

Lord's Day Service



At Church of the King on June 28th, 2026
The 5th Sunday of Ordinary Time

"How sweet are Your words to my taste, Sweeter than honey to my mouth!" Psalms 119:103

Hear Today's Call to Worship From God's Word

"Oh come, let us sing to Jehovah! Let us shout joyfully to the Rock of our salvation. Let us come before His presence with thanksgiving; Let us shout joyfully to Him with psalms. For Jehovah is the great God, And the great King above all gods. In His hand are the deep places of the earth; the heights of the hills are His also. The sea is His, for He made it; and His hands formed the dry land. Oh come, let us worship and bow down; Let us kneel before Jehovah our Maker"
Psalm 95:1-7

God's People Respond with a Hymn of Adoration: (Based on Psalm 145:10)

O worship the King all glorious above,
O gratefully sing his power and His love.
Our shield and defender, the ancient of days,
Pavilioned in splendor and girded with praise.

The earth with its store of wonders untold
Almighty, thy power hath founded of old;
Hath stablished it fast by a changeless decree
And round it hath cast, like a mantle, the sea.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and Psalm 103:13]

In the name of the Father, and the Son, and the Holy Spirit

Amen!

Jehovah be with you!

And also with you!

As a father has compassion on his children,

So Jehovah has compassion on those who fear Him

Confession of Sins: Where God Cleanses Us In Christ

The Call for Confession from God's Word:

"Have mercy upon me, O God, According to Your loving kindness; According to the multitude of Your tender mercies, Blot out my transgressions. Wash me thoroughly from my iniquity, And cleanse me from my sin. For I acknowledge my transgressions, And my sin is always before me. Against You, You only, have I sinned, and done this evil in Your sight-- That You may be found just when You speak, and blameless when You judge. Behold, I was brought forth in iniquity, and in sin my mother conceived me."

Psalms 51:1-5

God's People Sing our Hymn of Confession:

[congregation standing]

