

Lord's Day Service



At Church of the King on July 12th, 2026

The 7th Sunday of Ordinary Time

Jesus said, "If you love Me, keep My commandments." John 14:15

Call to Worship: Where God Calls Us Into His Presence

Hear Today's Call to Worship From God's Word: [congregation standing]

"Jehovah has made known His salvation; His righteousness He has revealed in the sight of the nations. He has remembered His mercy and His faithfulness to the house of Israel; All the ends of the earth have seen the salvation of our God. Shout joyfully to Jehovah, all the earth; Break forth in song, rejoice, and sing praises. Sing to Jehovah with the harp, With the harp and the sound of a psalm, With trumpets and the sound of a horn; Shout joyfully before Jehovah, the King."

Psalm 98:2-6

God's People Respond with a Hymn of Adoration: [based on Psalm 145:10]

O worship the King all glorious above,	My soul praise Jehovah, speak good of His name
O gratefully sing his power and His love.	So passing in glory, that great is your fame,
Our shield and defender, the ancient of days,	Jehovah our great God, how do you appear;
Pavilioned in splendor and girded with praise.	Majesty and honor, in you shine most clear.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4, Mark 16:19]

In the name of the Father, and the Son, and the Holy Spirit **Amen!**

Jehovah be with you! **And also with you!**

Jesus was received up into heaven, **And sat down at the right hand of God!**

Confession of Sins: Where God Cleanses Us In Christ

"If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." 1 John 1:9

The Call for Confession From God's Word:

"Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin! For I know my transgressions, and my sin is ever before me. Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. Behold, I was brought forth in iniquity, and in sin did my mother conceive me." *Psalm 51:1-5*

God's People Sing our Hymn of Confession:

[congregation standing]

LORD, Thou Hast Searched Me

Psalm 139:1-12

Tender Thought
Pentatonic American Folk Melody
Harmonized by J. B. Jordan

Slowly

1. LORD, Thou hast searched me and dost know Where - e'er I rest, where - e're I go;
2. My words from Thee I can - not hide; I feel Thy pow - er on every side;
3. Where can I go a - part from Thee, Or whith - er from Thy pres - ence flee?
4. If I the wings of morn - ing take, And far a - way my dwel - ling make,
5. If deep - est dark - ness cov - er me, The dark - ness hid - eth not from Thee;

5

Thou know - est all that I have planned, And all my ways are in Thy hand.
O wond - rous know - ledge, aw - ful might, Un - fath - omed depth, un - meas - ured height!
In heav - en? It is Thy dwel - ling fair; In death's a - bode? Lo, Thou art there.
The hand that lead - eth me is Thine, And my sup - port Thy power di - vine.
To Thee both night and day are bright, The dark - ness shin - eth as the light.

Silent Confession: *"Hear my prayer, O Lord, Give ear to my supplications! In Your faithfulness answer me, and in Your righteousness. Do not enter into judgment with Your servant, For in Your sight no one living is righteous." Psalm 143:1, 2*

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

Almighty God our heavenly Father. You are completely holy and just in all Your ways. In Your love You have given us every good gift, most of all the Gift of your Son Jesus. Yet we are often unthankful, and fail to love You with all our heart, soul, mind, and strength. In the same way, we take one another for granted, we become unthankful for the people you have lovingly brought into our lives, and we grumble and dispute, thus failing to love one another as we ought. Forgive us our sins, we beseech You, and cleanse us, for the sake of Jesus whom You sent to be our Savior and Lord. Make us a thankful people, now and throughout our lives. We ask this through the merits of our Savior, Jesus Christ. AMEN!

Arise and Receive the Assurance of Pardon & Forgiveness:

"God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised us up together, and made us sit together in the heavenly places in Christ Jesus, that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus. " [Ephesians 2:4-7]

As an officer in Christ's Church, ministering in His name, I now proclaim to us the forgiveness of sins, and declare, according to the Scriptures that having truly trusted in Jesus, the Lamb of God who takes away the sin of the world, that our sins are not only forgiven on earth, but also in heaven throughout eternity.

