
sanctify the Lord
nd always be rea
to everyone wh
reason for the hope tha
ness and fear,

rforh*

reasonsforhope


ALOHA!

Notes are all available on the app



reasonsforhope*

The world wasn't created in six 24 hour days



bunked

Frank L. Figueroa Jr.

02

"GOD DIDN'T MEAN WHAT HE SAID"

DeBunked



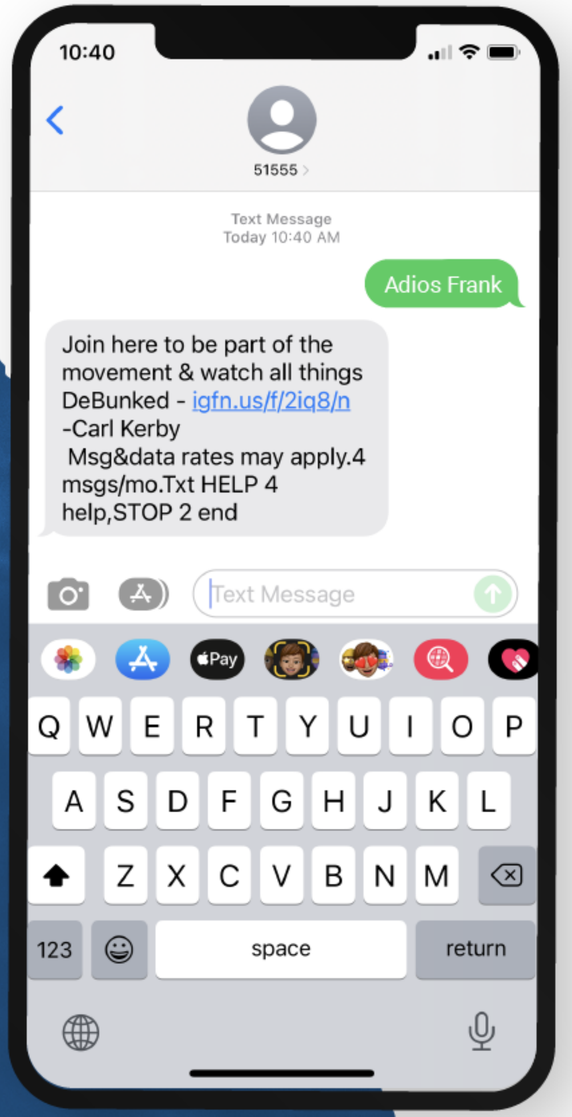
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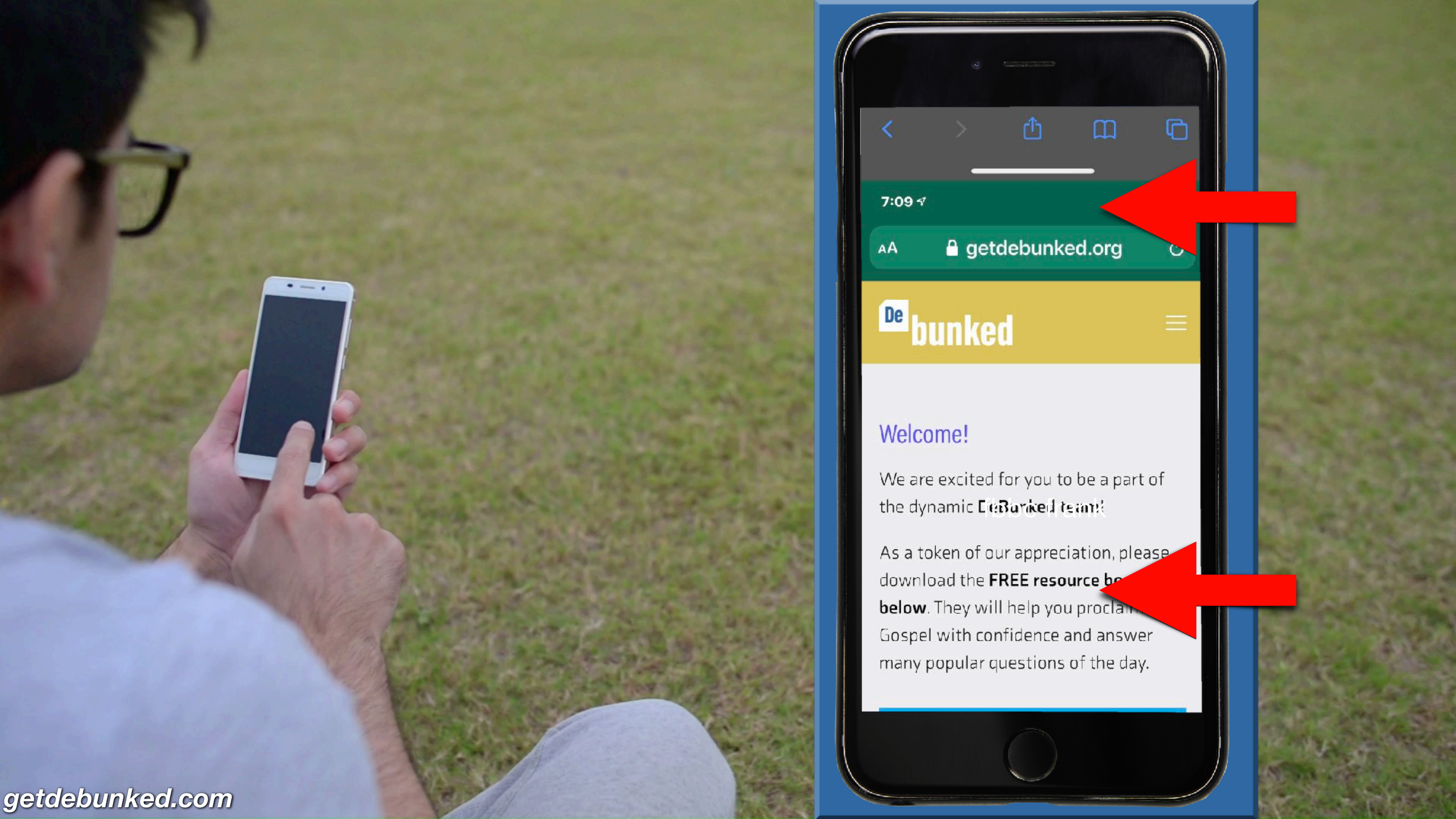
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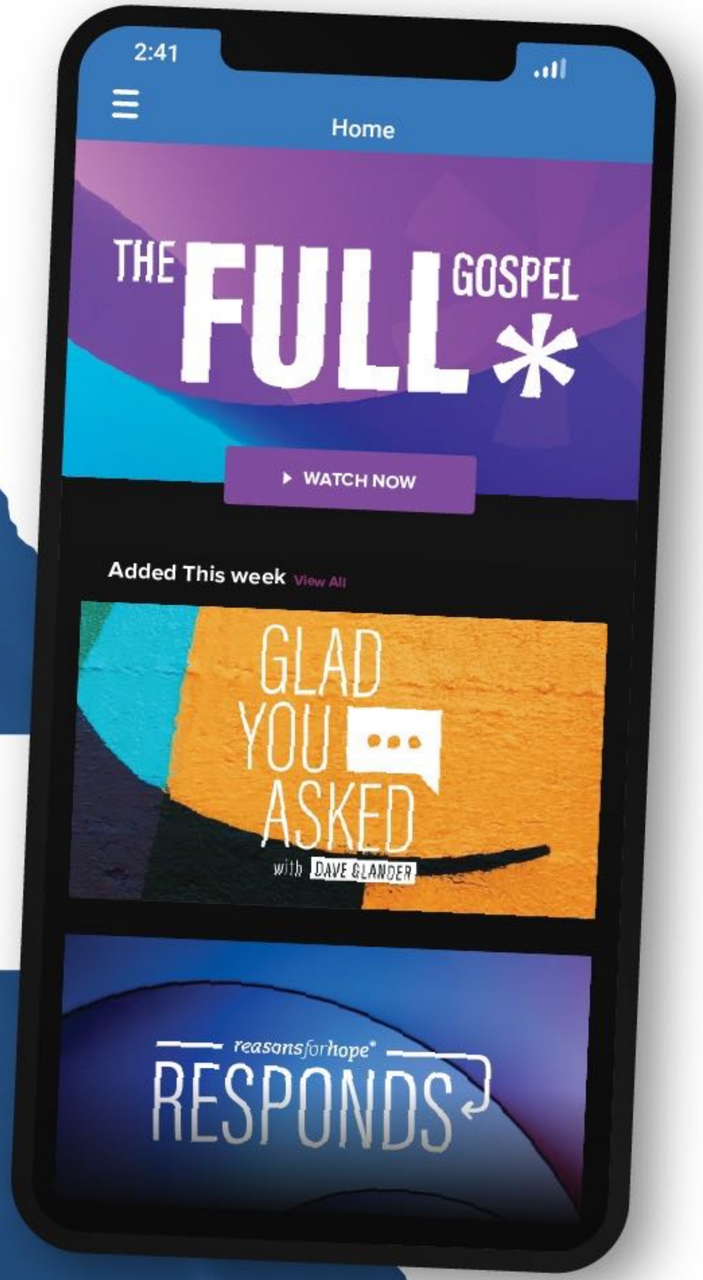
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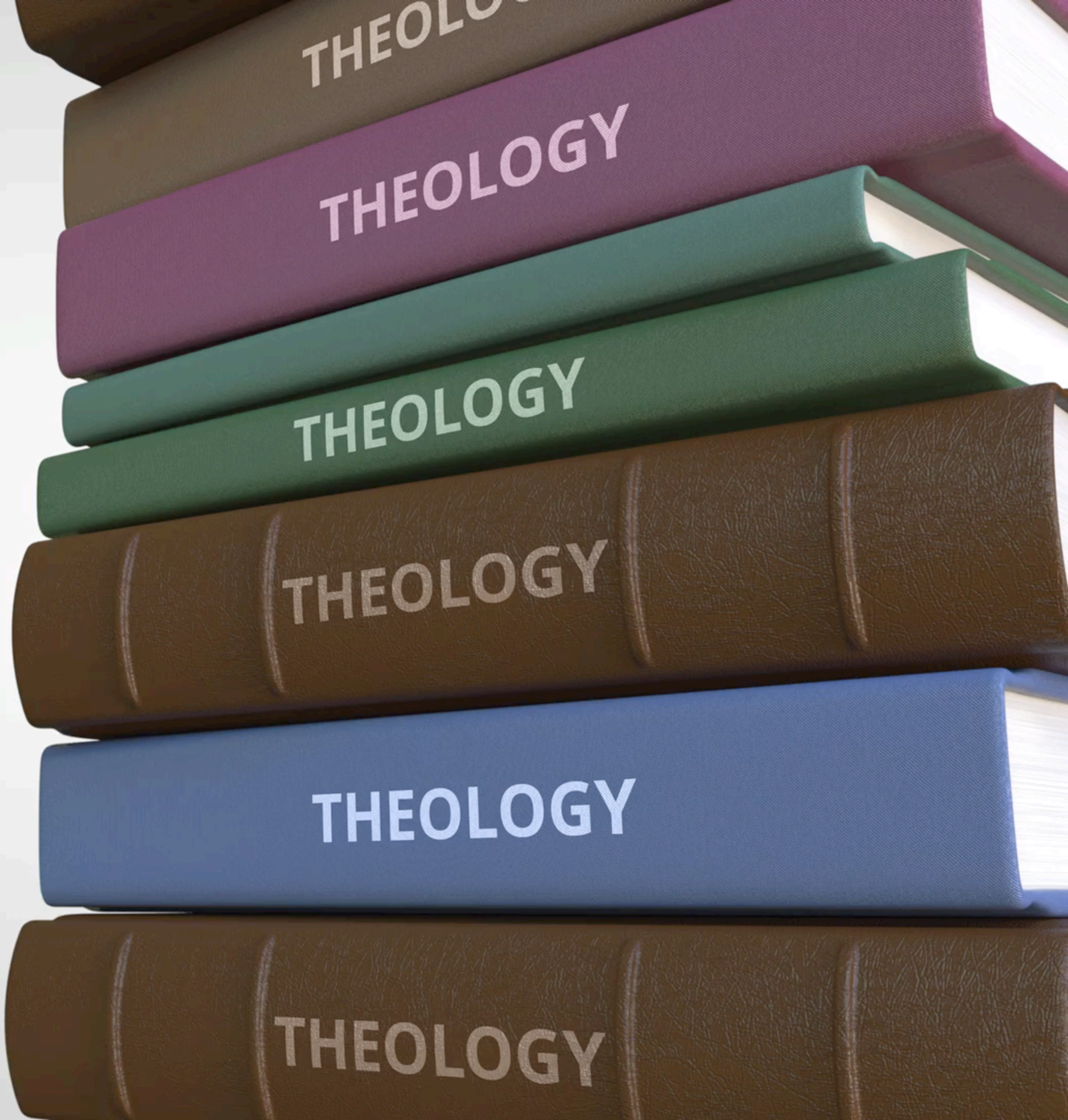
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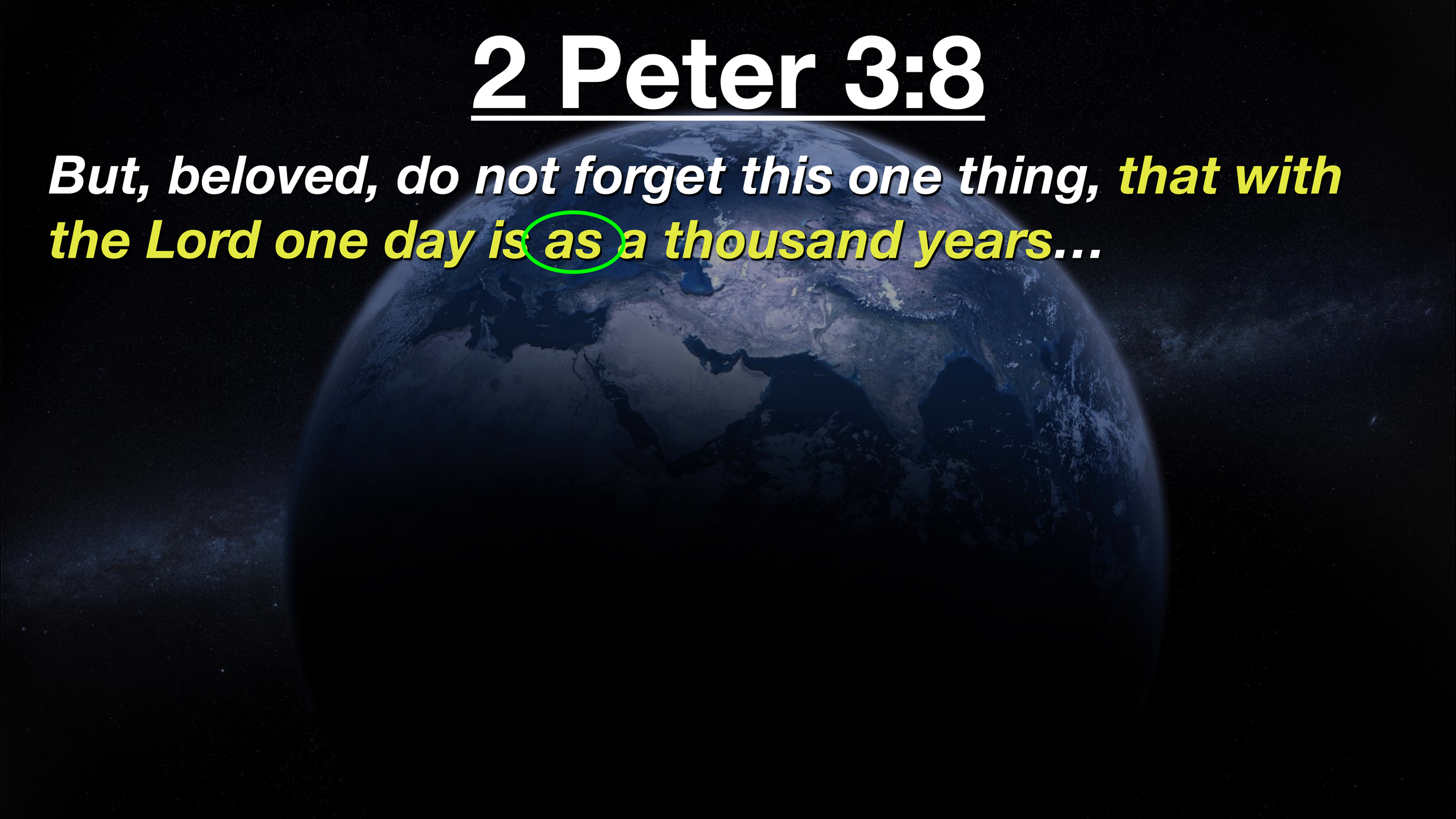
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First...
A Incorrect Argument