Before Thee Let My Cry Come Near

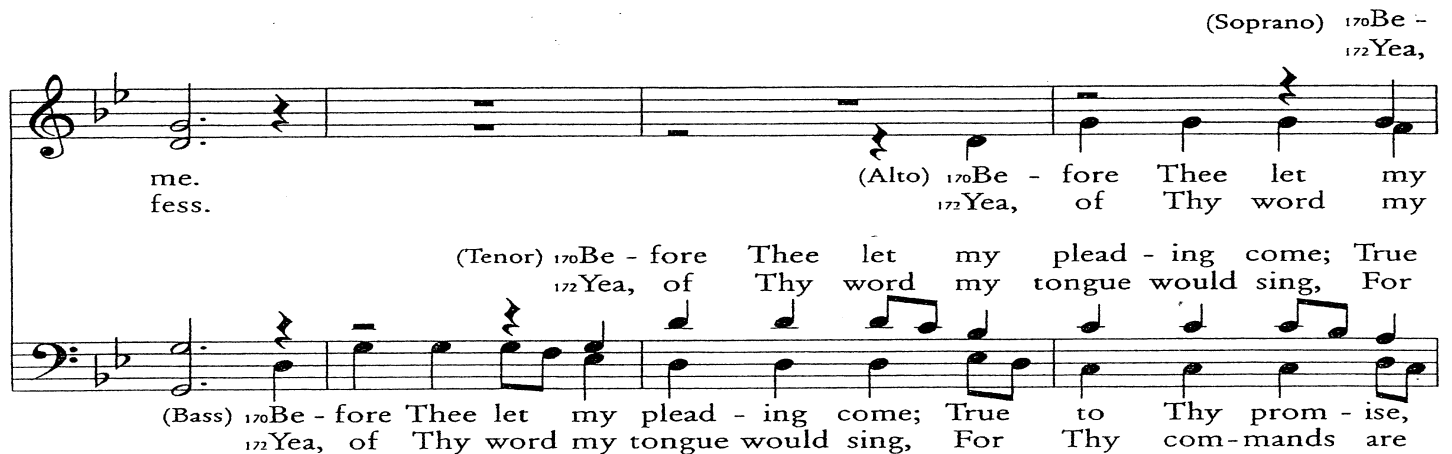
Psalms 119:169-176

RUSSIA (L.M.)
Daniel Read, 1786

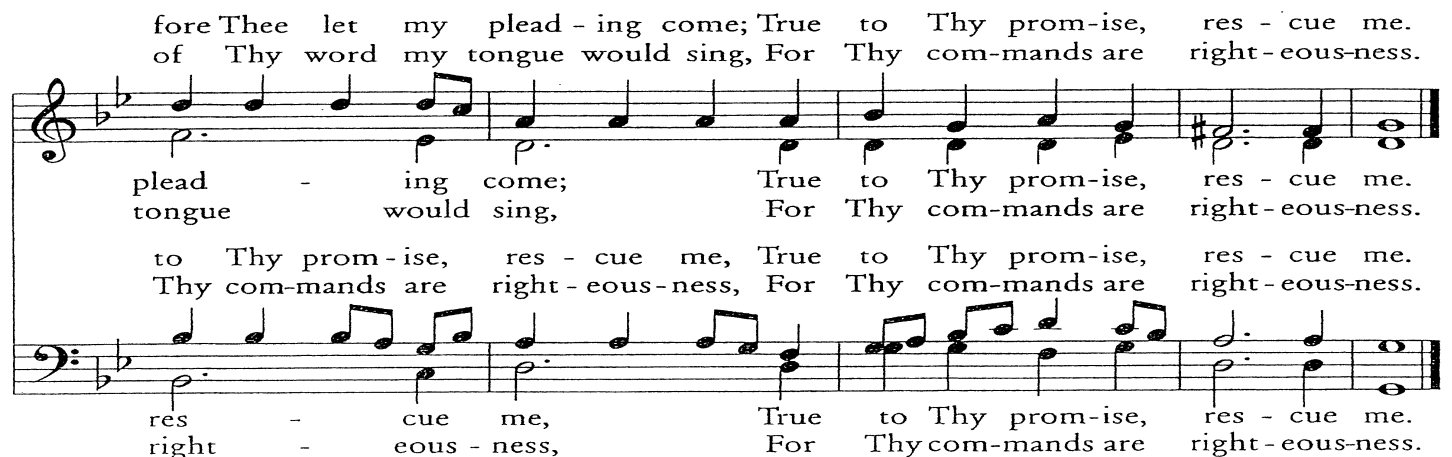
The Book of Psalms for Singing, 1973



1. ¹⁶⁹Be - fore Thee let my cry come near, O LORD; true to Thy word, teach
2. ¹⁷¹Since Thou Thy stat-utes teach-est me, O let my lips Thy praise con-
Melody



(Soprano) ¹⁷⁰Be -
¹⁷²Yea,
me.
fess.
(Alto) ¹⁷⁰Be - fore Thee let my
¹⁷²Yea, of Thy word my
(Tenor) ¹⁷⁰Be - fore Thee let my plead - ing come; True
¹⁷²Yea, of Thy word my tongue would sing, For
(Bass) ¹⁷⁰Be - fore Thee let my plead - ing come; True to Thy prom - ise,
¹⁷²Yea, of Thy word my tongue would sing, For Thy com - mands are



fore Thee let my plead - ing come; True to Thy prom - ise, res - cue me.
of Thy word my tongue would sing, For Thy com - mands are right - eous - ness.
plead - ing come; True to Thy prom - ise, res - cue me.
tongue would sing, For Thy com - mands are right - eous - ness.
to Thy prom - ise, res - cue me, True to Thy prom - ise, res - cue me.
Thy com - mands are right - eous - ness, For Thy com - mands are right - eous - ness.
res - cue me, True to Thy prom - ise, res - cue me.
right - eous - ness, For Thy com - mands are right - eous - ness.

3. ¹⁷³Be ready with Thy hand to help,
Because Thy precepts are my choice.
¹⁷⁴I've longed for Thy salvation, LORD,
And in Thy holy law rejoice.

4. ¹⁷⁵O let Thine ordinances help;
My soul shall live and praise Thee yet.
¹⁷⁶A straying sheep, Thy servant, seek,
For Thy commands I ne'er forget.