I must also state to any here, who are not truly confessing sin and have no desire to live in obedience to Jesus Christ: Your sins are held against you in the Holy Judgement of God. You cannot be forgiven, unless you repent and seek forgiveness through the sacrifice and obedience of Jesus Christ. This I declare in the Name of the Father, the Son and the Holy Spirit. Amen. Come, Let us worship the Lord!

Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the
House of the Lord. Lift up your hands to the Ho - ly Place and bless your God.
May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O LORD. And so, with the angels and all the company of heaven and with the Church, as she gathers throughout the world this day, we praise and magnify your glorious name, evermore praising you & singing:

God's People Sing a Hymn of Thanks:

My Soul, Thy Great Creator Praise

Selections from Psalm 104

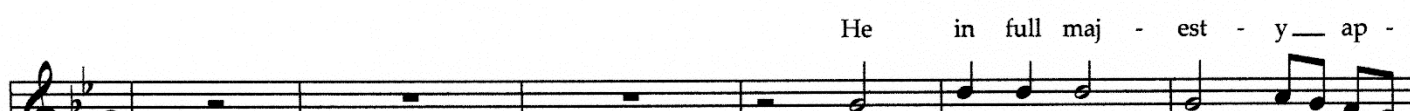
BRIDGEWATER (L.M).

Issac Watts, 1707

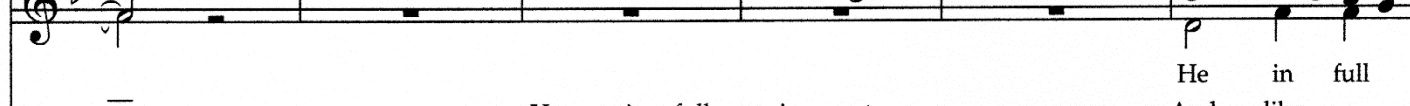
Lewis Edson, 1782



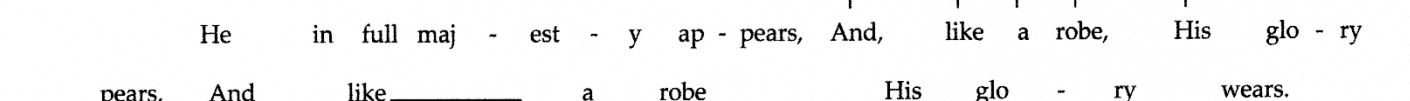
1. My soul, thy great Cre - a - tor praise; — When clothed in His ce - les - tial rays, —



He in full maj - est - y — ap -



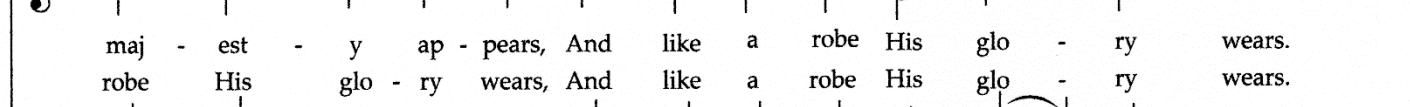
He in full maj - est - y ap - pears, And like a



He in full maj - est - y ap - pears, And, like a robe, His glo - ry wears.



maj - est - y ap - pears, And like a robe His glo - ry wears.



robe His glo - ry wears, And like a robe His glo - ry wears.



wears, And like a robe His glo - ry wears.

2. The heav'ns are for his curtains spread,
The unfathomed deep he makes his bed.
Clouds are his chariot when he flies
On winged storms across the skies.

5. But when thy face is hid, they mourn,
And, dying, to their dust return;
Both man and beast their souls resign;
Life, breath, and spirit, all is thine.