2 Peter 3:8

But, beloved, do not forget this one thing, that with the Lord one day is as a thousand years…



As = ὡς “hos”

- In the manner of something.
- Likened unto something.

2 Peter 3:8 cont…

… and a thousand years as one day.



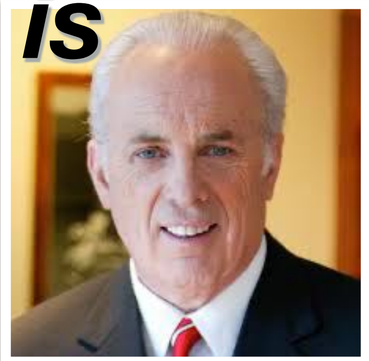


HERMENEUTICS

2 Peter 3:8-9

But, beloved, do not forget this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day. The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.

“Peter’s support for the second coming culminated in an appeal to the character of God. The thrust of his argument is this: The reason Christ’s return is not immediate is because God is patient with sinners. Any waiting is attributable only to God’s gracious longsuffering. It is not that He is indifferent, powerless, or distracted. Instead, it is just the opposite. Because He is merciful and forbearing, He delays so that sinners might come to repentance.”



John MacArthur Jr.

The world wasn't created in six 24 hour days



bunked

Frank L. Figueroa Jr.

“In effect, three main points confirm that the New Testament can in no case whatsoever be appealed to in order to sustain any sort of evolutionary theory.”

Hubert Thomas

Historical . . .

Miraculous . . .

Biblical . . .

A Historical Event

Genesis 1:1-31

In the beginning God created the heavens and the earth. The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw the light, that it was good; and God divided the light from the darkness. God called the light Day, and the darkness He called Night. So the evening and the morning were the first day.

Genesis 1:1-31 *(continued)*

***Then God said**, "Let there be a firmament in the midst of the waters, and let it divide the waters from the waters." Thus God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so. And God called the firmament Heaven. So the evening and the morning were the **second day**.*

Genesis 1:1-31 *(continued)*

***Then God said**, "Let the waters under the heavens be gathered together into one place, and let the dry land appear"; and it was so. And God called the dry land Earth, and the gathering together of the waters He called Seas. And God saw that it was good.*

Genesis 1:1-31 *(continued)*

***Then God said**, "Let the earth bring forth grass, the herb that yields seed, and the fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth"; and it was so. And the earth brought forth grass, the herb that yields seed according to its kind, and the tree that yields fruit, whose seed is in itself according to its kind. And God saw that it was good. So the evening and the morning were the **third day**.*

Genesis 1:1-31 *(continued)*

***Then God said**, "Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years; and let them be for lights in the firmament of the heavens to give light on the earth"; and it was so. Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. He made the stars also. God set them in the firmament of the heavens to give light on the earth, and to rule over the day and over the night, and to divide the light from the darkness. And God saw that it was good. So the evening and the morning were the **fourth day**.*

Genesis 1:1-31 *(continued)*

***Then God said**, "Let the waters abound with an abundance of living creatures, and let birds fly above the earth across the face of the firmament of the heavens." So God created great sea creatures and every living thing that moves, with which the waters abounded, according to their kind, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, "Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth." So the evening and the morning were the **fifth day**.*

Genesis 1:1-31 *(continued)*

***Then God said**, "Let the earth bring forth the living creature according to its kind: cattle and creeping thing and beast of the earth, each according to its kind"; and it was so. And God made the beast of the earth according to its kind, cattle according to its kind, and everything that creeps on the earth according to its kind. And God saw that it was good.*

Genesis 1:1-31 *(continued)*

***Then God said**, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." So God created man in His own image; in the image of God He created him; male and female He created them. Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth."*

Genesis 1:1-31 *(continued)*

***And God said**, "See, I have given you every herb that yields seed which is on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food. Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which there is life, I have given every green herb for food"; and it was so. Then God saw everything that He had made, and indeed it was very good. So the evening and the morning were the **sixth day**.*

According to our “Text”, how long did it take God to create the heavens, the earth, and everything in in?

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6 Days!


THE
SABBATH
DAY

Exodus 20:8-9&11

"Remember the Sabbath day, to keep it holy. Six days you shall labor and do all your work...

For in six days the LORD made the heavens and the earth, the sea, and all that is in them, and rested the seventh day.

"All Scripture
Is Inspired of God
and Beneficial"

2 Timothy 3:16-17

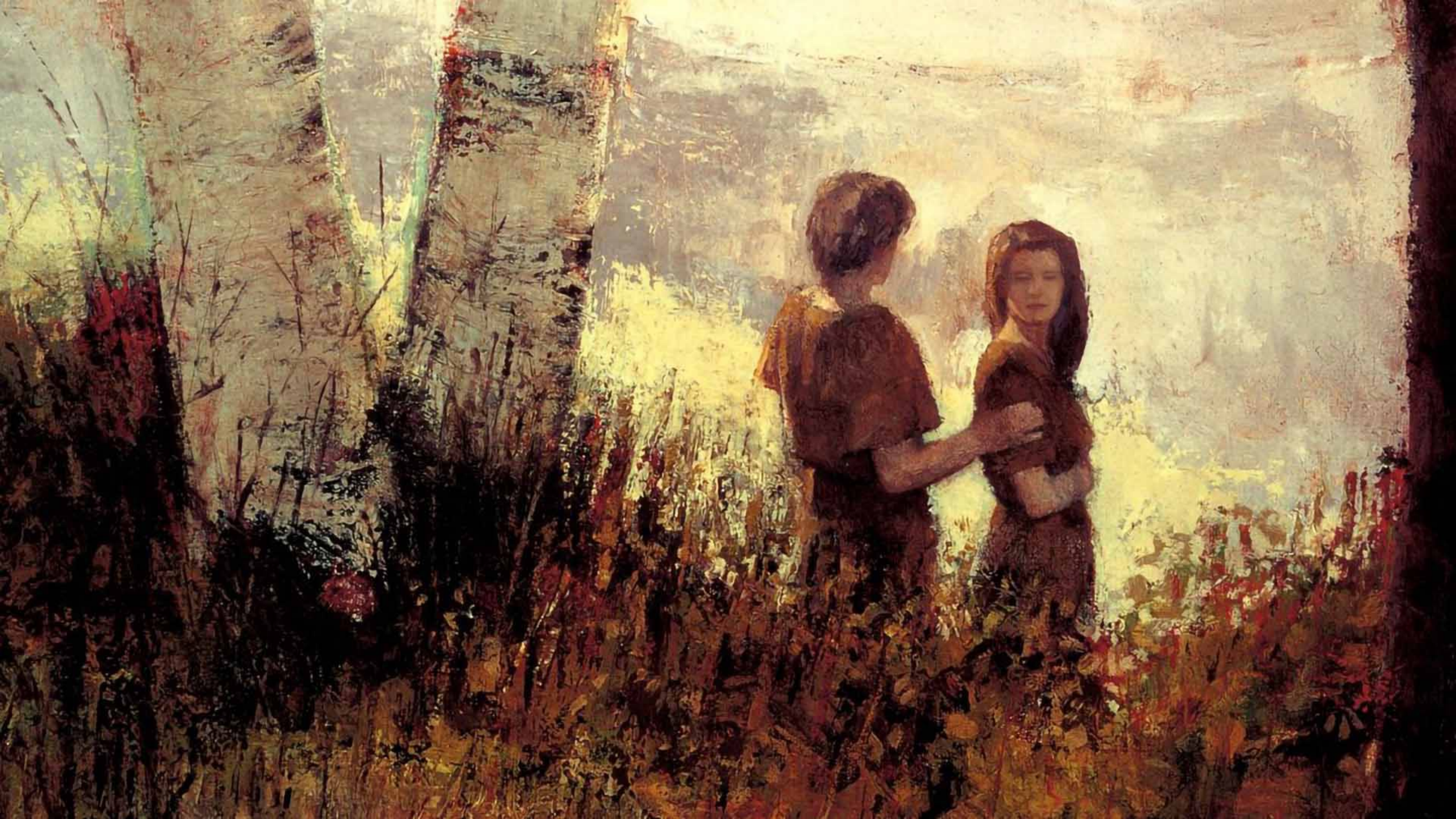
All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work.


Inspired…
Profitable…
Complete…

THE FIRST BOOK OF M

GENES

IN the beginning God created the
heaven and the earth.
2 And the earth was without form,
and void; and darkness was upon
face of the deep. And the





Gen. 5:1 This is the book of the genealogy of Adam. In the day that God created man, He made him in the likeness of God. 2 He created them male and female, and blessed them and called them Mankind in the day they were created. 3 And Adam lived one hundred and thirty years, and begot *a son* in his own likeness, after his image, and named him Seth. 4 After he begot Seth, the days of Adam were eight hundred years; and he had sons and daughters. 5 So all the days that Adam lived were nine hundred and thirty years; and he died.

Gen. 5:6 Seth lived one hundred and five years, and begot Enosh. 7 After he begot Enosh, Seth lived eight hundred and seven years, and had sons and daughters. 8 So all the days of Seth were nine hundred and twelve years; and he died.

Gen. 5:9 Enosh lived ninety years, and begot Cainan. 10 After he begot Cainan, Enosh lived eight hundred and fifteen years, and had sons and daughters. 11 So all the days of Enosh were nine hundred and five years; and he died.

Gen. 5:12 Cainan lived seventy years, and begot Mahalalel. 13 After he begot Mahalalel, Cainan lived eight hundred and forty years, and had sons and daughters. 14 So all the days of Cainan were nine hundred and ten years; and he died.

Gen. 5:15 Mahalalel lived sixty-five years, and begot Jared. 16 After he begot Jared, Mahalalel lived eight hundred and thirty years, and had sons and daughters. 17 So all the days of Mahalalel were eight hundred and ninety-five years; and he died.

Gen. 5:18 Jared lived one hundred and sixty-two years, and begot Enoch. 19 After he begot Enoch, Jared lived eight hundred years, and had sons and daughters. 20 So all the days of Jared were nine hundred and sixty-two years; and he died.

Gen. 5:21 Enoch lived sixty-five years, and begot Methuselah. 22 After he begot Methuselah, Enoch walked with God three hundred years, and had sons and daughters. 23 So all the days of Enoch were three hundred and sixty-five years. 24 And Enoch walked with God; and he *was* not, for God took him.

Gen. 5:25 Methuselah lived one hundred and eighty-seven years, and begot Lamech. 26 After he begot Lamech, Methuselah lived seven hundred and eighty-two years, and had sons and daughters. 27 So all the days of Methuselah were nine hundred and sixty-nine years; and he died.

Gen. 5:28 Lamech lived one hundred and eighty-two years, and had a son. 29 And he called his name Noah, saying, “This *one* will comfort us concerning our work and the toil of our hands, because of the ground which the LORD has cursed.” 30 After he begot Noah, Lamech lived five hundred and ninety-five years, and had sons and daughters. 31 So all the days of Lamech were seven hundred and seventy-seven years; and he died.

Gen. 5:32 And Noah was five hundred years old, and Noah begot Shem, Ham, and Japheth.



Gen. 10:1 Now this *is* the genealogy of the sons of Noah: Shem, Ham, and Japheth. And sons were born to them after the flood.

Gen. 10:2 The sons of Japheth *were* Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras. 3 The sons of Gomer *were* Ashkenaz, Riphath, and Togarmah. 4 The sons of Javan *were* Elishah, Tarshish, Kittim, and Dodanim. 5 From these the coastland *peoples* of the Gentiles were separated into their lands, everyone according to his language, according to their families, into their nations.

Gen. 10:6 The sons of Ham *were* Cush, Mizraim, Put, and Canaan. 7 The sons of Cush *were* Seba, Havilah, Sabtah, Raamah, and Sabtechah; and the sons of Raamah *were* Sheba and Dedan.

Gen. 10:8 Cush begot Nimrod; he began to be a mighty one on the earth. 9 He was a mighty hunter before the LORD; therefore it is said, "Like Nimrod the mighty hunter before the LORD." 10 And the beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar. 11 From that land he went to Assyria and built Nineveh, Rehoboth Ir, Calah, 12 and Resen between Nineveh and Calah (that *is* the principal city).