Silent Confession: *"When I kept silent, my bones grew old through my groaning all the day long. For day and night Your hand was heavy upon me; My vitality was turned into the drought of summer. Selah I acknowledged my sin to You, And my iniquity I have not hidden. I said, "I will confess my transgressions to the Lord," And You forgave the iniquity of my sin." Psalm 32:3-5*

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

Almighty God our heavenly Father. You are completely holy and just in all Your ways. In Your love You have given us every good gift, most of all the Gift of your Son Jesus. Yet we are often unthankful, and fail to love You with all our heart, soul, mind, and strength. In the same way, we take one another for granted, we become unthankful for the people you have lovingly brought into our lives, and we grumble and dispute, thus failing to love one another as we ought. Forgive us our sins, we beseech You, and cleanse us, for the sake of Jesus whom You sent to be our Savior and Lord. Make us a thankful people, now and throughout our lives. We ask this through the merits of our Savior, Jesus Christ. AMEN!

Assurance of Pardon and Forgiveness : Psalm 51:7-12

"Purge me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow. Make me hear joy and gladness, that the bones You have broken may rejoice. Hide Your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and renew a steadfast spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me by Your generous Spirit."

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit.

Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. The Bible declares we are now **in Christ** and **in Him** we are in the heavenly places, in the very midst of the blessed Trinity, along with the holy angels and Saints from all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**



Lift up your hearts!



Let us give thanks to the Lord, our God!



Truly it is proper and right that we should at all times and in all places give praise to you O LORD. And so, with the angels and all the company of heaven and with the Church, as she gathers throughout the world this day, we praise and magnify your glorious name, evermore praising you & singing:

God's People Sing a Hymn of Thanks:

My Soul, Thy Great Creator Praise

Selections from Psalm 104

BRIDGEWATER (L.M).

Lewis Edson, 1782

Issac Watts, 1707

1. My soul, thy great Cre - a - tor praise; — When clothed in His ce - les - tial rays, —

He in full maj - est - y — ap -

He in full

He in full maj - est - y ap - pears, And like a

He in full maj - est - y ap - pears, And, like a robe, His glo - ry

pears, And like a robe His glo - ry wears.

maj - est - y ap - pears, And like a robe His glo - ry wears.

robe His glo - ry wears, And like a robe His glo - ry wears.

wears, And like a robe His glo - ry wears.

2. The heav'n's are for his curtains spread,
The unfathomed deep he makes his bed.
Clouds are his chariot when he flies
On wingèd storms across the skies.
3. Angels, whom his own breath inspires,
His ministers, are flaming fires;
And swift as thought their armies move
To bear his vengeance or his love.
4. Vast are thy works, Almighty Lord;
All nature rests upon thy word,
And the whole race of creatures stands
Waiting their portion from thy hands.
5. But when thy face is hid, they mourn,
And, dying, to their dust return;
Both man and beast their souls resign;
Life, breath, and spirit, all is thine.
6. Yet thou canst breathe on dust again,
And fill the world with beasts and men;
A word of thy creating breath
Repairs the wastes of time and death.
7. In thee my hopes and wishes meet,
And make my meditations sweet;
Thy praises shall my breath employ,
Till it expire in endless joy.
8. While haughty sinners die accursed,
Their glory buried with their dust,
I to my God, my heav'nly King,
Immortal hallelujahs sing.

Consecration: Where God Equips & Prepares His People

...that He [God] would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, may be able to comprehend with all the saints what is the width and length and depth and height—to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God. Ephesians 3:16-19

THE LORD CONSECRATES US BY HIS WORD: 1 Corinthians 15:1-28

[15:1] Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain.

For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day according to the Scriptures,

And that He was seen by Cephas, then by the twelve. After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep.

After that He was seen by James, then by all the apostles. Then last of all He was seen by me also, as by one born out of due time. For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God.

But by the grace of God I am what I am, and His grace toward me was not in vain; but I labored more abundantly than they all, yet not I, but the grace of God *which was* with me. Therefore, whether *it was* I or they, so we preach and so you believed.

Now if Christ is preached that He has been raised from the dead, how do some among you say that there is no resurrection of the dead? But if there is no resurrection of the dead, then Christ is not risen. And if Christ is not risen, then our preaching *is* empty and your faith *is* also empty.

