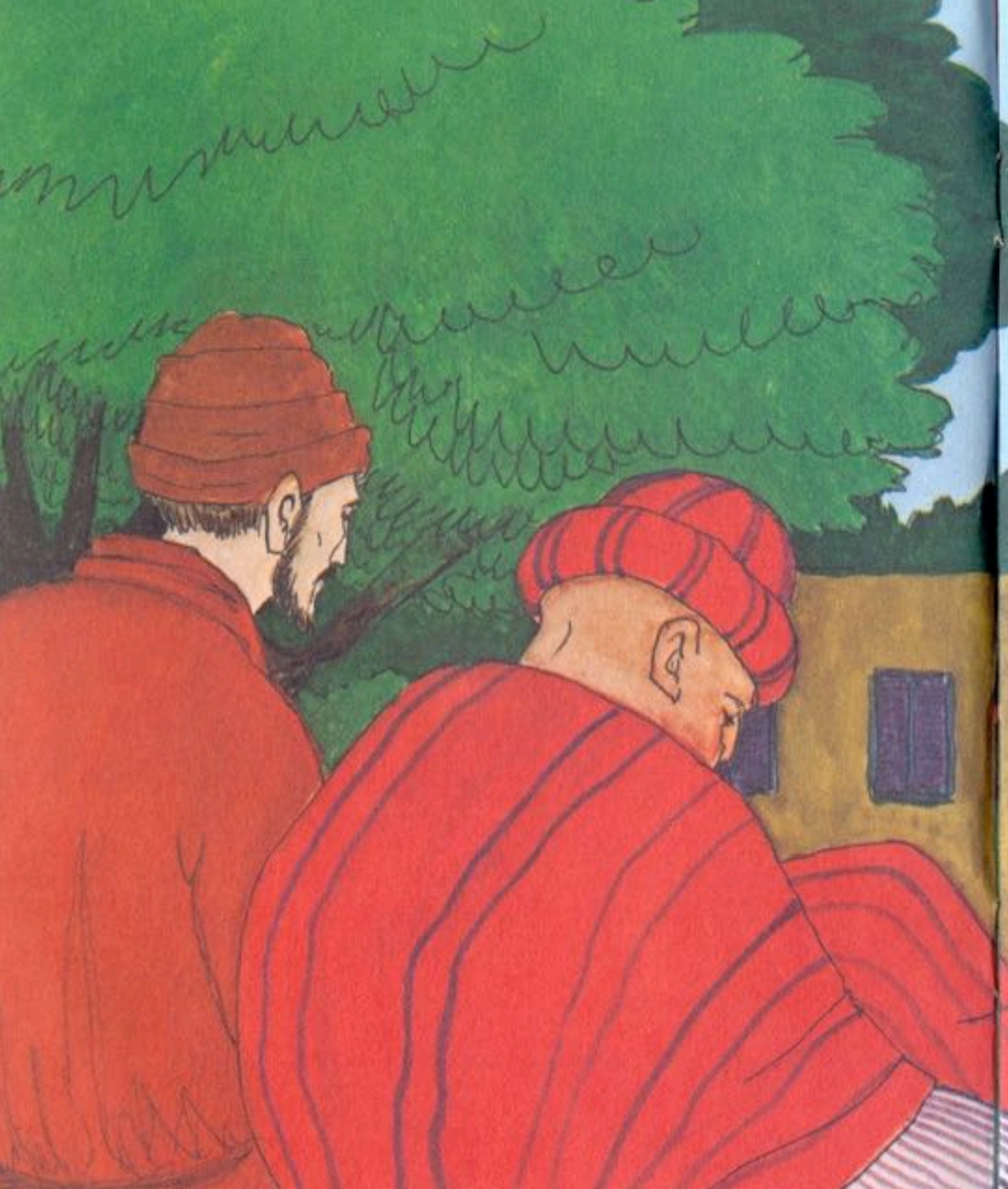
To Say

Thank You



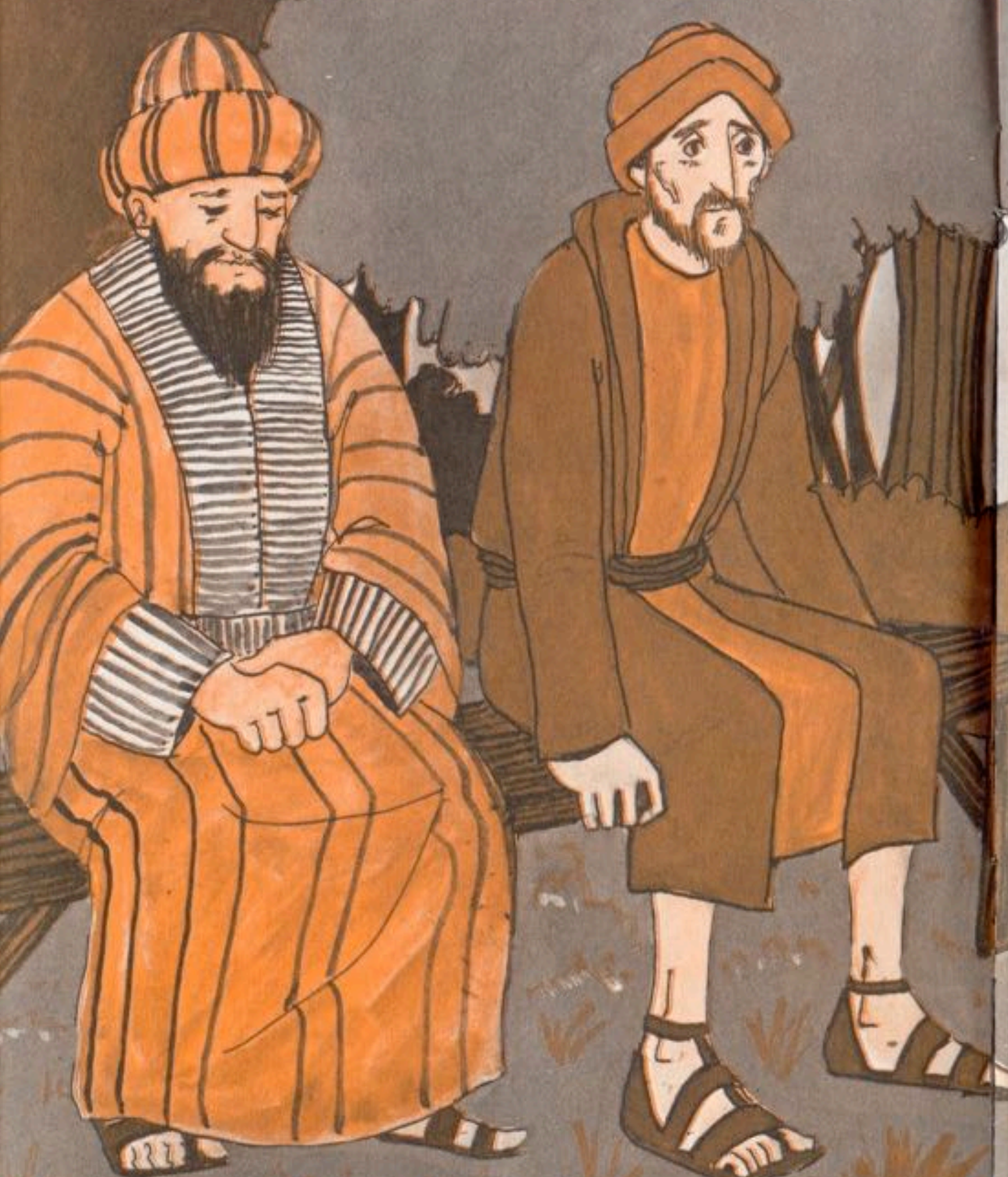
The Gospel According to Luke

17:11-18



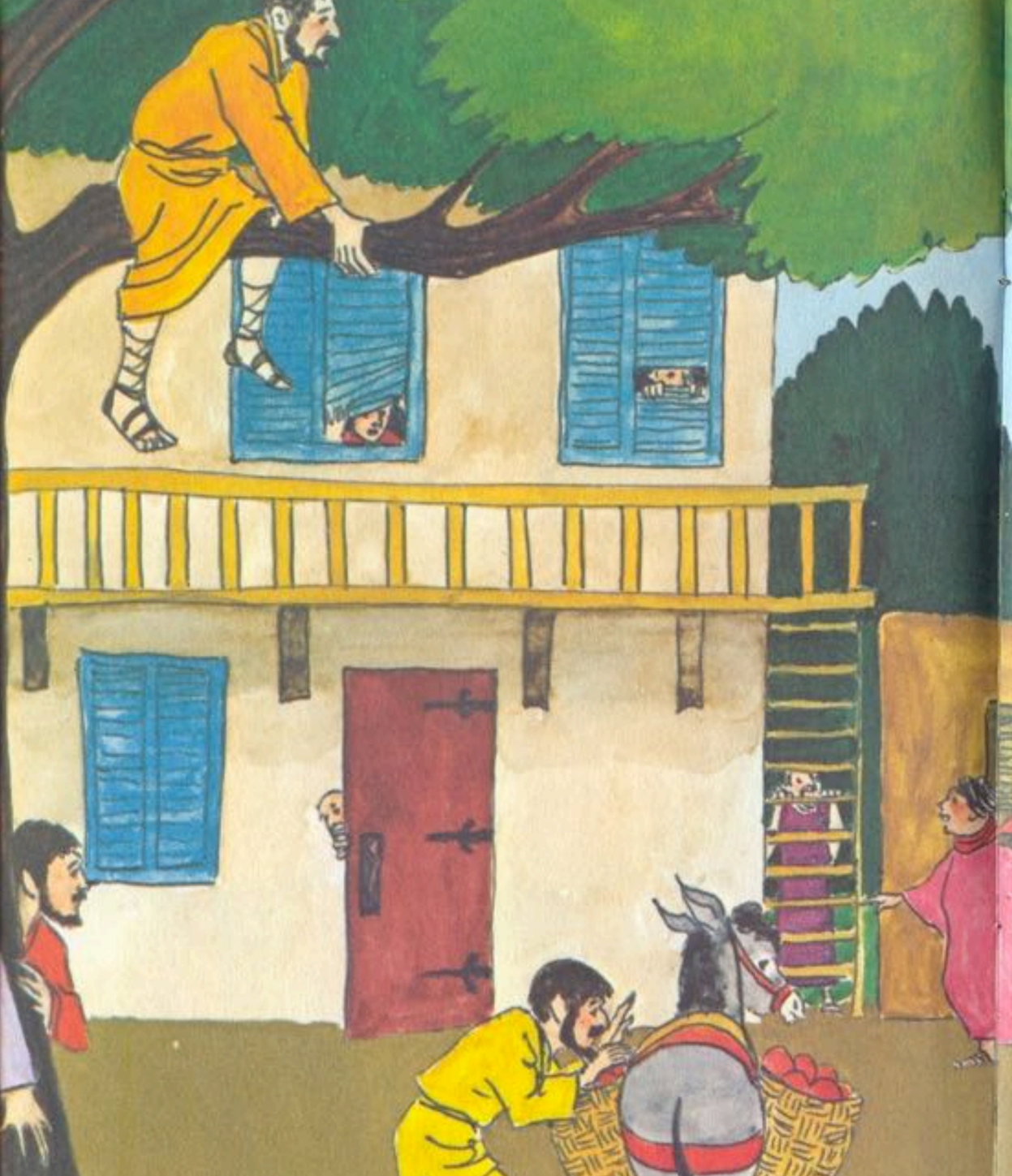
In a little town on the top of a hill,
At the end of a narrow street,
A kind old priest with tears in his eyes
Wiped the dust from his tired feet.