Gen. 10:13 Mizraim begot Ludim, Anamim, Lehabim, Naphtuhim, 14 Pathrusim, and Casluhim (from whom came the Philistines and Caphtorim).

Gen. 10:15 Canaan begot Sidon his firstborn, and Heth; 16 the Jebusite, the Amorite, and the Girgashite; 17 the Hivite, the Arkite, and the Sinite; 18 the Arvadite, the Zemarite, and the Hamathite. Afterward the families of the Canaanites were dispersed. 19 And the border of the Canaanites was from Sidon as you go toward Gerar, as far as Gaza; then as you go toward Sodom, Gomorrah, Admah, and Zeboiim, as far as Lasha. 20 These *were* the sons of Ham, according to their families, according to their languages, in their lands *and* in their nations.

Gen. 10:21 And *children* were born also to Shem, the father of all the children of Eber, the brother of Japheth the elder. 22 The sons of Shem *were* Elam, Asshur, Arphaxad, Lud, and Aram. 23 The sons of Aram *were* Uz, Hul, Gether, and Mash. 24 Arphaxad begot Salah, and Salah begot Eber. 25 To Eber were born two sons: the name of one *was* Peleg, for in his days the earth was divided; and his brother's name *was* Joktan. 26 Joktan begot Almodad, Sheleph, Hazarmaveth, Jerah, 27 Hadoram, Uzal, Diklah, 28 Obal, Abimael, Sheba, 29 Ophir, Havilah, and Jobab. All these *were* the sons of Joktan. 30 And their dwelling place was from Mesha as you go toward Sephar, the mountain of the east. 31 These *were* the sons of Shem, according to their families, according to their languages, in their lands, according to their nations.

Gen. 10:32 These *were* the families of the sons of Noah, according to their generations, in their nations; and from these the nations were divided on the earth after the flood.











THE FIRST BOOK OF M

GENES

IN the beginning God created the
heaven and the earth.
2 And the earth was without form,
and void; and darkness was upon
face of the deep. And the

“So far as I know, there is no professor of Hebrew or Old Testament at any world-class university who does not believe that the writer(s) of Genesis 1–11 intended to convey to their readers the ideas that:



James Barr

a. Creation took place in a series of six days which were the same as the days of 24 hours we now experience.
b. The figures contained in the Genesis genealogies provided by simple addition a chronology from the beginning of the world up to later stages in the biblical story
c. Noah's flood was understood to be world-wide and extinguish all human and animal life except for those in the ark."



James Barr

Hebrews 11:3

By faith we understand that the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible.

20 of fish and fowle, 24 of beasts and cattell, 26 of Man in the Image of God. 29 Also the appointment of food.



*Psal.33.6. and 136.5. acts.14.15. and 17.24. hebr.11.3.

IN* the beginning God created the Heauen, and the Earth.

2 And the earth was without forme, and voyd, and darkenesse was vpon the face of the deepe: and the Spirit of God moued vpon the face of the waters.

and let the dry land appeare: and it was so.

10 And God called the drie land, Earth, and the gathering together of the waters called hee, Seas: and God saw that it was good.

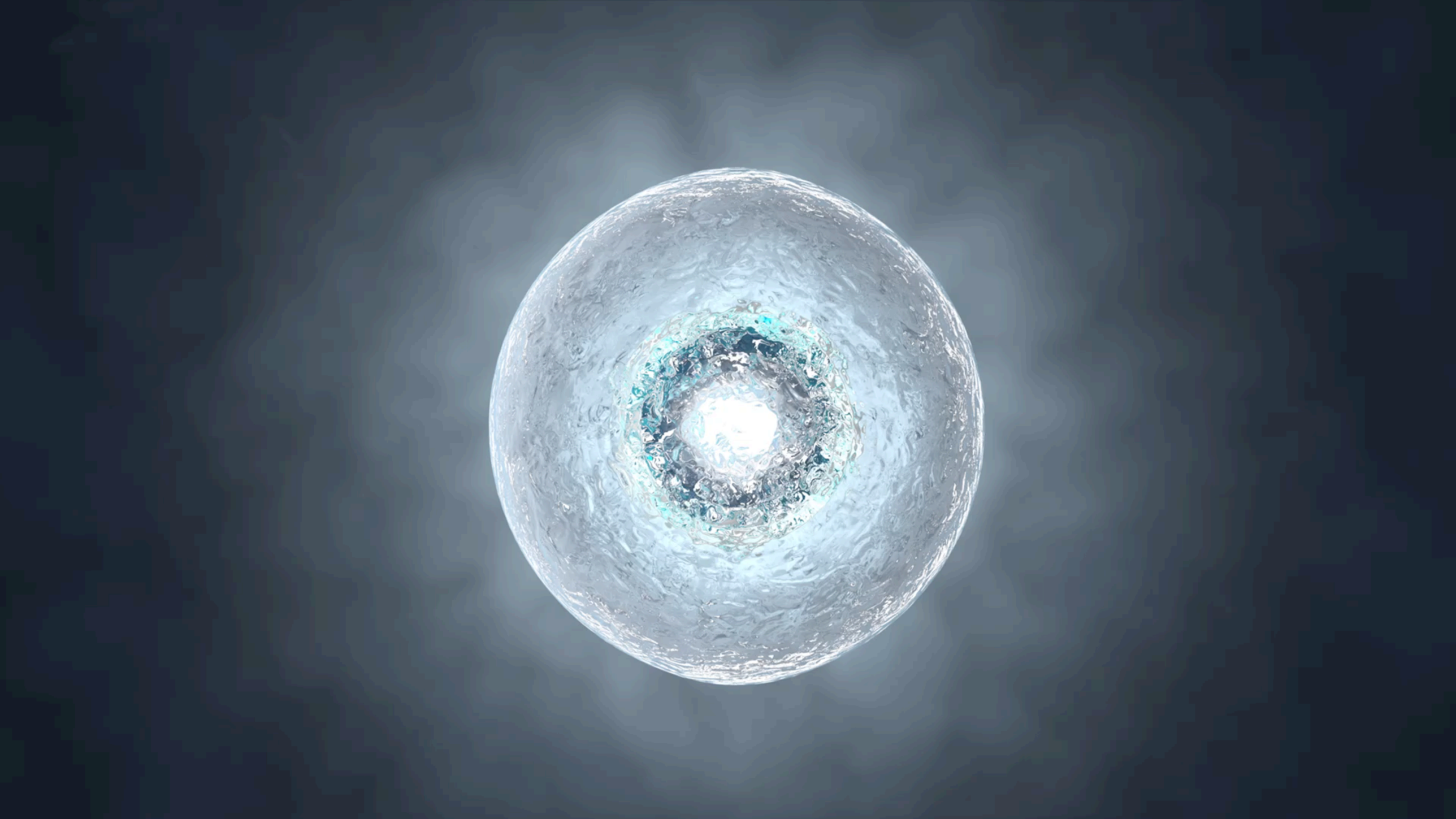
11 And God said, Let the Earth bring foorth †grasse, the herbe yeelding seed, and the fruit tree, yeelding fruit after his kinde, whose seed is in it selfe, vpon the earth: and it was so.

†Heb. tender grasse.

12 And the earth brought foorth grasse, and herbe yeelding seed after his kinde, and the tree yeelding fruit

A Singular Miraculous Occurrence







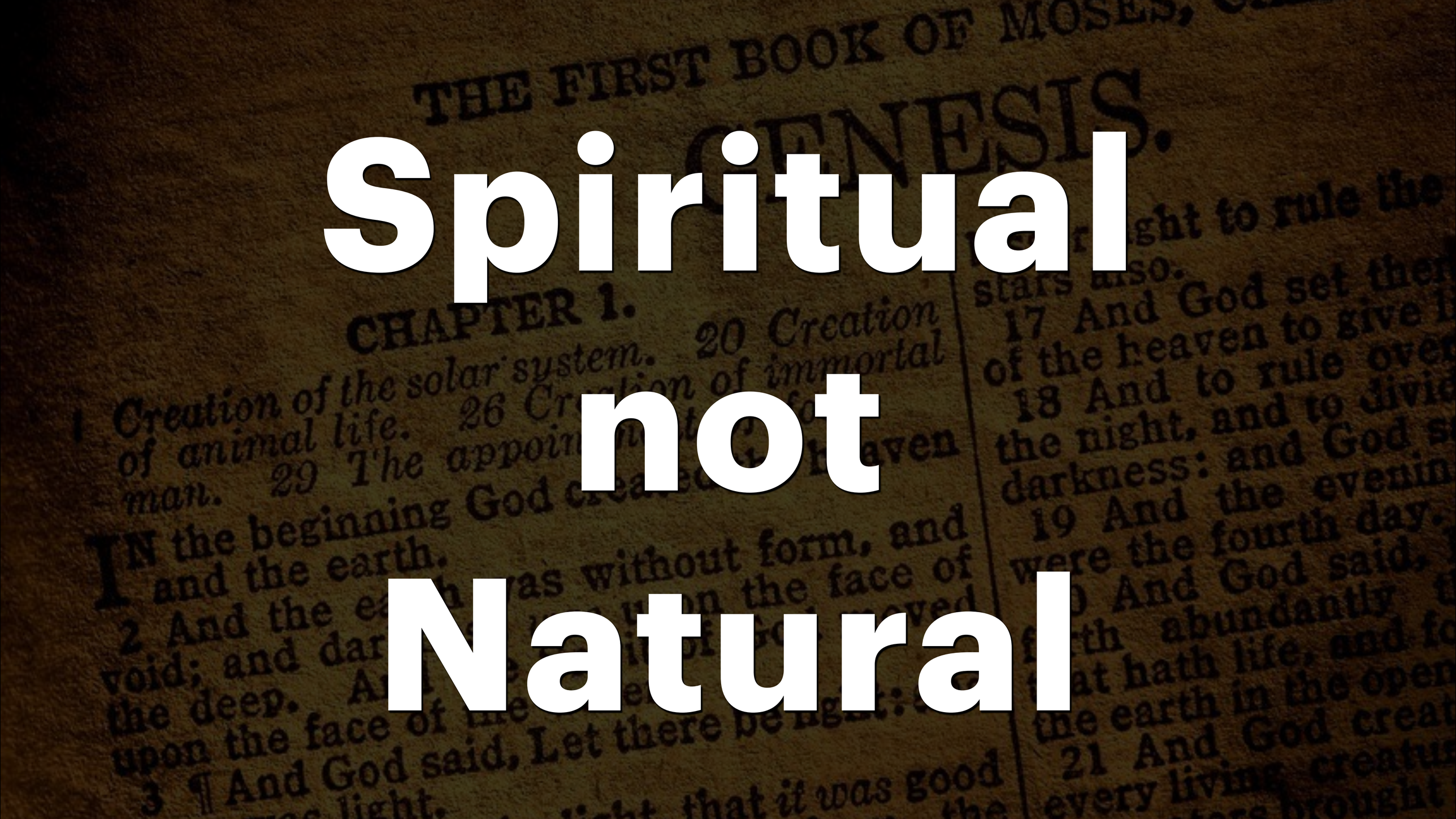
Natural Selection



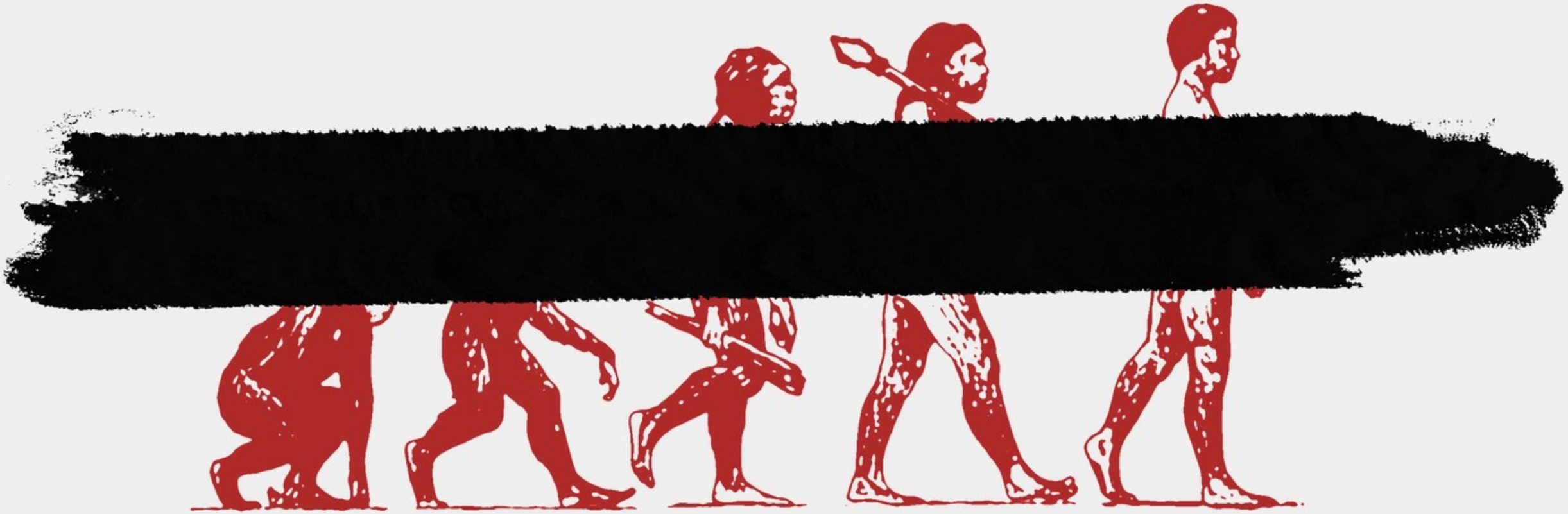
Entropy

A scientific concept, as well as a measurable physical property, that is most commonly associated with a state of disorder, randomness, or uncertainty.