Yes, and we are found false witnesses of God, because we have testified of God that He raised up Christ, whom He did not raise up—if in fact the dead do not rise. For if *the* dead do not rise, then Christ is not risen. And if Christ is not risen, your faith *is* futile; you are still in your sins! Then also those who have fallen asleep in Christ have perished. If in this life only we have hope in Christ, we are of all men the most pitiable.

But now Christ is risen from the dead, *and* has become the firstfruits of those who have fallen asleep. For since by man *came* death, by Man also *came* the resurrection of the dead. For as in Adam all die, even so in Christ all shall be made alive.

But each one in his own order: Christ the firstfruits, afterward those *who are* Christ's at His coming.

Then *comes* the end, when He delivers the kingdom to God the Father, when He puts an end to all rule and all authority and power. For He must reign till He has put all enemies under His feet. The last enemy *that* will be destroyed *is* death.

For “*He has put all things under His feet.*” But when He says “all things are put under *Him*,” *it is* evident that He who put all things under Him is excepted.

Now when all things are made subject to Him, then the Son Himself will also be subject to Him who put all things under Him, that God may be all in all.

God's People Respond with a Hymn of Faith:

[congregation standing]

Of the Father's Love Begotten

Aurelius Clemens Prudentius, 348 - 413

Tr. by John Mason Neale, 1818 - 1866

PRAISE, MY SOUL 8. 7. 8. 7. 8. 7.

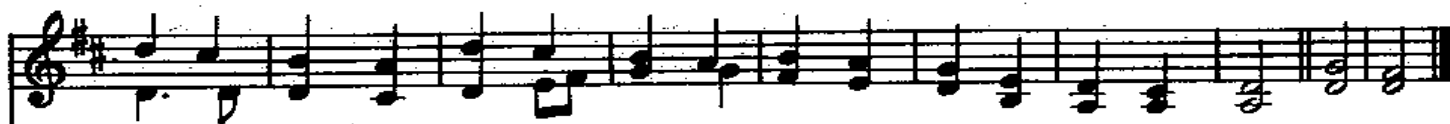
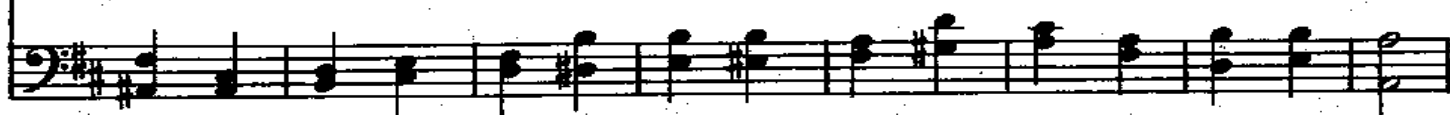
Sir John Goss, 1869



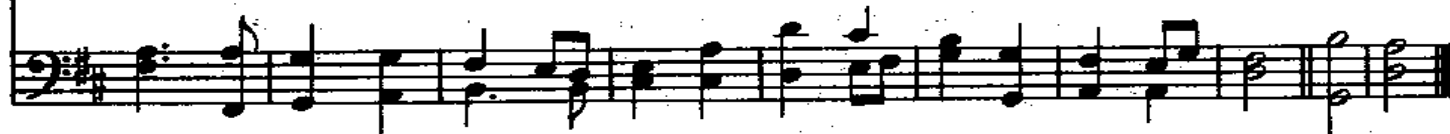
1. Of the Fa - ther's love be - got - ten Ere the worlds be - gan to be,
2. This is he whom heav'n-taught sing - ers Sang of old with one ac - cord,
3. O ye heights of heav'n, a - dore him; An - gel hosts, his prais-es sing;



He is Al - pha and O - me - ga, He the source, the end - ing he,
Whom the Script - ures of the proph - ets Prom - ised in their faith - ful word;
All do - min - ions, bow be - fore him, And ex - tol our God and King;



Of the things that are, that have been, And that fu - ture years shall see.
Now he shines, the long - ex - pect - ed; Let cre - a - tion praise its Lord.
Let no tongue on earth be si - lent, Ev - 'ry voice in con - cert ring. A - MEN.