He sat with Hiram and stared at the ground.
The words were hard to say.
"Hiram," he said, "I have very sad news.
You must leave this town right away.



"You have a disease called leprosy.
I wish it were not true.
But you must go so your family and friends
Don't get the sickness from you.

"No one should ever come close to you.
So if you should meet a stranger,
Cry out very loudly, 'Unclean! Stay away!'
To warn him about the danger."



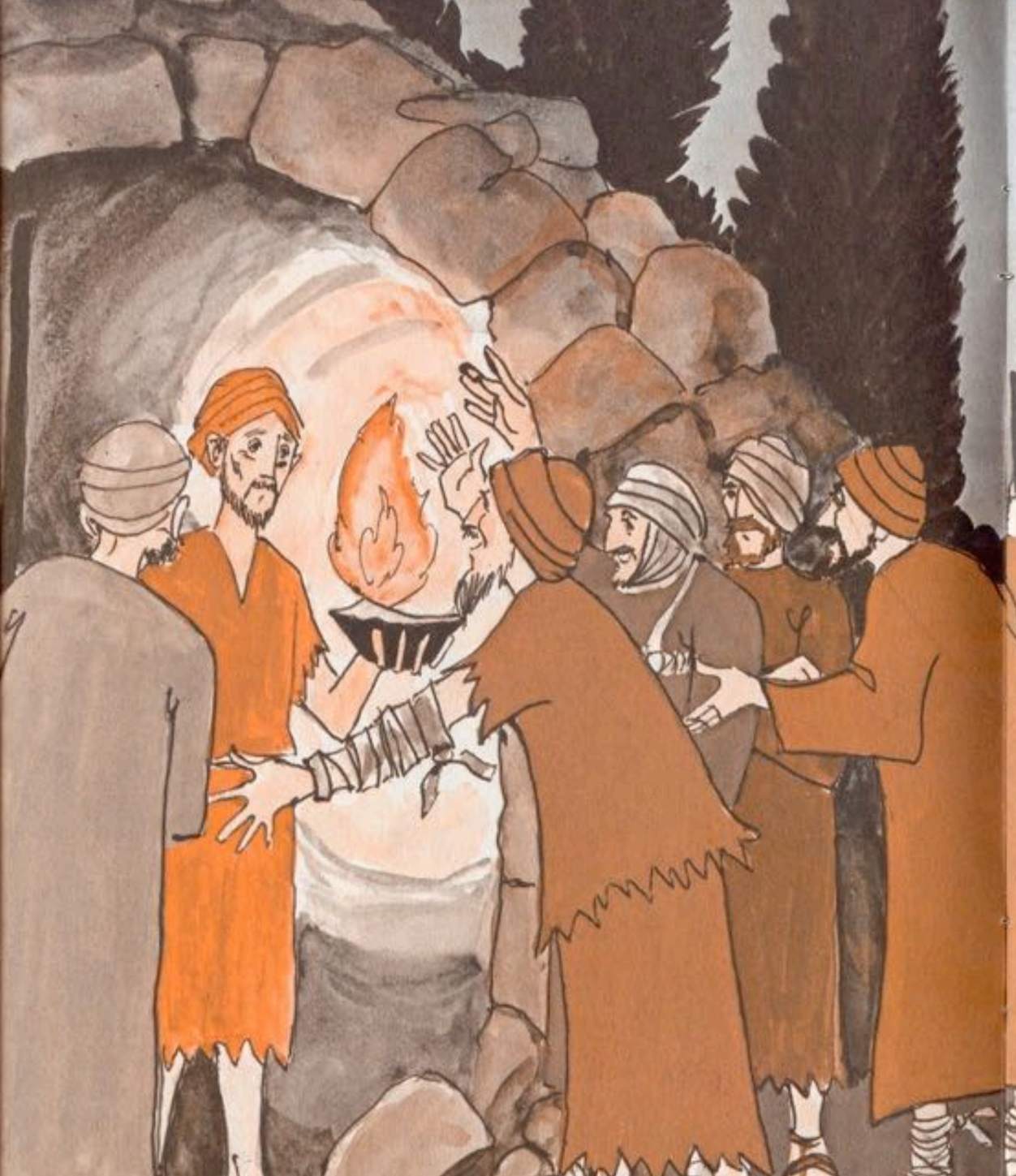
Hiram left town. He felt hurt and alone
When everyone called him "unclean."
He wanted to say good-bye to his friends,
But they were afraid to be seen.