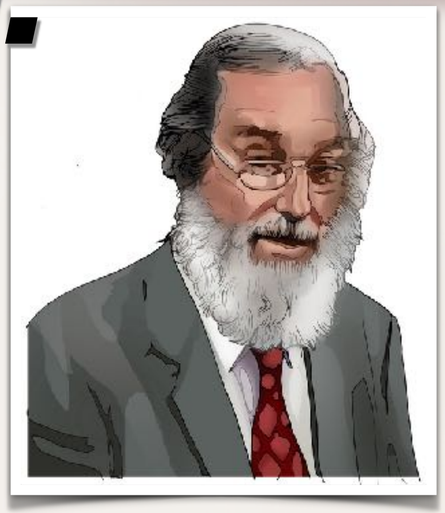
Wikipedia



Spiritual not Natural

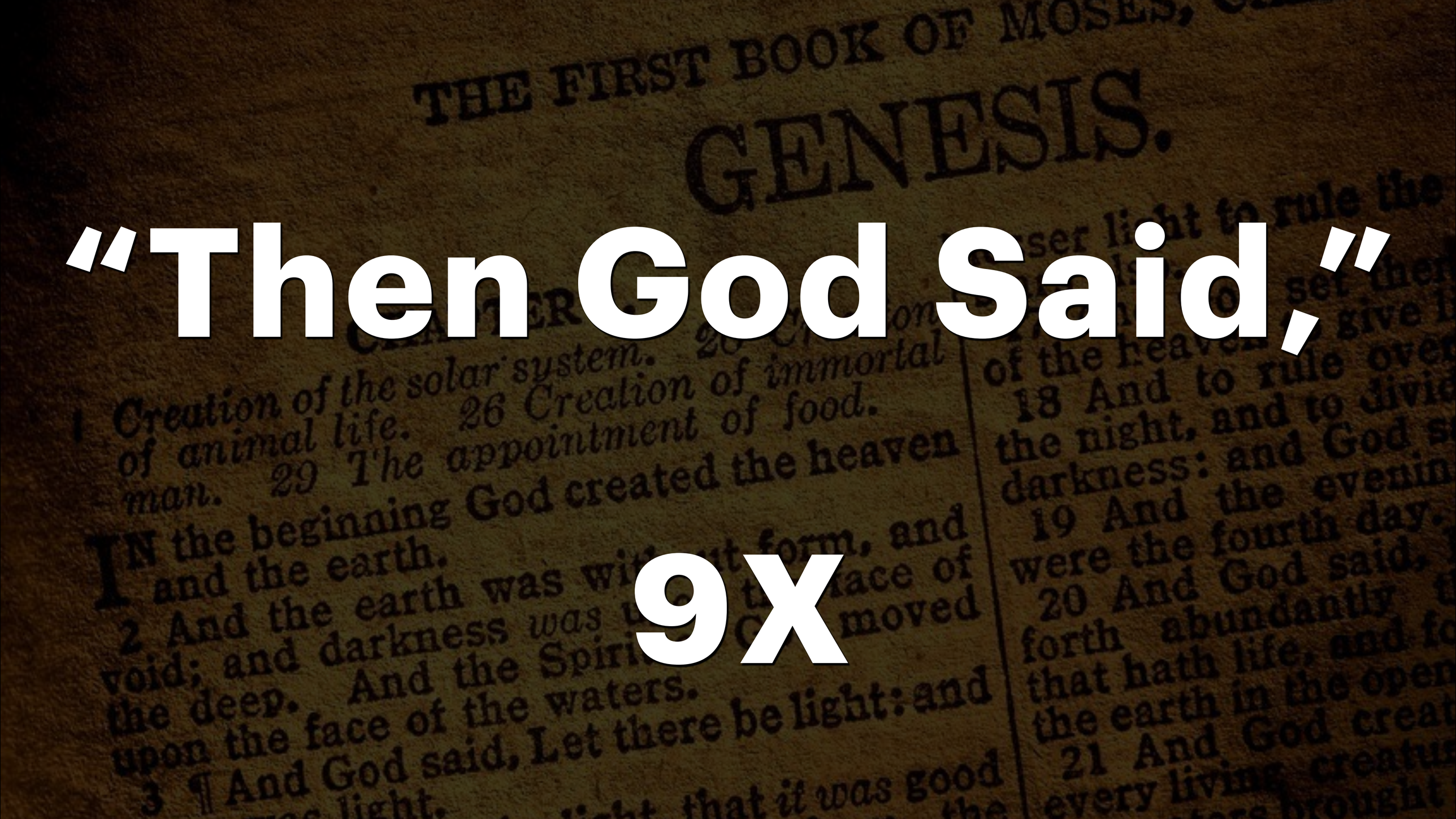


“The necessary information to build man does not reside in the few elements it takes to compose him.”



A. E. Wilder Smith


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SIGNAL OUTPUT ANALYSIS



"Then God Said,"

9X

Created = בָּרָא “Barah”

To fashion or make something out of nothing.

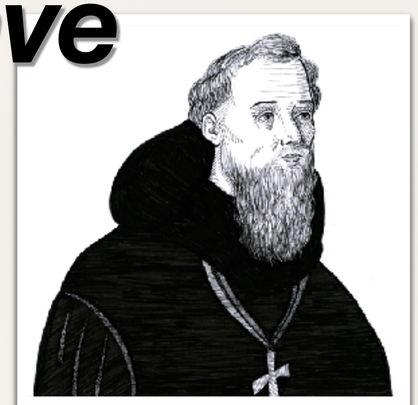
Psalm 33:6

By the word of the LORD the heavens were made,
And all the host of them by the breath of His mouth.

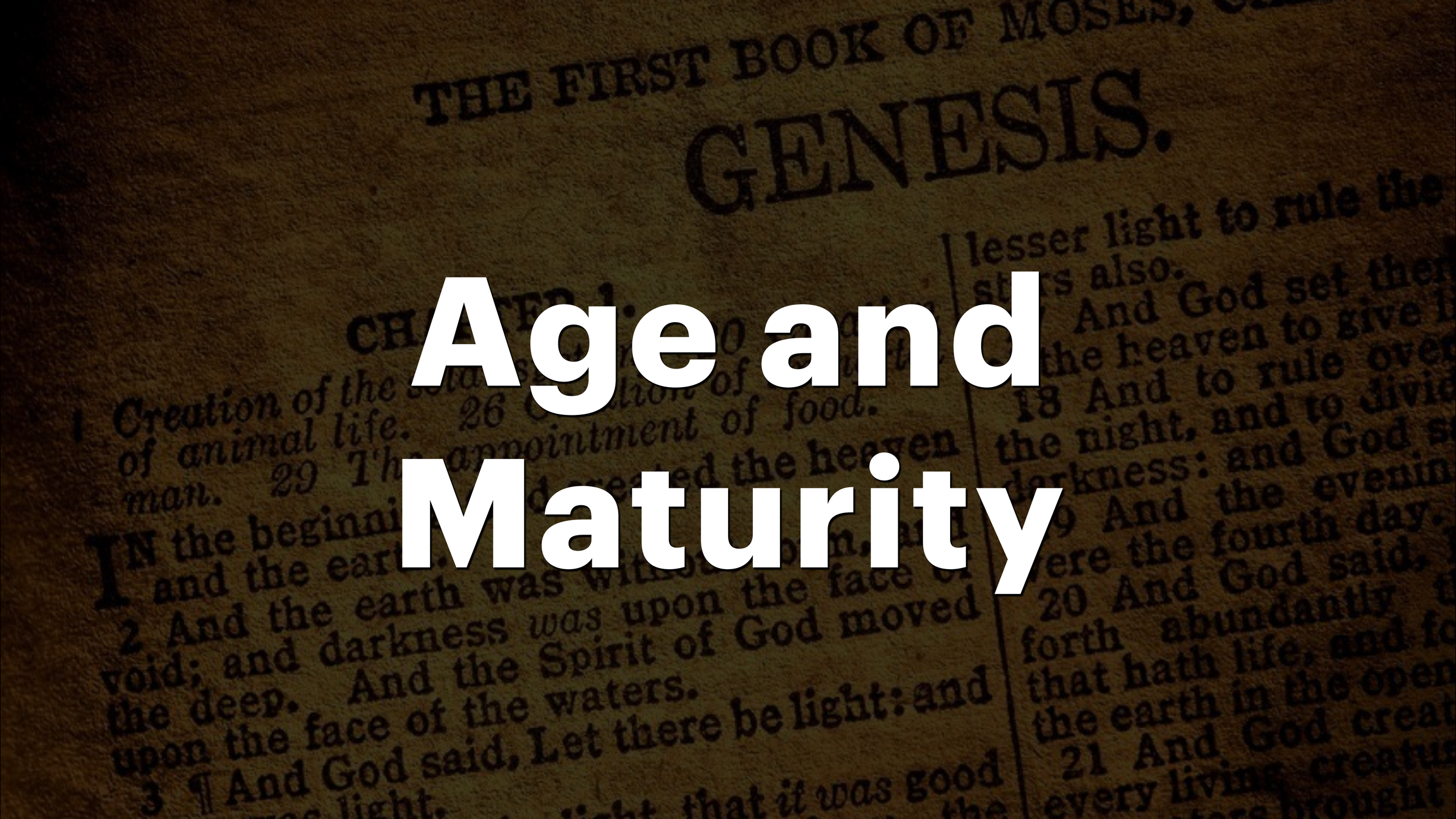
Psalm 33:9

For He spoke, and it was done;
He commanded, and it stood fast.

“For you created them from nothing, not from your own substance or from some matter not created by yourself or already in existence. But from matter which you created at one and the same time as the things that you made from it since there was no integral of time before you gave form to this formless matter.”



St. Augustine



Age and Maturity



LET THERE BE LIGHT

Genesis 1:3-4

Then God said, “Let there be light”; and there was light. And God saw the light, that it was good; and God divided the light from the darkness. God called the light Day, and the darkness He called Night. So the evening and the morning were the first day.


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Genesis 1:14-19

Then God said, “Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years; and let them be for lights in the firmament of the heavens to give light on the earth”; and it was so.

Genesis 1:14-19 cont.

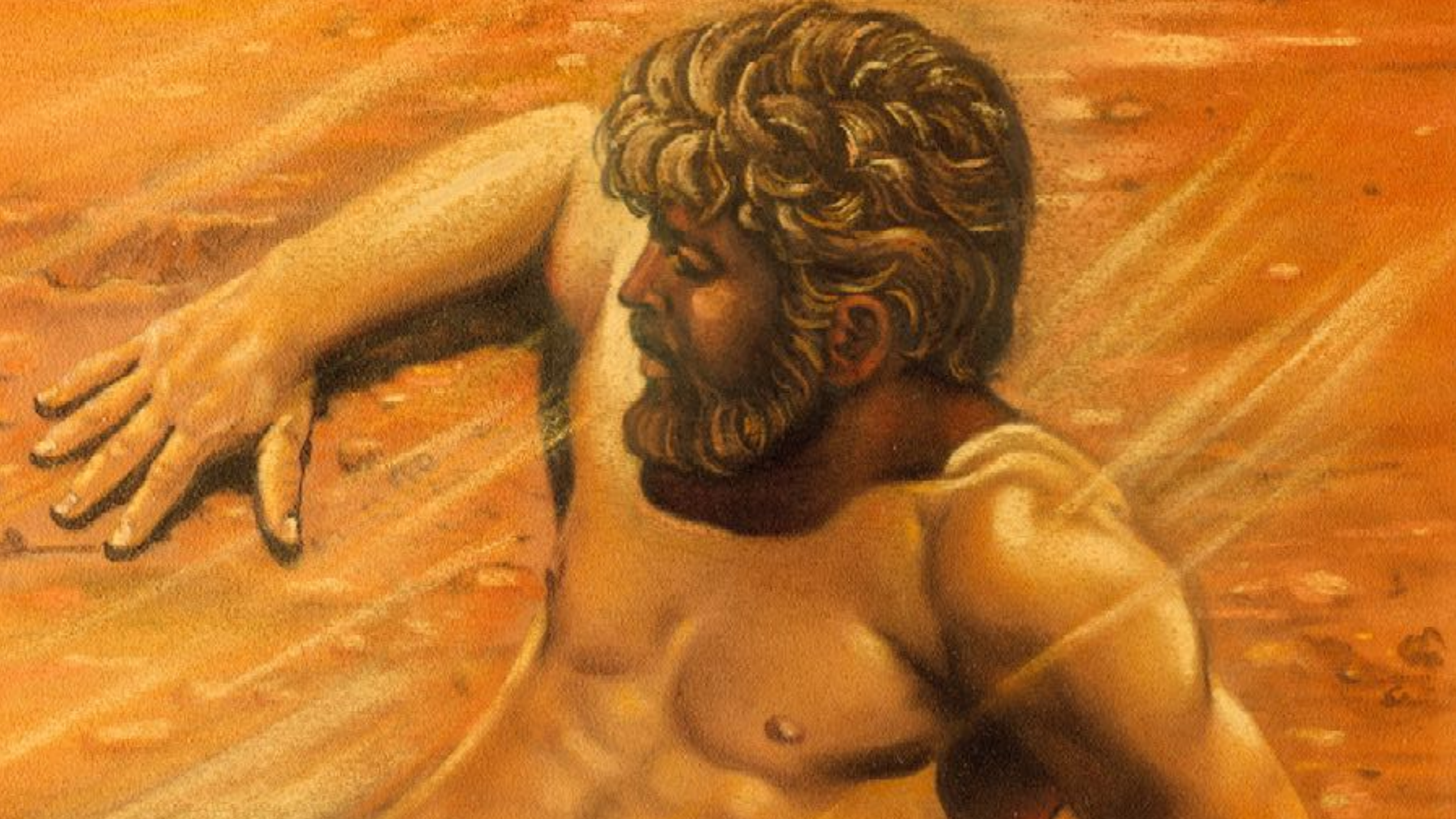
Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. He made the stars also. God set them in the firmament of the heavens to give light on the earth, and to rule over the day and over the night, and to divide the light from the darkness. And God saw that it was good. So the evening and the morning were the fourth day.





Genesis 1:26-27

Then God said, “Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth.” So God created man in His own image; in the image of God He created him; male and female He created them.




Biblical

New Testament Quotations

A Matter of Fact

Matthew 19:4

And He answered and said to them, “Have you not read that He who made them at the beginning ‘made them male and female,’

Mark 13:19

For in those days there will be tribulation, such as has not been since the beginning of the creation which God created until this time, nor ever shall be.

Acts 4:24

So when they heard that, they raised their voice to God with one accord and said: “Lord, You are God, who made heaven and earth and the sea, and all that is in them,

Acts 14:15

and saying, “Men, why are you doing these things? We also are men with the same nature as you, and preach to you that you should turn from these useless things to the living God, who made the heaven, the earth, the sea, and all things that are in them,

Acts 17:26

And He has made from one blood every nation of men to dwell on all the face of the earth, and has determined their preappointed times and the boundaries of their dwellings,

Romans 1:20

For since the creation of the world
His invisible attributes are clearly
seen, being understood by the
things that are made, even His
eternal power and Godhead, so
that they are without excuse,

1 Corinthians 11:8-9

For man is not from woman, but woman from man. Nor was man created for the woman, but woman for the man.