4. Thee let age and thee let manhood,
Thee let boys in chorus sing;
Matrons, virgins, little maidens,
With glad voices answering;
Let their guileless songs re-echo,
And their heart its music bring.
5. Christ, to thee, with God the Father,
And, O Holy Ghost, to thee,
Hymn, and chant, and high thanksgiving,
And unwearied praises be,
Honor, glory, and dominion,
And eternal victory.

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon
 "Blessed is the man whom You instruct, O Jehovah, and teach out of Your law." Psalm 94:12

"No Man Has Seen God"

From Pastor Paul Liberati

Based on John 1:14-18

God's People Respond with a Hymn of Faith

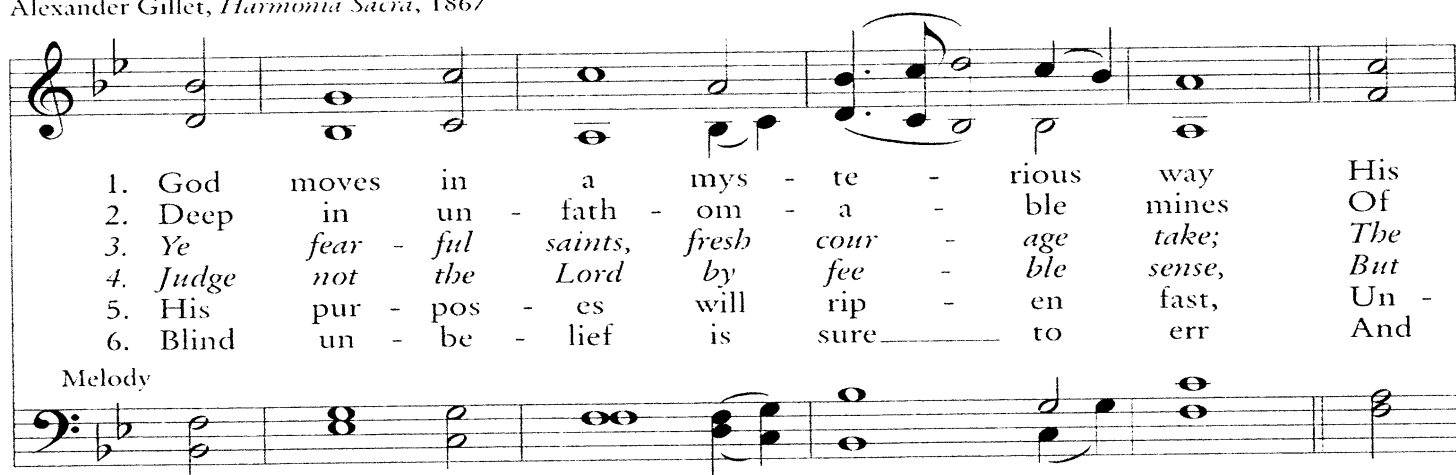
[congregation standing]

God Moves in a Mysterious Way

UNION (C.M.)