They hid behind stairways, peeked around
doors,
And climbed up the tallest trees.
They were so frightened they stayed far away
From their friend with the dreaded disease.

He went to live in a cave nearby
That he and his friends had found.
When they had come to play there together,
The cave had a cheerful sound.

He leaned against a sycamore tree
And looked at the clear blue sky.
He wanted to dance and sing again.
Instead he started to cry.

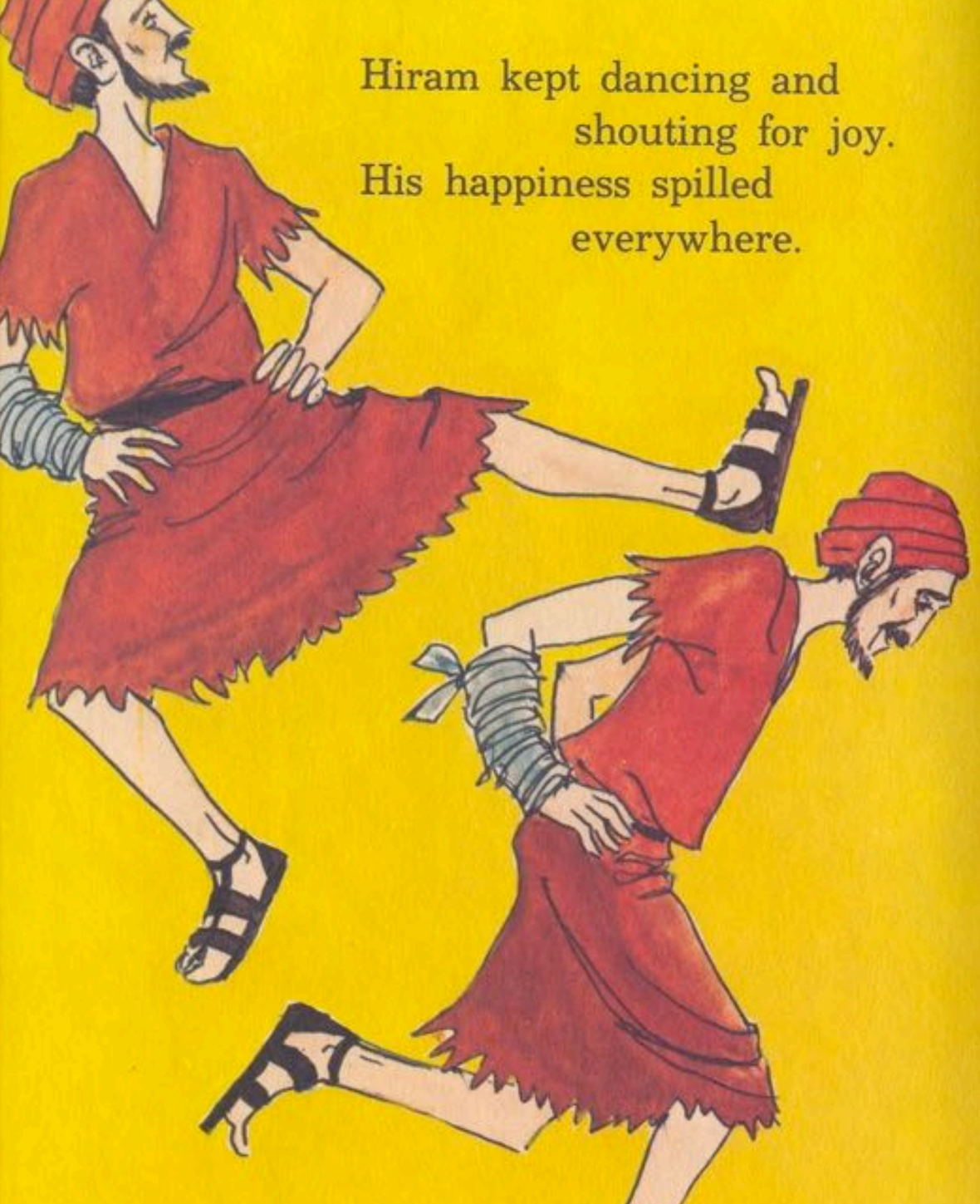
Tears trickled down his thin, pale cheeks
As he prayed, "God, let me be free.
I'll thank You and serve You every day
If you'll cure my leprosy."