2 Corinthians 4:6

For it is the God who commanded light to shine out of darkness, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Ephesians 3:9

and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ;

1 Timothy 2:13-14

For Adam was formed first, then Eve. And Adam was not deceived, but the woman being deceived, fell into transgression.

Hebrews 1:10

And: "You, LORD, in the beginning laid the foundation of the earth, And the heavens are the work of Your hands.

2 Peter 3:5-6

For this they willfully forget: that by the word of God the heavens were of old, and the earth standing out of water and in the water, by which the world that then existed perished, being flooded with water.

Revelation 4:11

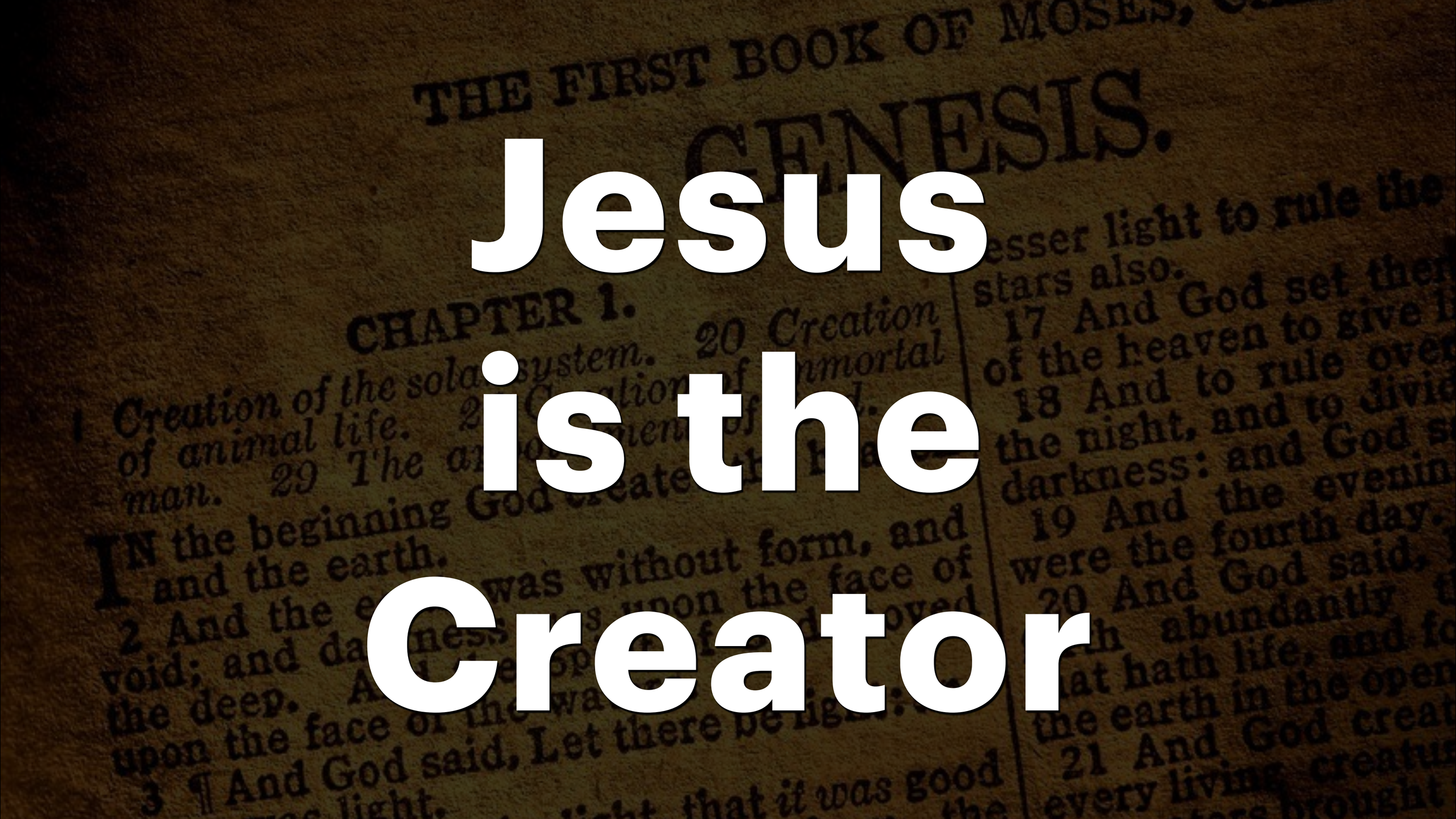
"You are worthy, O Lord,
To receive glory and honor and power; For You created all things,
And by Your will they exist and were created."

Revelation 10:6

and swore by Him who lives forever and ever, who created heaven and the things that are in it, the earth and the things that are in it, and the sea and the things that are in it, that there should be delay no longer,

Revelation 14:7

saying with a loud voice, “Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water.”



Jesus is the Creator

John 1:1-3

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through Him, and without Him nothing was made that was made.

Colossians 1:16-17

For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. And He is before all things, and in Him all things consist.

Hebrews 1:1-2

God, who at various times and in various ways spoke in time past to the fathers by the prophets, has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds;

1 Corinthians 8:6

yet for us there is one God, the Father, of whom are all things, and we for Him; and one Lord Jesus Christ, through whom are all things, and through whom we live.

Is everything we discussed necessary?



Romans 1:18-23

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness, because what may be known of God is manifest in them, for God has shown it to them. For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,

Romans 1:18-23 cont.

. . . because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened. Professing to be wise, they became fools, and changed the glory of the incorruptible God into an image made like corruptible man—and birds and four-footed animals and creeping things.

THE FIRST BOOK OF M

GENES

IN the beginning God created the
heaven and the earth.
2 And the earth was without form,
and void; and darkness was upon
face of the deep. And the



Creator & Redeemer

Colossians 1:15-20

He is the image of the invisible God, the firstborn over all creation. For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. And He is before all things, and in Him all things consist.

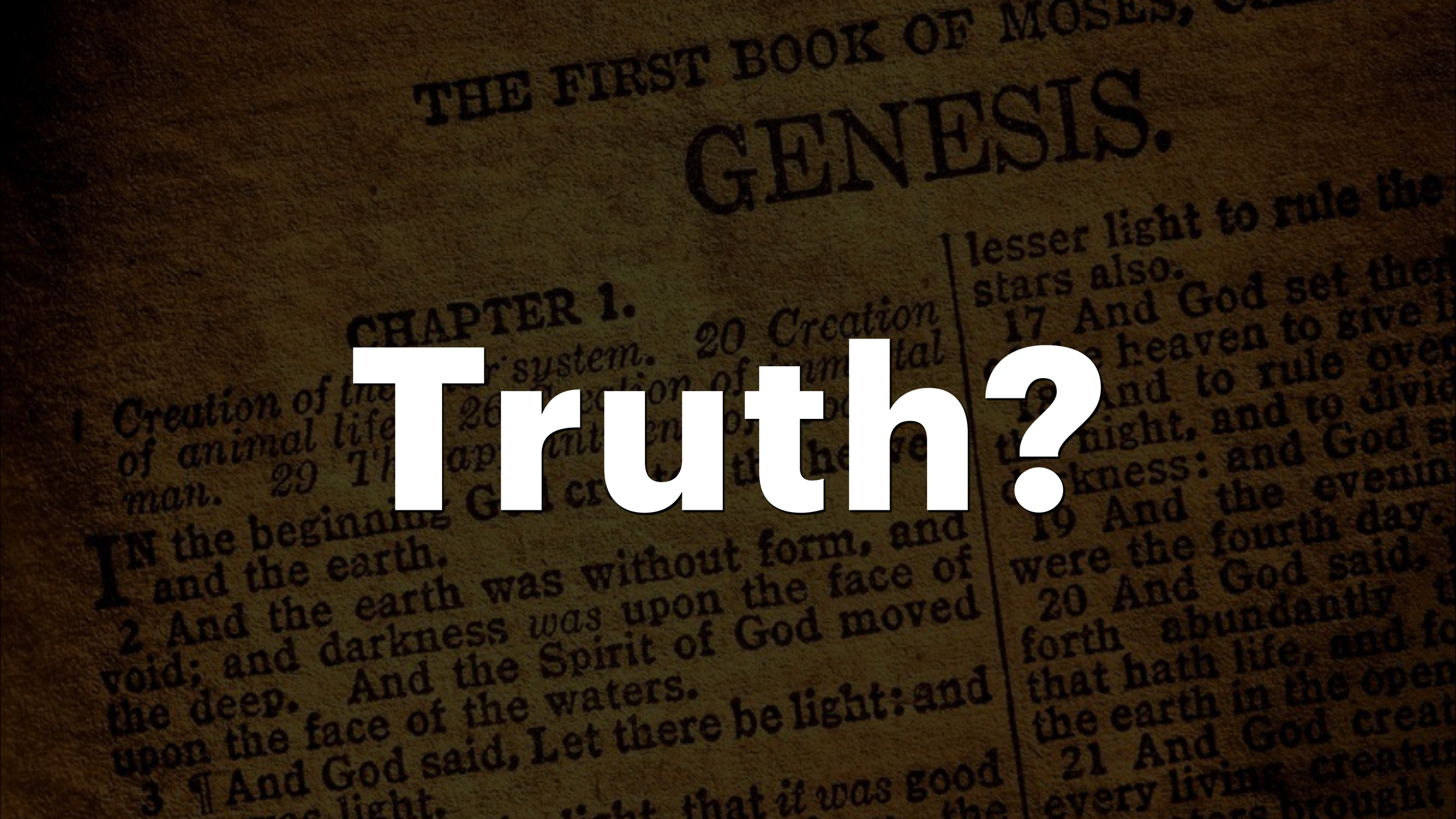
Colossians 1:15-20 cont.

And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.
For it pleased the Father that in Him all the fullness should dwell, and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross.

Uncreation Account

2 Peter 3:10

But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up.


THE FIRST BOOK OF MOSES,
GENESIS.
CHAPTER 1.
1 Creation of the system. 20 Creation of animal life. 26 Creation of immortal man. 29 The appointment of food.
IN the beginning God created the heaven and the earth.
2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.
3 ¶ And God said, Let there be light: and
lesser light to rule the
stars also.
17 And God set the
heaven to give
and to rule over
night, and to divi
kness: and God s
19 And the evenin
were the fourth day.
20 And God said,
forth abundantly
that hath life, and f
the earth in the open
21 And God creat
every living creatu
Truth?

Inerrancy Of Scripture

2 Timothy 3:16-17

All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work.

2 Peter 1:19-21

And so we have the prophetic word confirmed, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts; knowing this first, that no prophecy of Scripture is of any private interpretation, for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit.

John 17:17

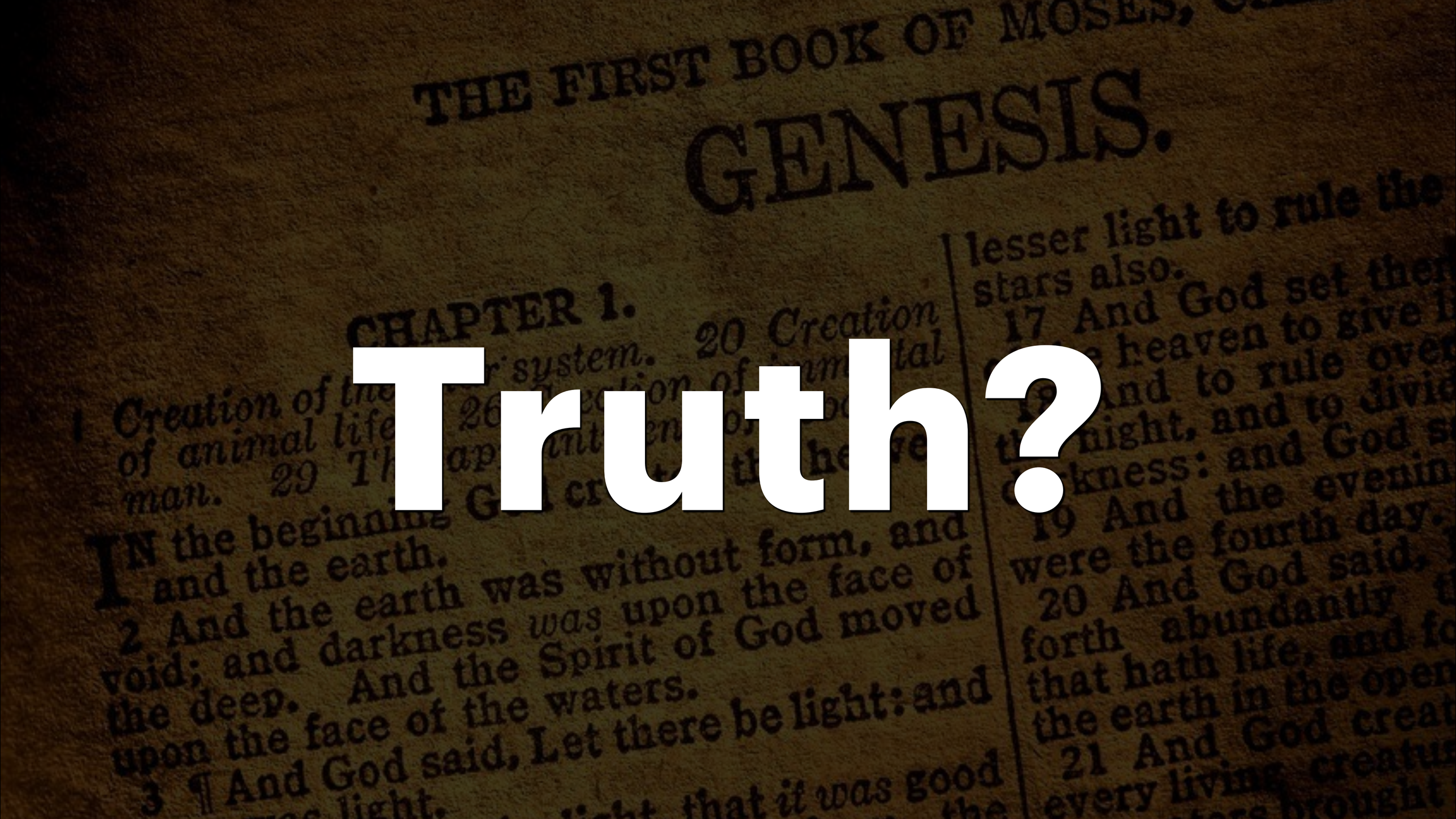
Sanctify them by Your truth.
Your word is truth.