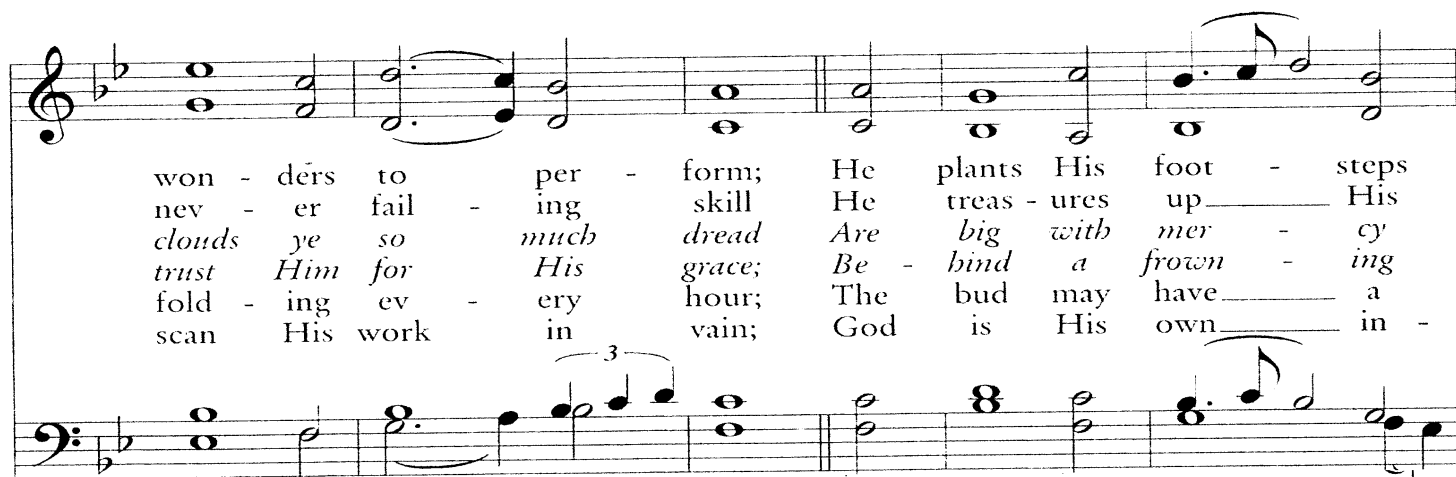
William Cowper, 1774

Alexander Gillet, *Harmonia Sacra*, 1867

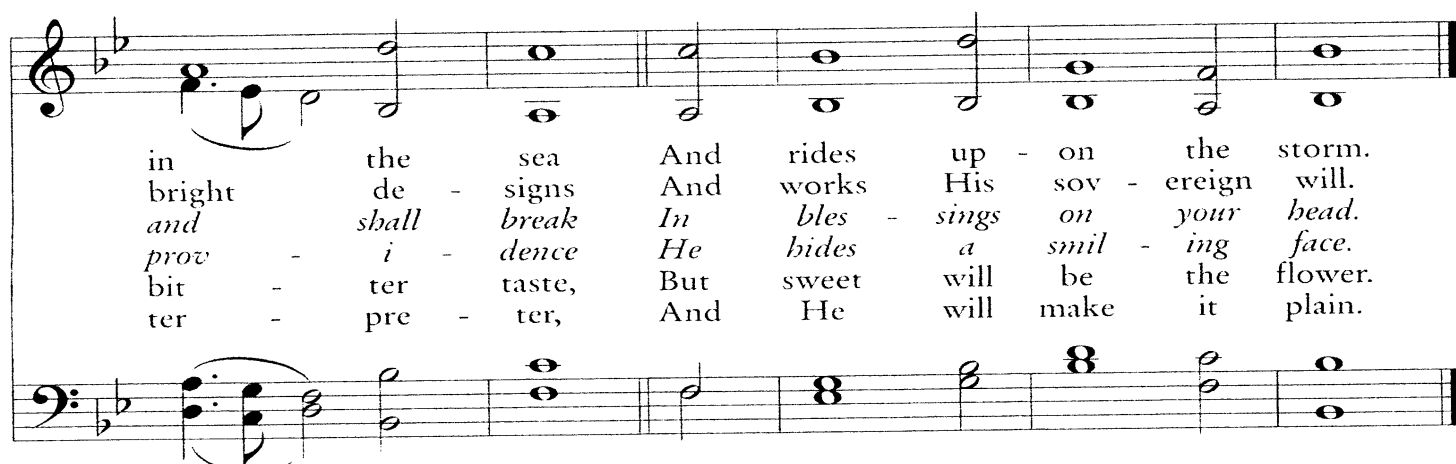


1. God moves in a mys - te - rious way His
 2. Deep in un - fath - om - a - ble mines Of
 3. Ye fear - ful saints, fresh cour - age take; The
 4. Judge not the Lord by fee - ble sense, But
 5. His pur - pos - es will rip - en fast, Un -
 6. Blind un - be - lief is sure to err And

Melody



won - ders to per - form; He plants His foot - steps
 nev - er fail - ing skill; He treas - ures up His
 clouds ye so much dread Are big with mer - cy
 trust Him for His grace; Be - hind a frown - ing
 fold - ing ev - ery hour; The bud may have a
 scan His work in vain; God is His own in -



in the sea And rides up - on the storm.
 bright de - signs And works His sov - ereign will.
 and shall break In bles - sings on your head.
 prov - i - dence He bides a smil - ing face.
 bit - ter taste, But sweet will be the flower.
 ter - pre - ter, And He will make it plain.