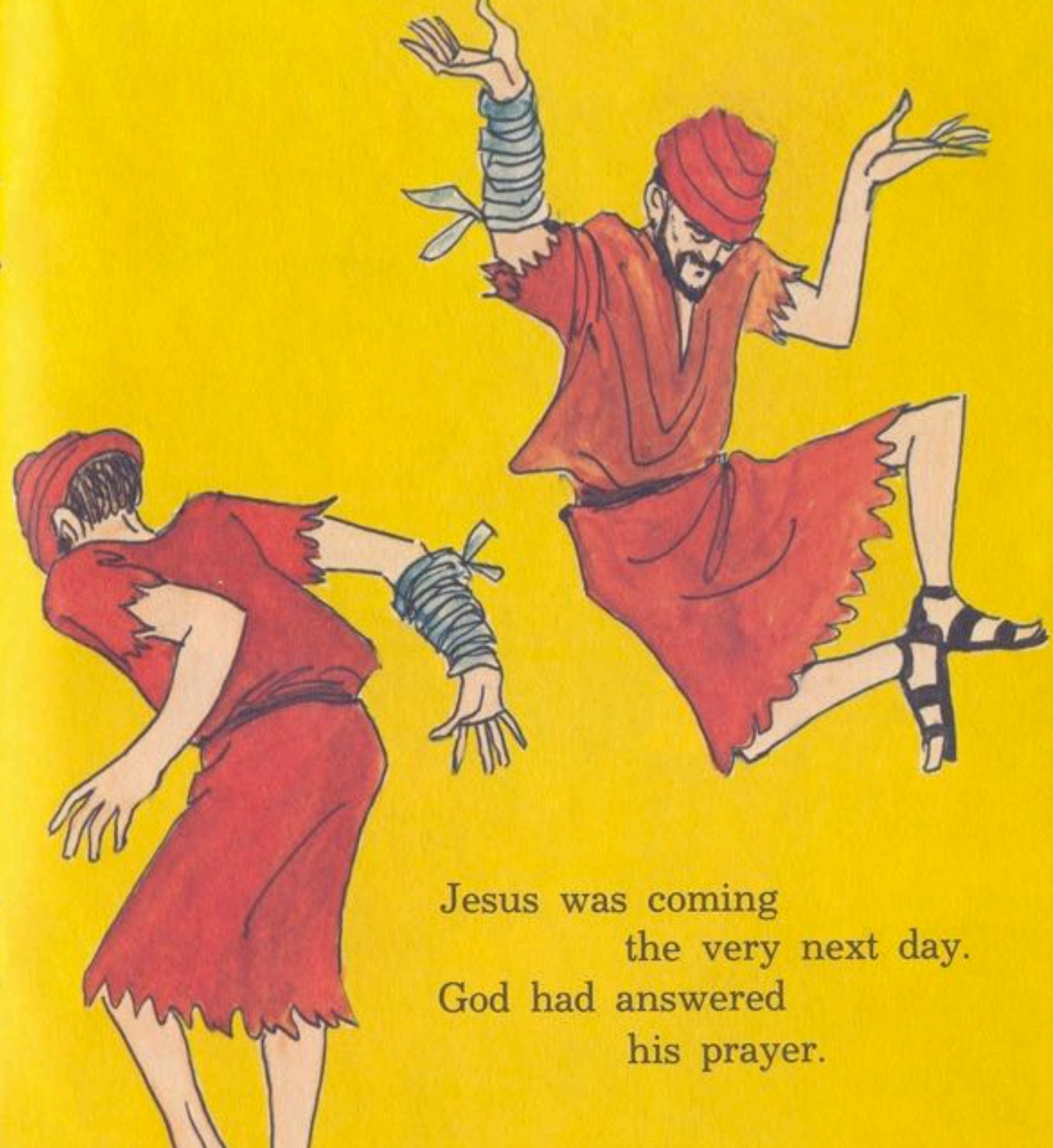


For many years Hiram lived alone.
Then very late one night
Nine more lepers came with such wonderful news
It made Hiram dance with delight.