8. While haughty sinners die accursed,
Their glory buried with their dust,
I to my God, my heav'nly King,
Immortal hallelujahs sing.

3. Angels, whom his own breath inspires,
His ministers, are flaming fires;
And swift as thought their armies move
To bear his vengeance or his love.

6. Yet thou canst breathe on dust again,
And fill the world with beasts and men;
A word of thy creating breath
Repairs the wastes of time and death.

4. Vast are thy works, Almighty Lord;
All nature rests upon thy word,
And the whole race of creatures stands
Waiting their portion from thy hands.

7. In thee my hopes and wishes meet,
And make my meditations sweet;
Thy praises shall my breath employ,
Till it expire in endless joy.

Consecration: Where God Equips & Prepares His People

The law of Jehovah is perfect, converting the soul; The testimony of Jehovah is sure, making wise the simple; The statutes of Jehovah are right, rejoicing the heart; The commandment of Jehovah is pure, enlightening the eyes; The fear of Jehovah is clean, enduring forever; The judgments of Jehovah are true and righteous altogether. "Ps 19:7-9

THE LORD CONSECRATES US BY HIS WORD John 15:1-23 The True Vine

[15:1] [Jesus speaking] "I am the true vine, and My Father is the vinedresser.

"Every branch in Me that does not bear fruit He takes away; and every *branch* that bears fruit He prunes, that it may bear more fruit.

"You are already clean because of the word which I have spoken to you.

"Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me. "I am the vine, you *are* the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing.

"If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw *them* into the fire, and they are burned.

"If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. "By this My Father is glorified, that you bear much fruit; so you will be My disciples. "As the Father loved Me, I also have loved you; abide in My love. "If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love.

"These things I have spoken to you, that My joy may remain in you, and *that* your joy may be full.

"This is My commandment, that you love one another as I have loved you. "Greater love has no one than this, than to lay down one's life for his friends. "You are My friends if you do whatever I command you. "No longer do I call you servants, for a servant does not know what his master is doing; but I have called you friends, for all things that I heard from My Father I have made known to you.

"You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and *that* your fruit should remain, that whatever you ask the Father in My name He may give you. "These things I command you, that you love one another.

"If the world hates you, you know that it hated Me before *it hated* you. "If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you.

"Remember the word that I said to you, 'A servant is not greater than his master.' If they persecuted Me, they will also persecute you. If they kept My word, they will keep yours also.

"But all these things they will do to you for My name's sake, because they do not know Him who sent Me. "If I had not come and spoken to them, they would have no sin, but now they have no excuse for their sin. "He who hates Me hates My Father also.

God's People Sing a Hymn of Response:

Abide With Me

Henry F. Lyte, 1847

EVENTIDE (MONK) 10. 10. 10. 10.

William H. Monk, 1861



1. A - bide with me: fast falls the e - ven - tide; The dark - ness
2. Swift to its close ebbs out life's lit - tle day; Earth's joys grow
3. I need thy pres - ence ev - ery pass - ing hour; What but thy
4. I fear no foe, with thee 'at hand to bless: Ills have no
5. Hold thou thy cross be - fore my clos - ing eyes; Shine through the



deep - ens; Lord, with me a - bide: When oth - er help - ers
dim, its glo - ries pass a - way; Change and de - cay in
grace can foil the tempt - er's pow'r? Who like thy - self my
weight, and tears no bit - ter - ness. Where is death's sting? where,
gloom, and point me to the skies: Heav'n's morn - ing breaks, and



fail, and com - forts flee, Help of the help - less, O a - bide with me.
all a - round I see; O thou who chang - est not, a - bide with me.
guide and stay can be? Through cloud and sun - shine, O a - bide with me.
grave, thy vic - to - ry? I tri - umph still, if thou a - bide with me.
earth's vain shad - ows flee: In life, in death, O Lord, a - bide with me. A - MEN.