God Receives Our Tithes and Gifts as a Tribute Offering: [read in unison]

“Then Melchizedek king of Salem brought out bread and wine; he was the priest of God Most High. And he blessed him and said: "Blessed be Abram of God Most High, Possessor of heaven and earth; and blessed be God Most High, Who has delivered your enemies into your hand." And he gave him a tithe of all.” Genesis 14:18-20

Presenting Our Tithes and Offerings:

With the Singing of Psalm 100:4-5 & the Doxology

Words composed by William Kethe, 1561

1: O enter then His gates with praise; Approach with joy His courts unto; Praise laud and bless His Name always, For it is seemly, so to do.	2: For why! The Lord our God is good; His mercy is forever sure; His truth at all times firmly stood, And shall from age to age endure.
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**3: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

The Great Prayer, Concluding With the Lord's Prayer:

Pat Garner

“Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.” Hebrews 4:16

**Our Father,
Which art in heaven,
Hallowed be thy name.
Thy Kingdom come.
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For Thine is the Kingdom, and the power and the glory forever: AMEN**
[Matthew 6:9-13]

Communion: Where God Communes With His People

“The cup of blessing which we bless, is it not the communion of the blood of Christ?

The bread which we break, is it not the communion of the body of Christ?” 1 Corinthians 10:16

Preparation for Communion:

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father the Son and the Holy Spirit, and are not under discipline from Christ's Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith – The Apostle’s Creed [sung with music by Amber Bartels]

Piano

The musical score is written for piano in G major (one sharp) and 4/4 time. It consists of nine systems of music, each with a treble and bass staff. The lyrics are written below the notes. The score includes measure numbers 8, 16, 25, 35, 43, 52, 61, and 70. The music features various note values including quarter, eighth, and half notes, as well as rests. There are several dynamic markings, including 'Piano' at the beginning and '8' (likely a typo for 'p' or 'f') in several places. The lyrics are: 'I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth; And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius Pi-late, was dru-bi-fied, dead and bur-ied; He de-scend-ed In-to hell, the third day He rose a-gain from the dead; He as-cend-ed In-to heav-en, and sit-teth at the right hand of God the Fath-er Al-might-ty; From thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit, I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the re-sur-rec-tion of the bo-dy, and the life ev-er-last-ing. A-men.'

I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth;

And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the

Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius

Pi-late, was dru-bi-fied, dead and bur-ied; He de-scend-ed In-to

hell, the third day He rose a-gain from the dead; He as-cend-ed In-to

heav-en, and sit-teth at the right hand of God the Fath-er Al-might-ty; From

thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit,

I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the

re-sur-rec-tion of the bo-dy, and the life ev-er-last-ing. A-men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

Word and Water, Bread and Wine

1. Our tri - une God rules o - ver all, And feeds all creatures great and small.
2. His Word re - stores the blind to sight; Our God has made the dark-ness light.

From sky, from earth, from
Clean wa - ter on our

From sky, from earth, from sky a - gain, From Clean
Clean wa - ter on our heads was poured, Clean

From sky, from earth, from sky a - gain, From sky, from
Clean wa - ter on our heads was poured, Clean wa - ter

sky heads a - gain, Our God feeds all the sons of men.
was poured, We took the name of Je - sus, Lord.

sky, from earth, from sky a - gain,
wa - ter on our heads was poured,
sky, from earth, from sky a - gain,
wa - ter on our heads was poured,

earth, from sky a - gain, Our God feeds all the sons of men.
on our heads was poured, We took the name of Je - sus, Lord.

From sky, from earth, from sky a - gain, Our God feeds all the sons of men.
Clean wa - ter on our heads was poured, We took the name of Je - sus, Lord.

3. At this great table, wine and bread
Will weave us now into the Head,
As we grow to a perfect man
And there fulfill salvation's plan.

4. The Lord has spoken living words,
He gave us ears, and thus we heard.
We will not give our sons a stone,
We will not live by bread alone.

5. Salvation comes and —face to face—
He sets before us means of grace.

Music: Oliver Holden (1765–1844)
Text: Douglas Wilson. 2005 ©

We know all this was kindly meant;
We taste the Word and sacrament.