"Jesus is coming this way tomorrow.
We've come to see Him," they said.
"He must have the power to heal leprosy.
He brought people back from the dead."

Hiram kept dancing and
shouting for joy.
His happiness spilled
everywhere.

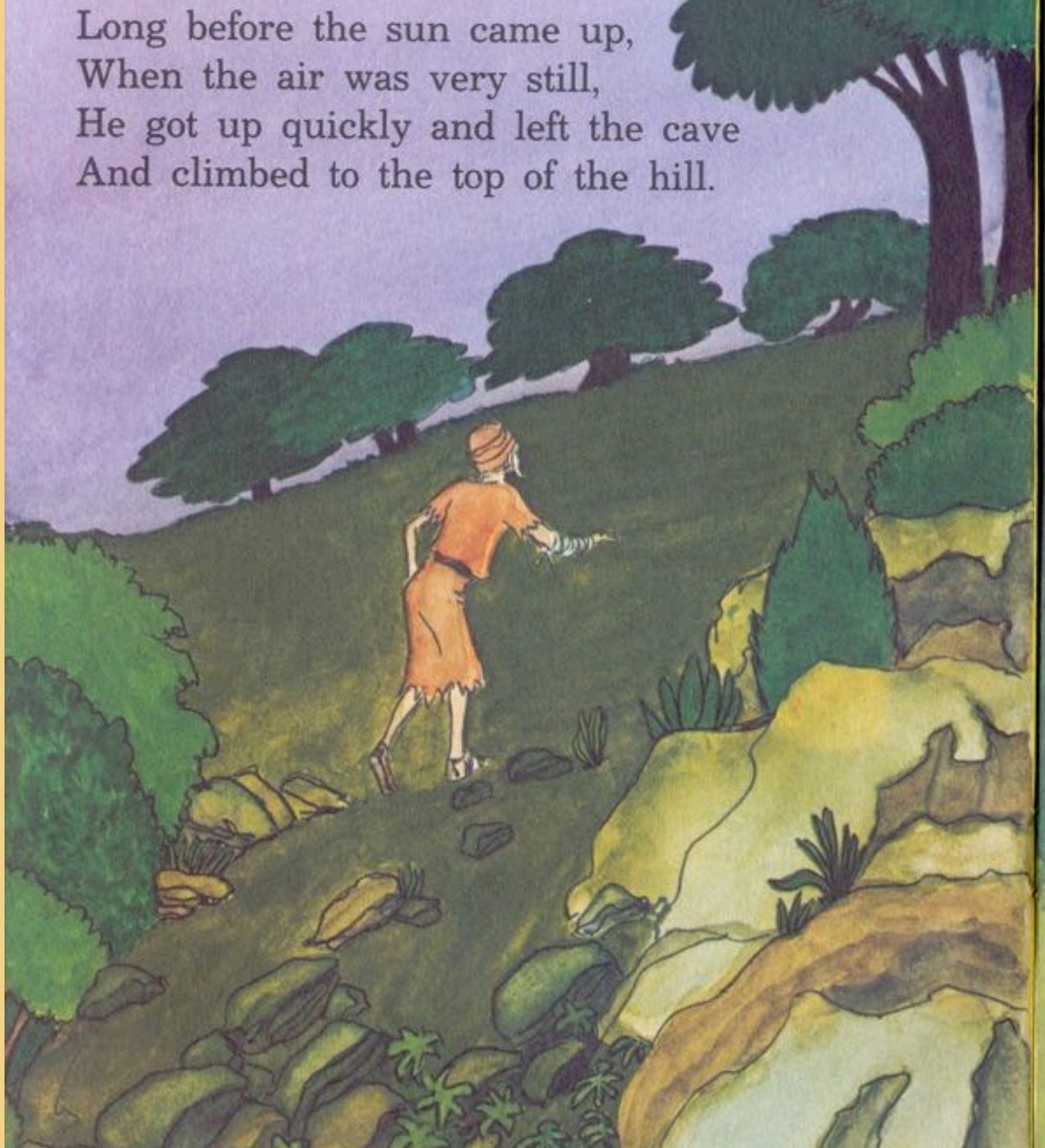


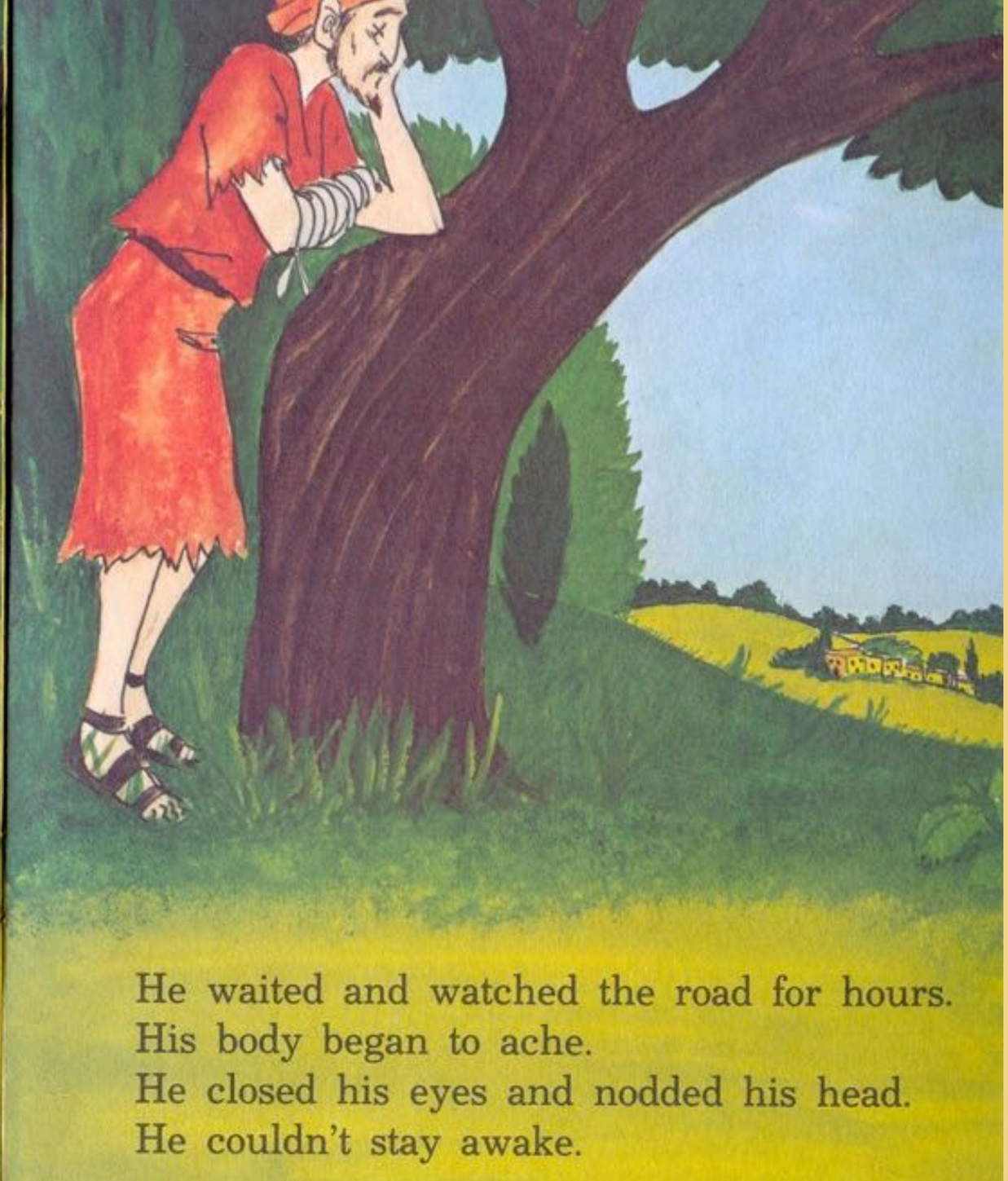


Jesus was coming
the very next day.
God had answered
his prayer.

He tossed and turned in his bed all night.
He was much too excited to rest.
What would he say when Jesus came?
Would Jesus hear his request?

Long before the sun came up,
When the air was very still,
He got up quickly and left the cave
And climbed to the top of the hill.