Proverbs 30:5

Every word of God is pure;
He is a shield to those who
put their trust in Him.

Isaiah 40:8

The grass withers, the flower fades, but the word of our God stands forever.


THE FIRST BOOK OF MOSES,
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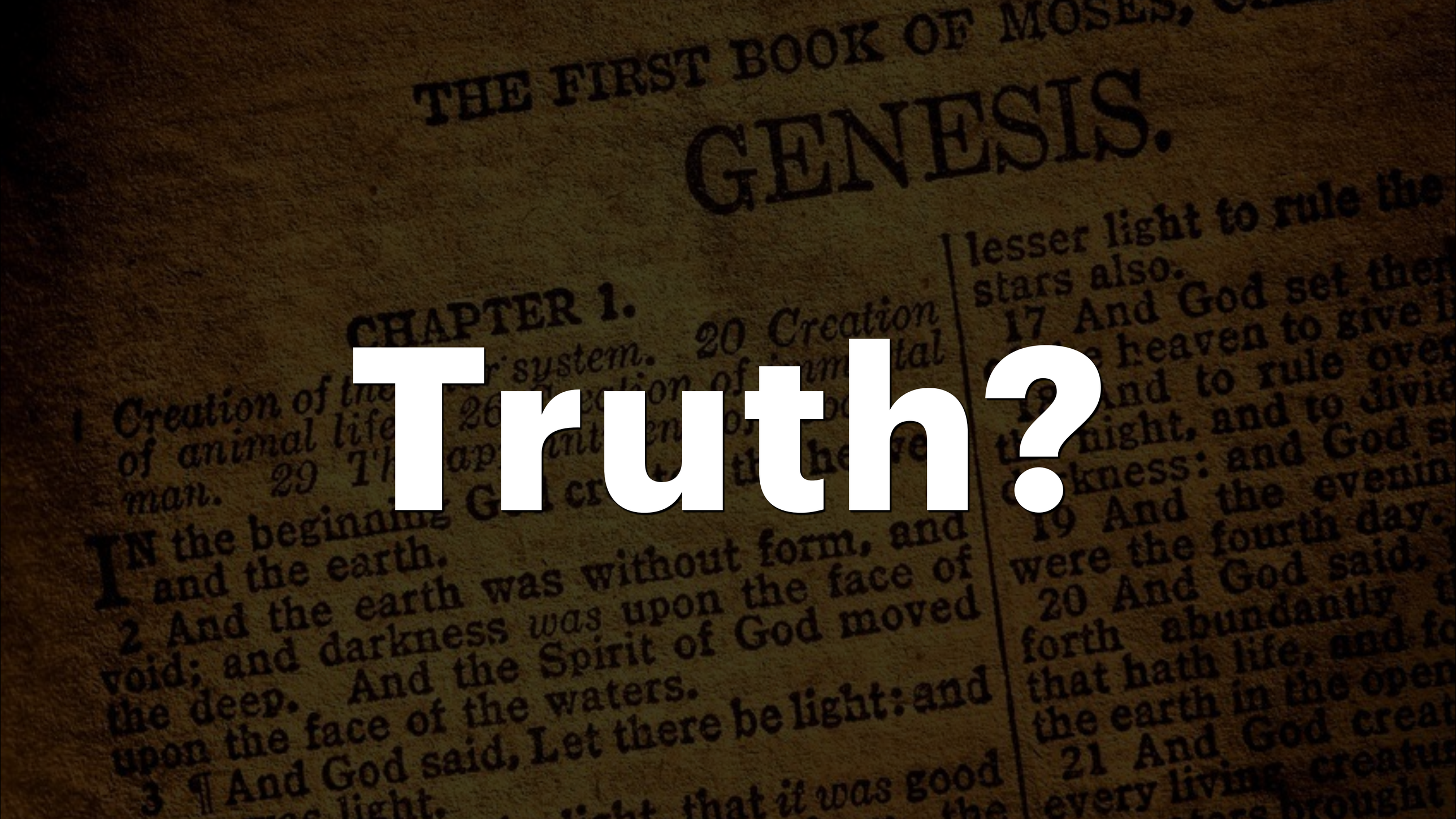
First Adam & Last Adam

Romans 5:12-14

Therefore, just as through one man sin entered
the world, and death through sin, and thus
death spread to all men, because all sinned—
(For until the law sin was in the world, but sin is
not imputed when there is no law).
Nevertheless death reigned from Adam to
Moses, even over those who had not sinned
according to the likeness of the transgression
of Adam, who is a type of Him who was to come.

Romans 5:15-17

But the free gift is not like the offense. For if by the one man's offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many. And the gift is not like that which came through the one who sinned. For the judgment which came from one offense resulted in condemnation, but the free gift which came from many offenses resulted in justification. For if by the one man's offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.


THE FIRST BOOK OF MOSES,
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Truth?

“For you are to deal with the Scripture in such a way that you bear in mind that God Himself says what is written. But since God is speaking, it is not fitting for you to wantonly turn His Word in the direction you wish to go.”

Martin Luther



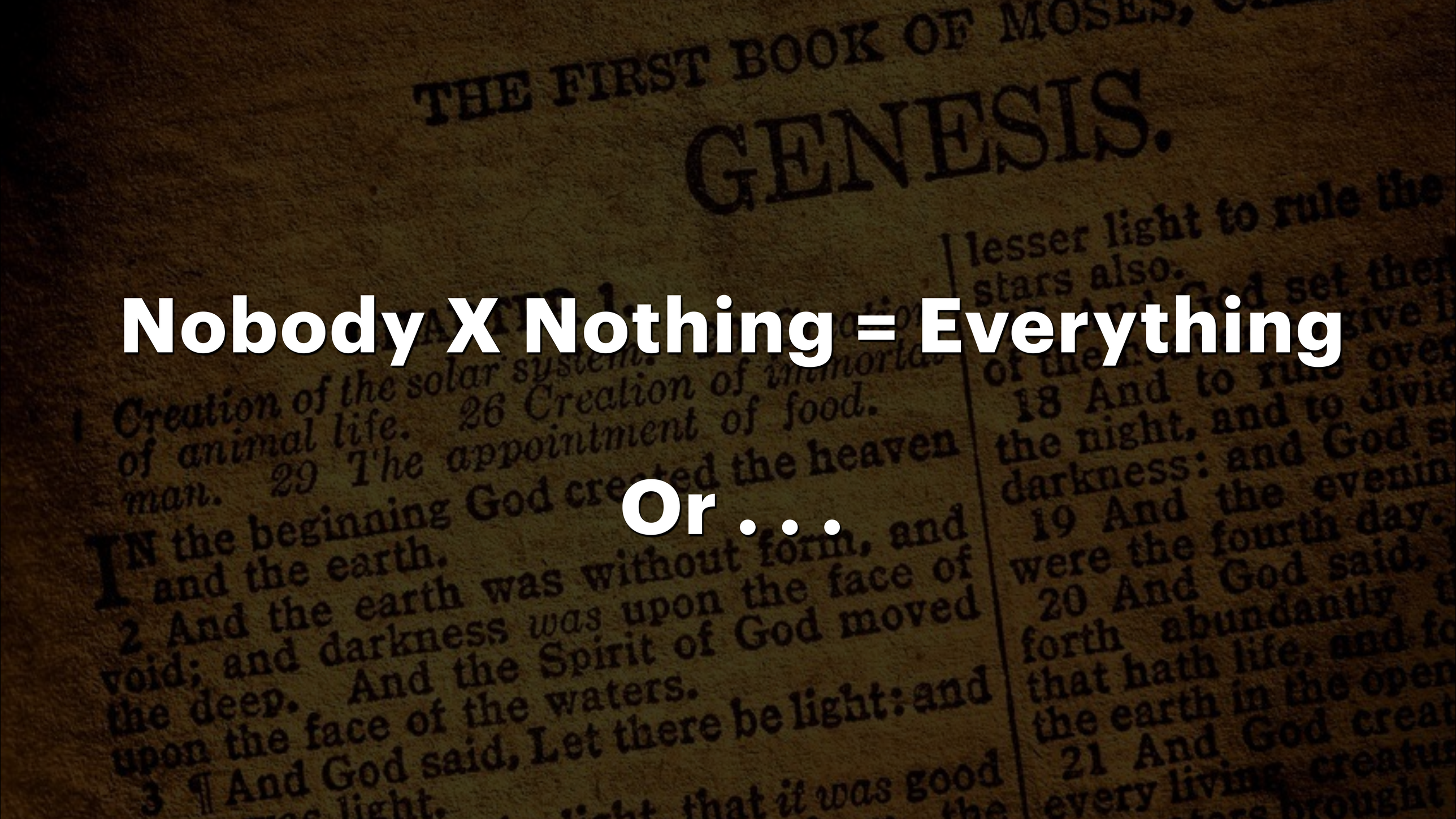
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Only Two Options . . .

THE FIRST BOOK OF M

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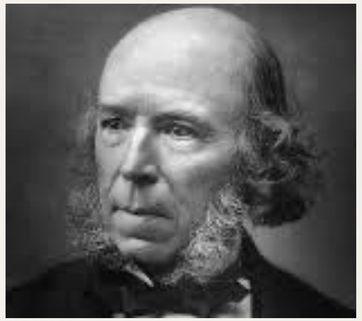
Nobody X Nothing = Everything

Or . . .

Genesis 1:1

In the beginning God created the heavens and the earth.

“Time, force, action, space, and matter. These are categories that comprise everything that is susceptible to scientific examination.”

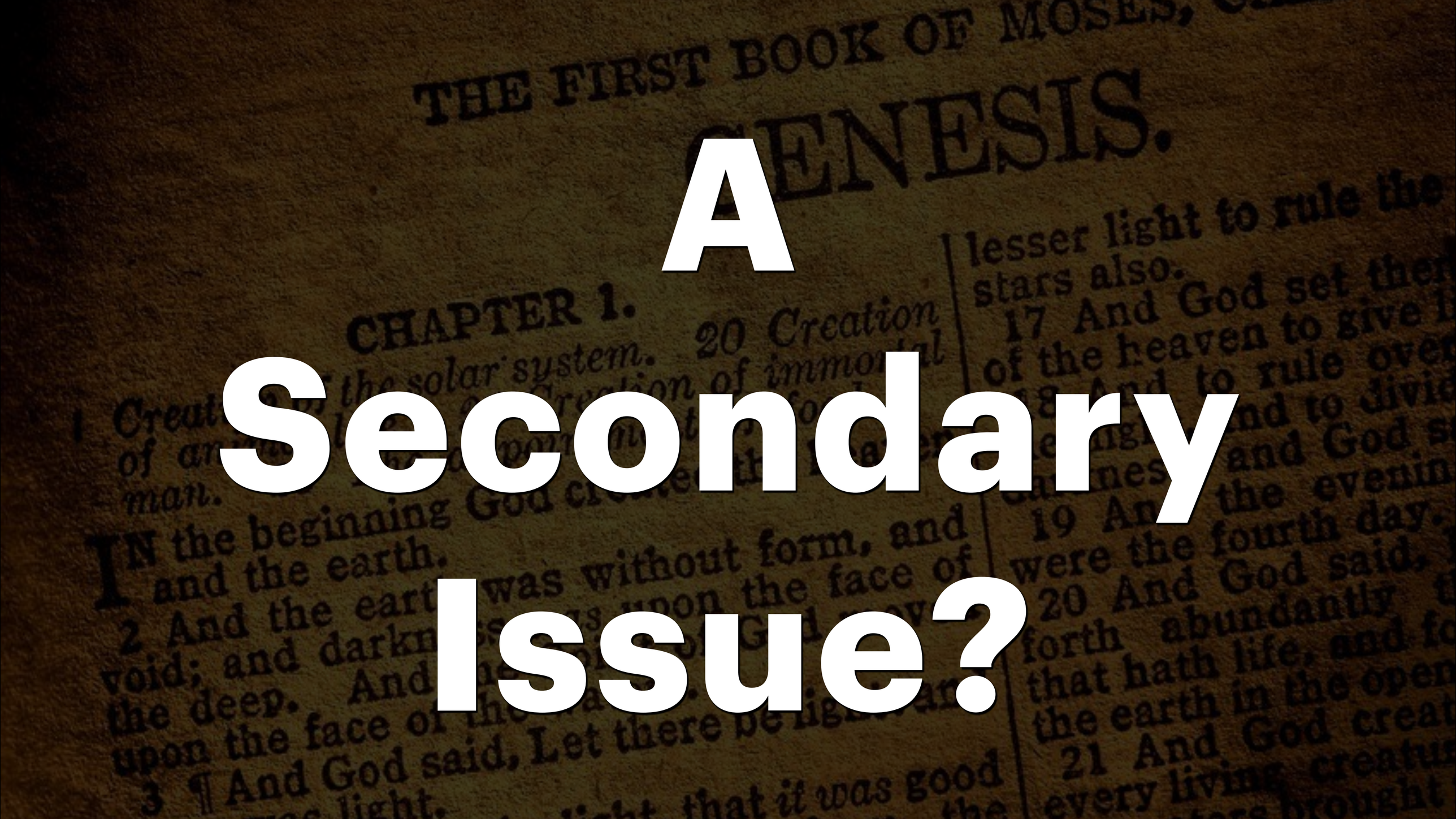


Herbert Spencer

Genesis 1:1-2

In the beginning [time]
God [force]
created [action]
the heavens [space]
and the earth [matter].





A Secondary Issue?



PROMISE KEEPERS

MEN OF INTEGRITY

"You need to know that the ministry of Promise Keepers takes no stand on issues like this. In fact, we specifically try to avoid such debates. Our efforts are designed to bring men together based on the historically essential doctrines of orthodox Christianity as represented by our Statement of Faith, or to focus on things that unite the body of Christ, instead of those which tend to divide it.

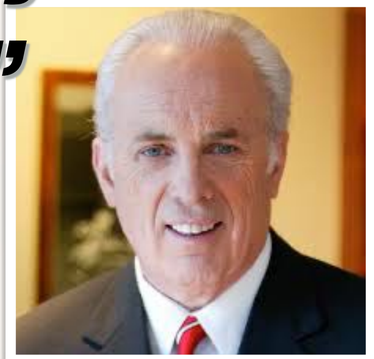
PROMISE KEEPERS
MEN OF INTEGRITY

“Since different churches and individual Christians hold varying views about creation, it is one of those things we believe falls under the category of secondary doctrines, secondary doctrines such as spiritual gifts, eternal security, and the rapture, et cetera. In short, when it comes to subjects like creation, we believe Christians need to extend grace to each other as summed up in the statement, ‘In essentials unity, and non-essentials liberty, and all things charity.’”