COWPER
8 8 . 8 8 . w/ repeat

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

"When they saw Him, they worshiped Him; but some doubted. And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen".

[Matthew 28:17-20]

God's People Sing a Psalm of Commissioning:

God the Lord Is Known in Judah

Psalm 76

NEANDER (8 7. 8 7. 8 7)
Joachim Neander, 1680

The Book of Psalms for Singing, 1973

1. God the Lord is known in Ju - dah; Great His name in
2. Ex - cel - lent art Thou and glo - rious Com - ing from the
3. Horse and char - iot low are ly - ing In the sleep of
4. When from heav'n Thy sen - tence sound - ed, All the earth in
5. Make your vows now to Je - ho - vah; Pay your God what

is - ra - el; hills of prey. 2His pa - vil - ion is in Sa - lem;
3Thou hast spoiled the val - iant - heart - ed;
4Ja - cob's God, Thou didst re - buke them;
5While to save the meek and low - ly;
All men, bring your gifts be - fore Him;

His a - bode on Zi - on hill. 3There He broke the
4Wrapt in sleep of death are they. Might - y men have
5Thou art fear - ful in Thy might. When Thine an - ger
6God in judg - ment wrought His will. 10Ev'n the wrath of
12Fear is due to Him a - lone; He brings low the

bow and ar - rows, Bade the sword and shield be still.
lost their cun - ning; None are read - y for the fray.
once is ris - en, Who may stand be - fore Thy sight?
man shall praise Thee; What re - mains is kept from ill.
pride of princ - es; Kings shall trem - ble at His frown.

God Blesses His People – The Benediction:

[congregation standing]

*Then Aaron lifted up his hands toward the people and blessed them,
and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22*

“The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen.” 2 Corinthians 13:14

The Response to God’s Commission – Simeon’s Prayer & the Gloria Patri

The musical score is written for two voices, Soprano and Bass, in the key of D major (two sharps) and common time (C). It consists of three systems of staves. The lyrics are written below the staves. The first system is Simeon's Prayer, the second is the beginning of the Gloria Patri, and the third is the end of the Gloria Patri.

Lord, now let- test Thou Thy ser- vant de- part in peace, ac- cord- ing to Thy Word:

For mine eyes have seen Thy sal-va- tion, Which Thou hast pre- pared be- fore the face of all peo- ple;

A light to ligh- ten the Gen- tiles, and the glo- ry of Thy peo- ple Is - ra - el.

With Lifted Hands: Glory Be to the Father and to the Son and to the Holy Ghost,
As it was in the beginning, is now and ever shall be, world without end. Amen

The Heidelberg Catechism – Holy Baptism Lord’s Day 26

69. How is it signified and sealed to you in Holy Baptism that you have part in the one sacrifice of Christ on the cross?

Thus: that Christ instituted this outward washing with water[1] and joined to it this promise,[2] that I am washed with His blood and Spirit from the pollution of my soul, that is, from all my sins, as certainly as I am washed outwardly with water, whereby commonly the filthiness of the body is taken away.[3]

[1] Matt. 28:19–20; Acts 2:38. [2] Matt. 3:11; Mk. 16:16; Rom. 6:3–4. [3] Mk. 1:4.

70. What is it to be washed with the blood and Spirit of Christ?

It is to have the forgiveness of sins from God through grace, for the sake of Christ’s blood, which He shed for us in His sacrifice on the cross;[1] and also to be renewed by the Holy Spirit and sanctified to be members of Christ, so that we may more and more die unto sin and lead holy and blameless lives.[2]

[1] Heb. 12:24; 1 Pet. 1:2; Rev. 1:5; Zech. 13:1; Ezek. 36:25–27. [2] Jn. 1:33; 3:3; 1 Cor. 6:11; 12:13; *Heb. 9:14.

71. Where has Christ promised that we are as certainly washed with His blood and Spirit as with the water of Baptism?

In the institution of Baptism, which says, “Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.”[1] “He who believes and is baptized will be saved; but he who does not believe will be condemned.”[2] This promise is also repeated where Scripture calls Baptism the washing of regeneration [3] and the washing away of sins.[4] [1] Matt. 28:19 [2] Mk. 16:16. [3] Tit. 3:5. [4] Acts 22:16.