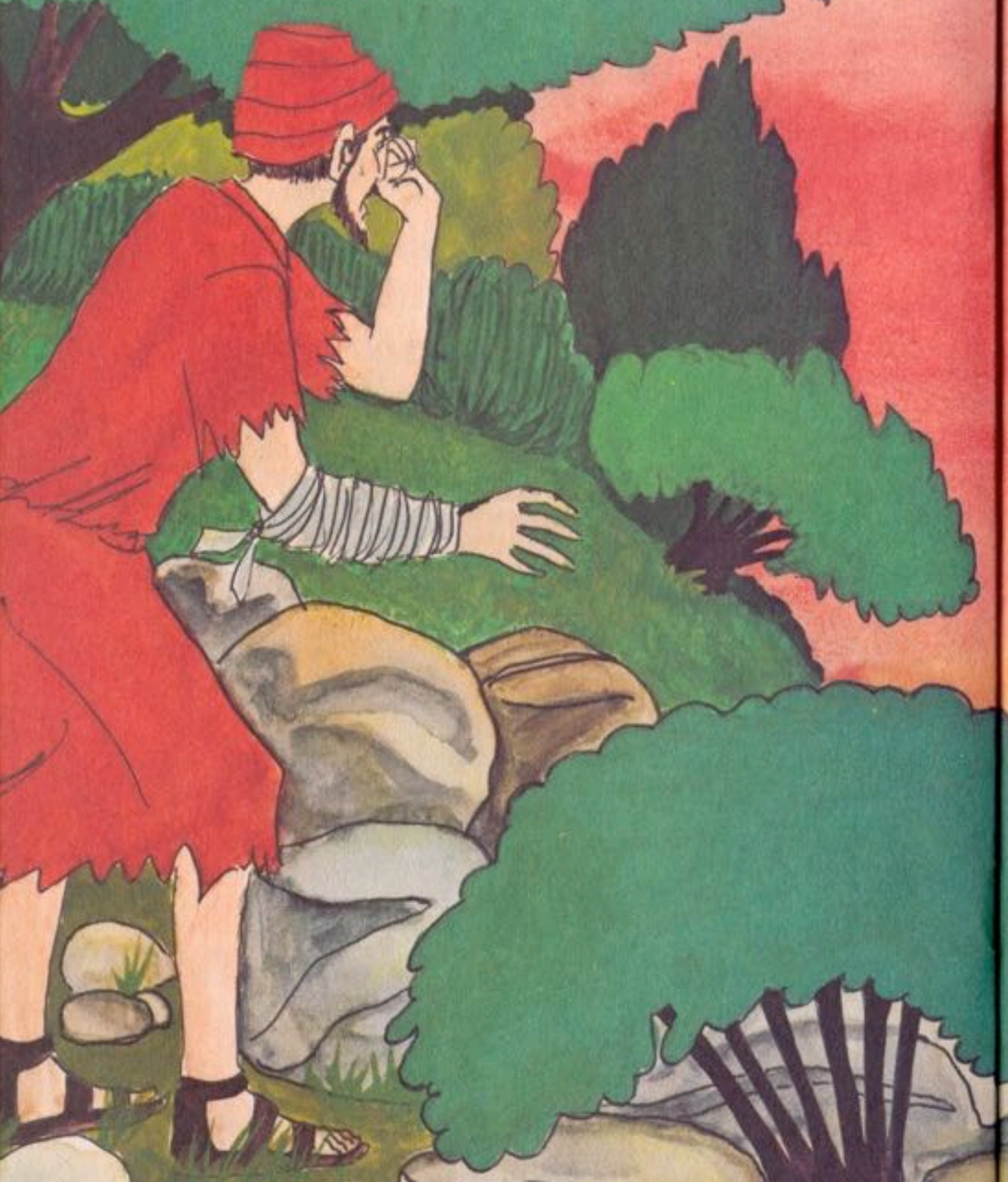




He waited and watched the road for hours.
His body began to ache.
He closed his eyes and nodded his head.
He couldn't stay awake.

The sun was low in the orange sky
When Hiram awoke with a start.
He jumped to his feet and looked around.
Fear filled his pounding heart.

"I missed Him," Hiram cried to himself.
"Something always goes wrong.
How could I miss my chance to be healed?
Why did I sleep so long?"



Then far away he heard the sound
Of a noisy, laughing crowd.
He saw the dust from their tramping feet
Rise in a swirling cloud.

He rubbed his eyes and shook his head
To be sure it wasn't a dream.
A happy cheer got stuck in his throat
Then escaped in a squeaky scream.

The lepers all ran down the hill.
"We're tired of being alone.
Jesus, Master, have mercy on us.
Please heal us so we can go home."

A hush fell over the startled crowd.
Fear danced in their terrified eyes.
They began to shout, "Keep away from us."
But Jesus silenced their cries.

He turned to the men, who were still far away,
And called out across the field,
"Go into the village and find the priest
To show him that you have been healed."

The countryside rang with happy shouts
As the ten men rushed to the priest.
They couldn't wait to be welcomed home
With a party, or maybe a feast.

But suddenly Hiram stopped and remembered
The promise he made in his prayers.

He ran back and said, "I thank you, Lord,
For showing me how much God cares."

Jesus was silent, then asked the crowd,
"Where are the other men?
Why has only one man returned
When God's gift was given to ten?"

"Of all those men only this one remembered
To thank God for what he received.
Go home to your friends," Jesus said to Hiram.
"You are well because you believed."

The End