PROMISE KEEPERS
MEN OF INTEGRITY


Grace Community Church
John MacArthur, Pastor-Teacher
SUNDAY SERVICES
8:30 & 10:30
6:00
THE MASTER'S SEMINARY

“That’s a pretty aggressive statement about the secondary nature of a belief in the Genesis account, isn’t it? It doesn’t address the issue that if you don’t believe the book of Genesis, you’re not believing the Bible. I’m not trying to throw aspersions on that organization, but simply to say that this is what is generally the view of the majority of Christian people.”



John MacArthur Jr.

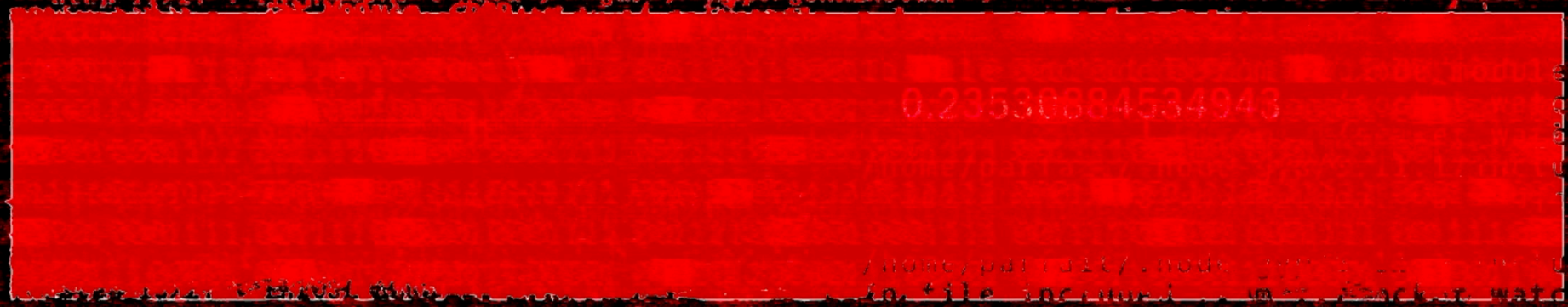
“Whether the world was created by God or evolved by chance without cause has been debated a long time, it’s been debated since Darwin. But the debate comes down to this: either you believe the Bible, or you don’t; either you believe the book of Genesis or you don’t.”



John MacArthur Jr.

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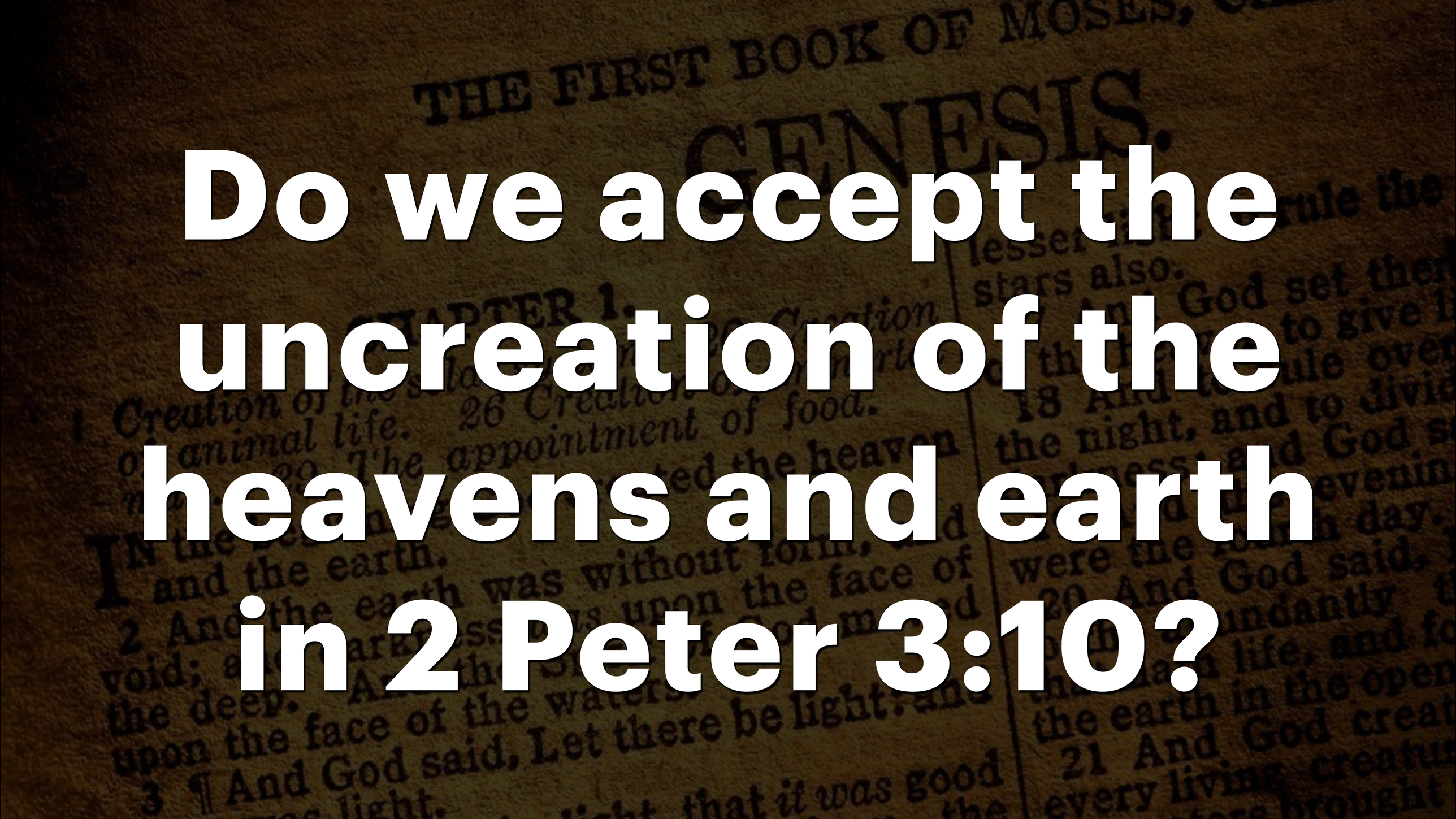
Revelation 22:18-19

For I testify to everyone who hears the words of the prophecy of this book: If anyone adds to these things, God will add to him the plagues that are written in this book; and if anyone takes away from the words of the book of this prophecy, God shall take away his part from the Book of Life, from the holy city, and from the things which are written in this book.

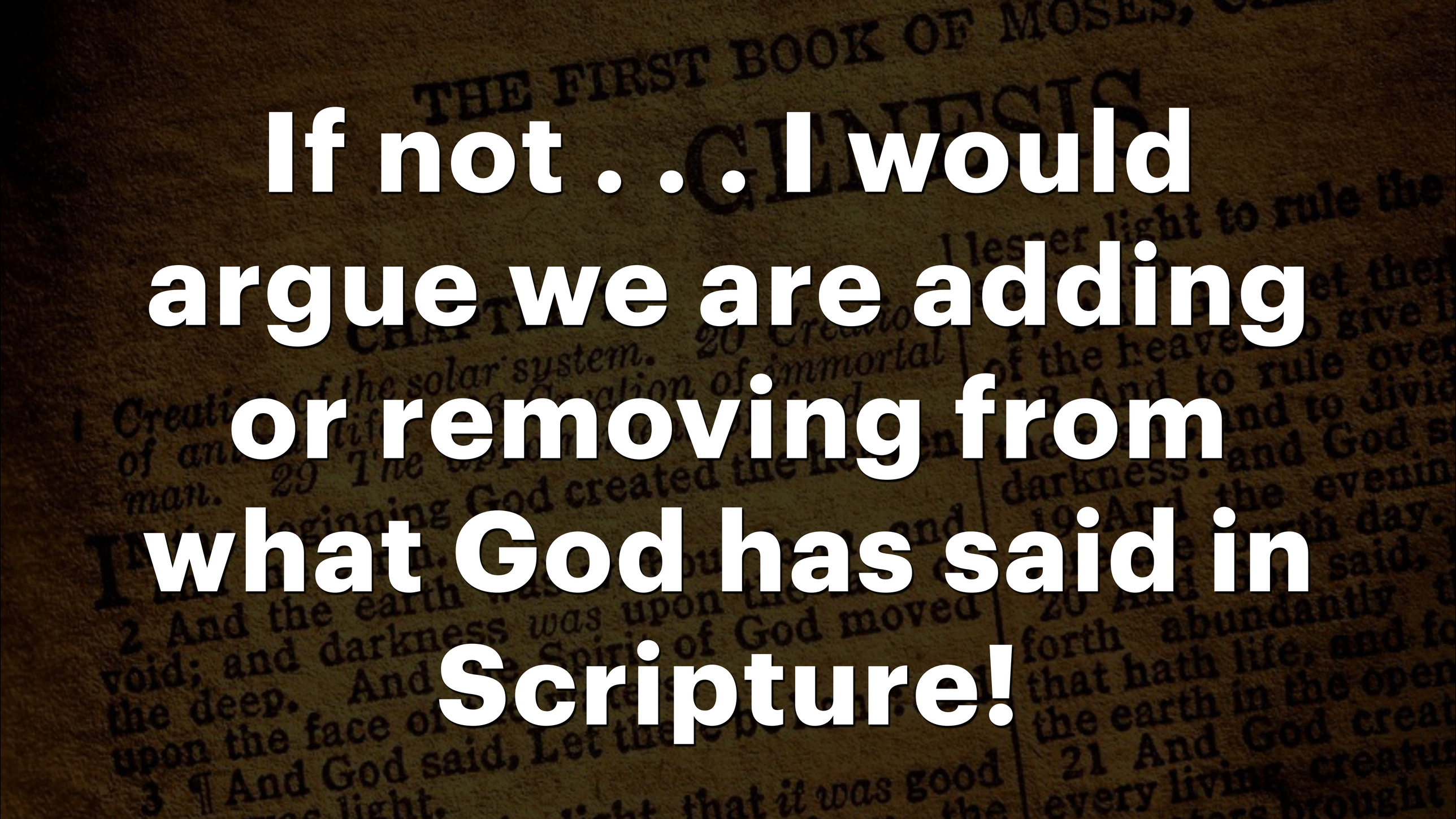
Do we accept the 10 Commandments in Exodus 20?

Do we accept the testimony of the coming Messiah in Isaiah 53?

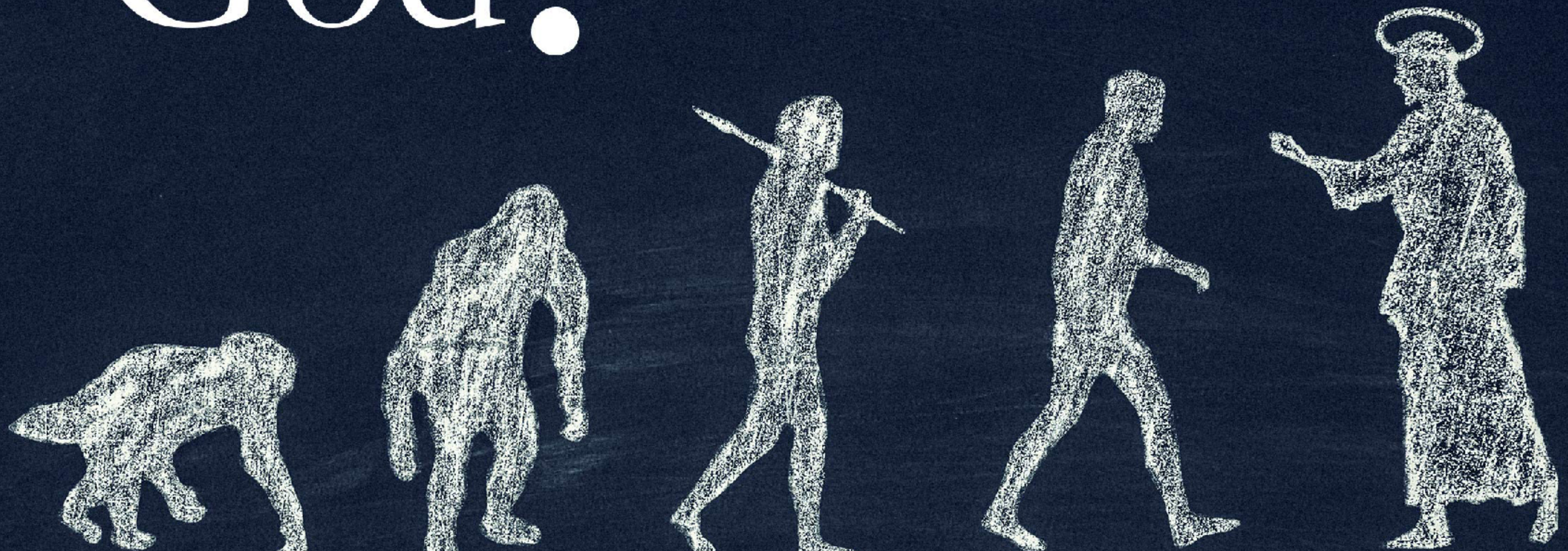
Do we accept the virgin birth of Jesus Christ in Matthew 1?


Do we accept the uncreation of the heavens and earth in 2 Peter 3:10?

Then, do we accept the Genesis 1 account of the 6 literal days of creation?

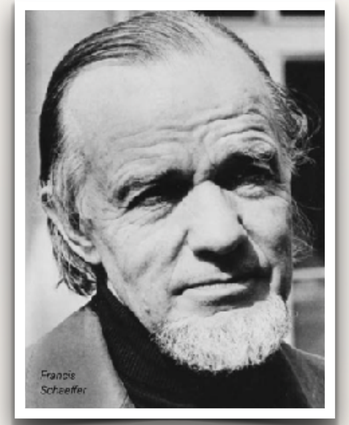

If not . . . I would
argue we are adding
or removing from
what God has said in
Scripture!

Did Darwin Kill God?