God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

"How sweet are Your words to my taste, Sweeter than honey to my mouth! Through Your precepts I get understanding Therefore I hate every false way. Your word is a lamp to my feet and a light to my path." Psalm 119:103-105

"The Lamb of God"

From Pastor Paul Liberati

Based on John 1:29-34

God's People Sing a Hymn of Response:

[congregation standing]

Let Thy Blood in Mercy Poured

JESUS, MEINE ZUVERSICHT (7 8. 7 8. 7 7)

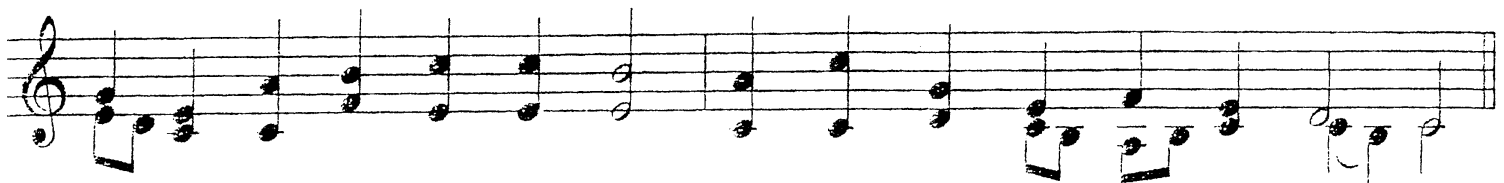
Johann Crüger, *Praxis Pietatis Melica*, 1653

Greek hymn

tr. John Brownlie, 1907



1. Let Thy blood in mer - cy poured, Let Thy gra - cious bod - y bro - ken,
2. Thou didst die that I might live; Bless - ed Lord, Thou cam'st to save me;
3. By the thorns that crowned Thy brow, By the spear wound and the nail - ing,
4. Wilt Thou own the gift I bring? All my pen - i - tence I give Thee;



Be to me, O gra - cious Lord, Of Thy bound - less love the to - ken.
All that love of God could give Je - sus by His sor - rows gave me.
By the pain and death, I now Claim, O Christ, Thy love un - fail - ing.
Thou art my ex - alt - ed King, Of Thy match - less love for - give me.



Thou didst give Thy - self for me, Now I give my - self to Thee.



Response to God's Word Through the Tribute Offering: [read in unison]

“Give to Jehovah the glory due His name; bring an offering, and come into His courts. Oh, worship Jehovah in the beauty of holiness! Tremble before Him, all the earth. Say among the nations, "The Lord reigns; The world also is firmly established, it shall not be moved; He shall judge the peoples righteously. Let the heavens rejoice, and let the earth be glad; Let the sea roar, and all its fullness; Let the field be joyful, and all that is in it. Then all the trees of the woods will rejoice before Jehovah. For He is coming to judge the earth. He shall judge the world with righteousness, and the peoples with His truth." Psalm 96:8-13

Presenting Our Tithes and Offerings:

With the Singing of Psalm 24:3-6 & the Doxology

Words composed by Brenda Fisher

1: Who may stand in God's Holy place?	2: He shall have blessing from the Lord.
Who may ascend before His face?	Righteousness is his sure reward.
He has a pure heart and clean hands.	Jacob you are who seek God's place.
He worships God, keeps His commands.	True sons are you who seek God's face.

**3: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

The Great Prayer, Concluding with the Lord's Prayer:

Jacob Stabler

"Jehovah has heard my supplication; Jehovah will receive my prayer." Psalm 6:9

**Our Father,
Which art in heaven,
Hallowed be thy name.
Thy Kingdom come.
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For Thine is the Kingdom, and the power and the glory forever: AMEN**
[Matthew 6:9-13]

Communion: Where God Communes With His People

"The cup of blessing which we bless, is it not the communion of the blood of Christ?

The bread which we break, is it not the communion of the body of Christ?" 1 Corinthians 10:16

Preparation for Communion: Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father, the Son, and the Holy Spirit, and are not under discipline from Christ's Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith - The Apostle's Creed

[sung with music by Amber Bartels]

Piano

The musical score is written for piano and voice. It consists of nine systems of music, each with a vocal line and a piano accompaniment. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the vocal line. The score includes measure numbers 8, 16, 25, 35, 43, 52, 60, and 70. The lyrics are: 'I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth: And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius Pi-late, was cru-ci-fied, dead and bur-ied; He de-scend-ed in-to hell, the third day He rose a-gain from the dead; He as-cend-ed in-to heav-en and sit-teth at the right hand of God the Fath-er Al-might-ty; From thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit; I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the re-sur-rec-tion of the bo-dy, and the life ey-er-last-ing. A-men.'

I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth:

And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the

Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius

Pi-late, was cru-ci-fied, dead and bur-ied; He de-scend-ed in-to

hell, the third day He rose a-gain from the dead; He as-cend-ed in-to

heav-en and sit-teth at the right hand of God the Fath-er Al-might-ty; From

thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit;

I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the

re-sur-rec-tion of the bo-dy, and the life ey-er-last-ing. A-men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

Word and Water, Bread and Wine

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of five systems of staves. The lyrics are written below the staves, with some lines split across multiple staves. The melody is indicated by a treble clef and a key signature of one sharp (F#) in the first system. The lyrics are as follows:

1. Our tri - une God rules o - ver all, And feeds all creatures great and small.
2. His Word re-stores the blind to sight; Our God has made the dark-ness light.

From sky, from earth, from
Clean wa - ter on our

From sky, from earth, from sky a - gain, From Clean
Clean wa - ter on our heads was poured, Clean

From sky, from earth, from sky a - gain, From sky, from
Clean wa - ter on our heads was poured, Clean wa - ter

sky heads a - gain, Our God feeds all the sons of men.
was poured, We took the name of Je - sus, Lord.

sky, from earth, from sky a - gain,
wa - ter on our heads was poured,
sky, from earth, from sky a - gain,
wa - ter on our heads was poured,

earth, on from sky a - gain, Our God feeds all the sons of men.
on our heads was poured, We took the name of Je - sus, Lord.

From sky, from earth, from sky a - gain, Our God feeds all the sons of men.
Clean wa - ter on our heads was poured, We took the name of Je - sus, Lord.

3. At this great table, wine and bread
Will weave us now into the Head,
As we grow to a perfect man
And there fulfill salvation's plan.

4. The Lord has spoken living words,
He gave us ears, and thus we heard.
We will not give our sons a stone,
We will not live by bread alone.

5. Salvation comes and — face to face —
He sets before us means of grace.

Music: Oliver Holden (1765–1844)

Text: Douglas Wilson. 2005 ©

We know all this was kindly meant;
We taste the Word and sacrament.

COWPER

8 8. 8 8. w/ repeat

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week ***Partaking of the Bread together -- Giving Thanks -- Partaking of the Wine***

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

"When they saw Him, they worshiped Him; but some doubted. And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen". [Matthew 28:17-20]

God's People Prepare to be Sent Forth with Singing:

Psalm 83

1. Do not be si - lent, God, or un - re - spond - ing, Do not re -
 2. To - geth - er they con - spire in dead - ly ear - nest, a - gainst You
 3. Treat them like Mid - i - an, like Ja - bin's ar - my. Treat them like
 4. Like fire that burns the woods, like flames of light - ning, Pur - sue them

main at rest, O Might - y One For now Your foes a - rouse and make a
 they have made a cov - e - nant The Ish - mae - lites are there, the tents of
 Sis - e - ra at Ki - shon's brook. At En - dor they were all an - ni - hi -
 with Your storms and strike with fear. Fill up their fac - es with hu - mil - i -