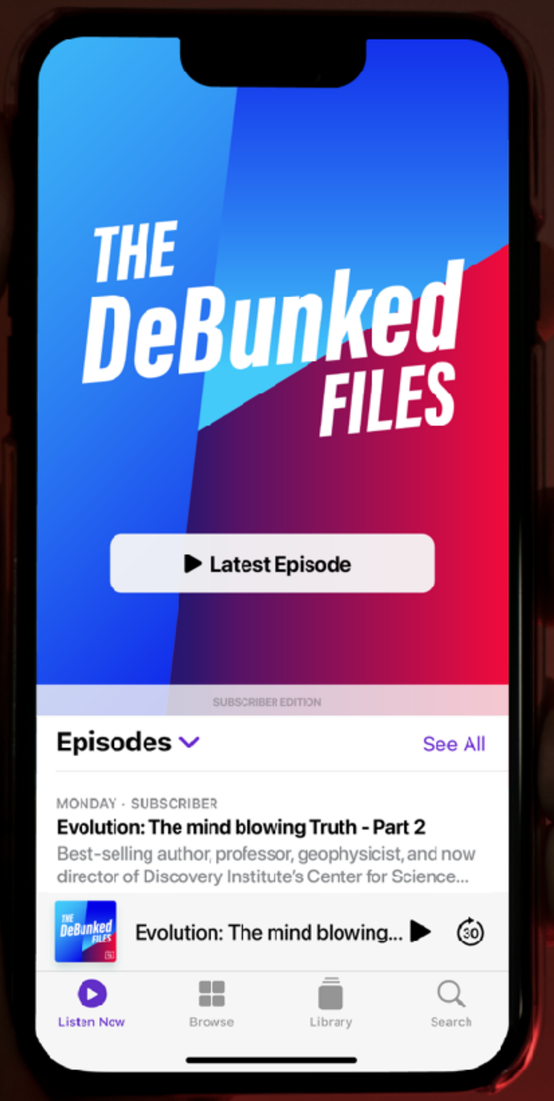




The great apologist, Francis Schaeffer said if he had 1 hour to spend with a man on an airplane, a person who didn't know the Lord, he would spend the first 55 minutes telling him how man was created in the image of God and the last 5 minutes on the presentation of the gospel of salvation that could restore man to that original image.



Francis Schaeffer



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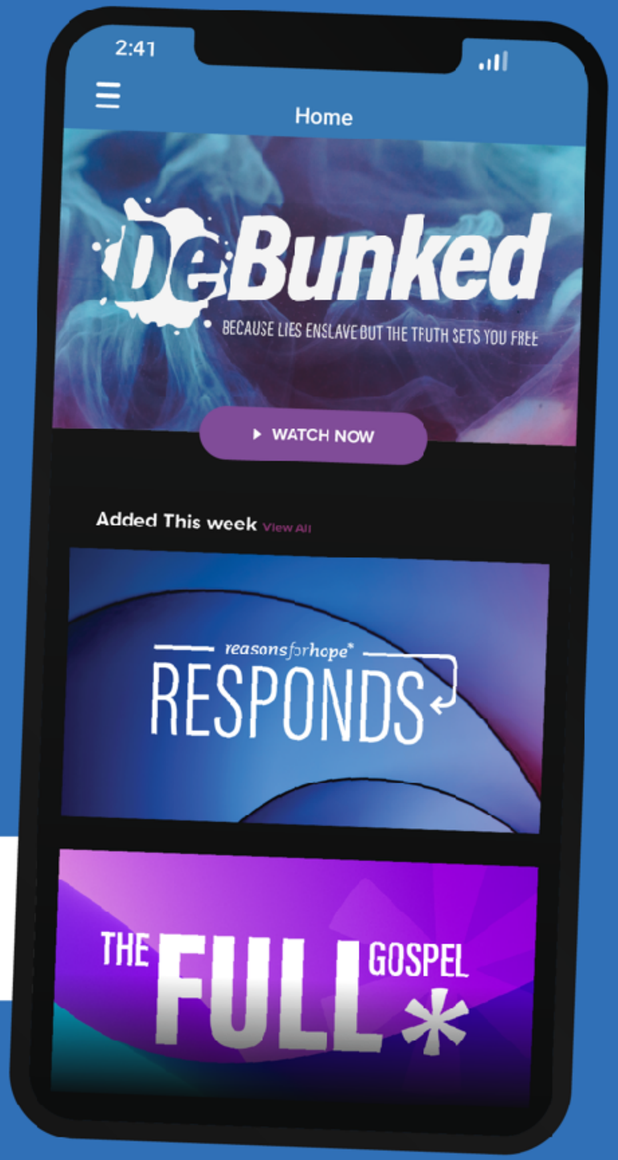
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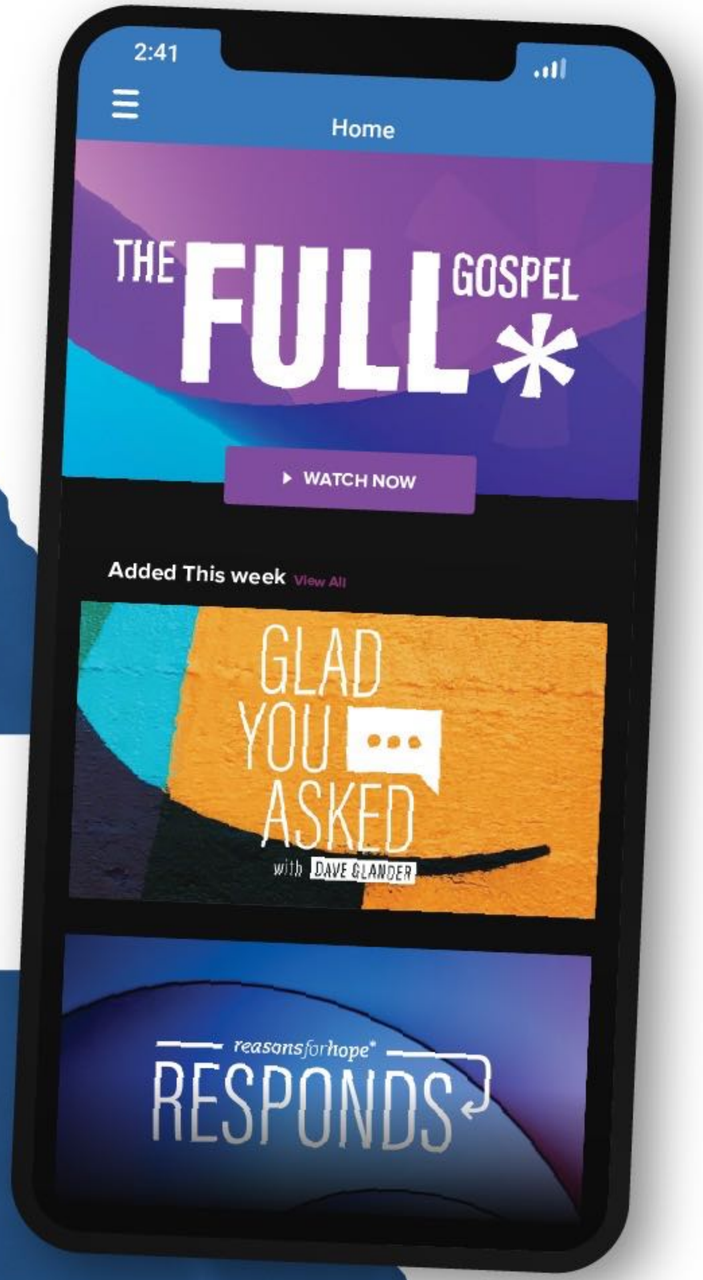
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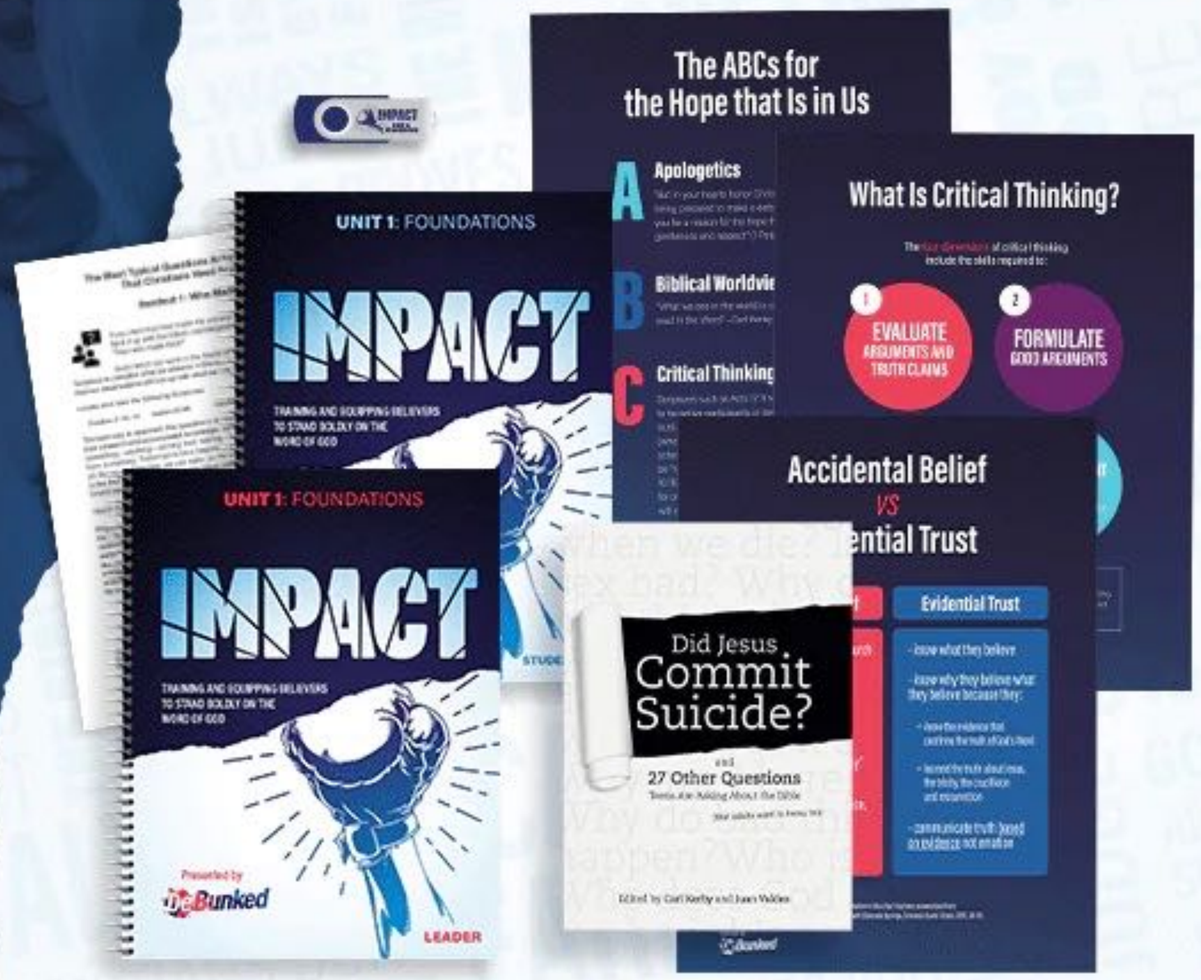
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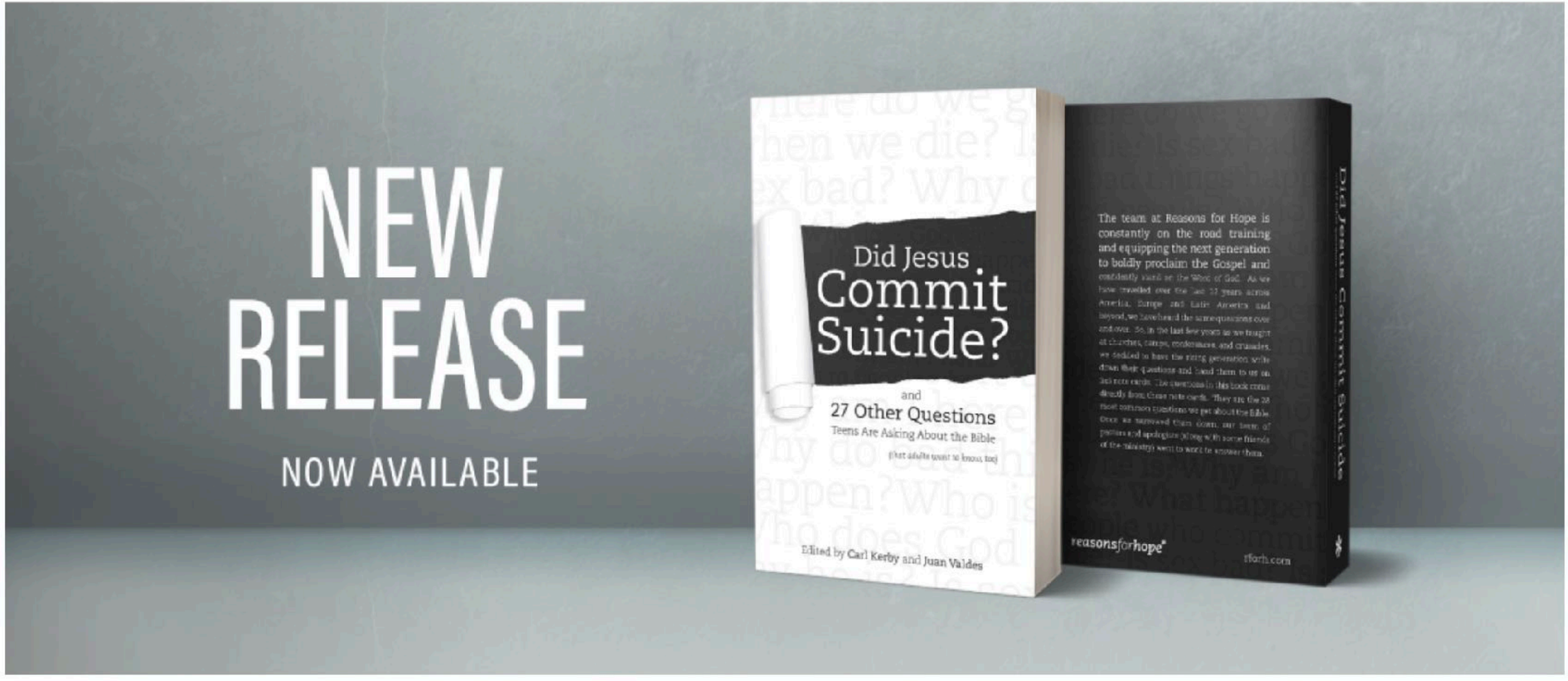
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