cla - mor, Your bit - ter en - e - mies lift up the head. A - gainst Your
 E - dom, the men of Mo - ab with the Hag - a - renes. See Ge - bal,
 la - ted, And they be - came as dung up - on the ground. Like O - reb
 a - tion, And let them seek Your name, Je - ho - vah, then. Let them be

peo - ple now they plot in se - cret, They meet to work a - gainst
 A - ma - lek, with men of Am - mon, Be - hold, Phil - i - sti - a,
 make their chiefs, their lords like Ze - bah! Who thought they would be pos - sess
 ter - ri - fied, and shamed for ev - er, And let them be dis - mayed

Your hid - den ones; Tyre They say, "Let us go up, and end their
 and the land of de - stroyed. For My God, O too has come, and joins their
 and be de - stroyed. Let them know You a lone - You are like whil - ing Je -

na - tion: the name of Is - ra - el shall be no more!"
 for - ces; they are the pow - er of Lot.
 dust - clouds; Make them like bits of chaff be - fore the wind.
 ho - vah - You are the One Most High o'er all the earth.

God Blesses His People – The Benediction:

[congregation standing]

*Then Aaron lifted up his hands toward the people and blessed them,
and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22*

“The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen.” 2 Corinthians 13:14

The Response to God’s Commission – Simeon’s Prayer & the Gloria Patri

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and common time (C). It consists of three systems of staves. The lyrics are written below the staves. The first system covers the first line of the prayer, the second system covers the second line, and the third system covers the third line. The music is a simple, hymn-like setting with a steady rhythm.

Lord, now let- test Thou Thy ser- vant de- part in peace, ac- cord- ing to Thy Word:
For mine eyes have seen Thy sal-va- tion, Which Thou hast pre- pared be- fore the face of all peo-ple;
A light to ligh- ten the Gen- tiles, and the glo- ry of Thy peo-ple Is - - - ra - el.

With Lifted Hands: Glory Be to the Father and to the Son and to the Holy Ghost,
As it was in the beginning, is now and ever shall be, world without end. Amen

The Heidelberg Catechism – The Holy Supper Lord’s Day 28, Questions 75, 76 & 77

75. How is it signified and sealed to you in the Holy Supper that you partake of the one sacrifice of Christ on the cross and all His benefits?

Thus: that Christ has commanded me and all believers to eat of this broken bread and to drink of this cup in remembrance of Him, and has joined therewith these promises: 1 first, that His body was offered and broken on the cross for me and His blood shed for me, as certainly as I see with my eyes the bread of the Lord broken for me and the cup communicated to me; and further, that with His crucified body and shed blood He Himself feeds and nourishes my soul to everlasting life, as certainly as I receive from the hand of the minister and taste with my mouth the bread and cup of the Lord, which are given me as certain tokens of the body and blood of Christ.

[1] Matt. 26:26–28; Mk. 14:22–24; Lk. 22:19–

20; 1 Cor. 10:16–17; 11:23–25; 12:13.

76. What does it mean to eat the crucified body and drink the shed blood of Christ?

It means not only to embrace with a believing heart all the sufferings and death of Christ, and thereby to obtain the forgiveness of sins and life eternal; 1 but moreover, also, to be so united more and more to His sacred body by the Holy Spirit, 2 who dwells both in Christ and in us, that, although He is in heaven 3 and we on earth, we are nevertheless flesh of His flesh and bone of His bone, 4 and live and are governed forever by one Spirit, as members of the same body are governed by one soul. 5 [1] Jn. 6:35, 40, 47–48, 50–54. [2] Jn. 6:55–56. [3] Acts 3:21; 1 Cor. 11:26.

[4] Eph. 3:16–19; 5:29–30, 32; 1 Cor. 6:15, 17, 19; 1 Jn. 4:13. [5] Jn. 14:23; Jn. 6:56–58; Jn. 15:1–6; Eph. 4:15–16; Jn. 6:63.