

Lord's Day Service



At Church of the King on October 11th, 2026
The 20th Sunday of Ordinary Time

"Jesus said, 'If you love Me, keep My commandments.'" John 14:15

Call to Worship: Where God Calls Us Into His Presence

Hear Today's Call to Worship from God's Word: [congregation standing]

"Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, by a new and living way which He consecrated for us, through the veil, that is, His flesh, and having a High Priest over the house of God, let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for He who promised is faithful." Hebrews 10:19-23 **Come Worship the King of Kings!**

God's People Respond With a Hymn of Adoration: [based on Psalm 145:10]

O worship the King all glorious above,	Thy bountiful care, what tongue can recite?
O gratefully sing his power and His love.	It breathes in the air; it shines in the light;
Our shield and defender, the ancient of days,	It streams from the hills; it descends to the plain;
Pavilioned in splendor and girded with praise.	And sweetly distils in the dew and the rain.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and Hebrews 1:1, 2]

In the name of the Father, and the Son, and the Holy Spirit **Amen!**

Jehovah be with you! **And also with you!**

God spoke in time past to the fathers by the prophets,

God has in these last days spoken to us by His Son.

Whom He has appointed heir of all things,

Through whom also He made the worlds.

Confession of Sins: Where God Cleanses Us In Christ

"Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us" Hebrews 12:1a

The Call for Confession From God's Word:

"Therefore we must give the more earnest heed to the things we have heard, lest we drift away. For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just reward, how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him, *God* also bearing witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will? *Hebrews 2:1-4*

God's People Sing Our Hymn of Confession:

[congregation standing]

Before Thee Let My Cry Come Near

Psalm 119:169-176

RUSSIA (L.M.)
Daniel Read, 1786

The Book of Psalms for Singing, 1973

1. ¹⁶⁹Be - fore Thee let my cry come near, O LORD; true to Thy word, teach
2. ¹⁷¹Since Thou Thy stat - utes teach - est me, O let my lips Thy praise con -

Melody

(Soprano) ¹⁷⁰Be -
¹⁷²Yea,

me.
fess.

(Alto) ¹⁷⁰Be - fore Thee let my
¹⁷²Yea, of Thy word my

(Tenor) ¹⁷⁰Be - fore Thee let my plead - ing come; True
¹⁷²Yea, of Thy word my tongue would sing, For

(Bass) ¹⁷⁰Be - fore Thee let my plead - ing come; True to Thy prom - ise,
¹⁷²Yea, of Thy word my tongue would sing, For Thy com - mands are

fore Thee let my plead - ing come; True to Thy prom - ise, res - cue me.
of Thy word my tongue would sing, For Thy com - mands are right - eous - ness.

plead - ing come; True to Thy prom - ise, res - cue me.
tongue would sing, For Thy com - mands are right - eous - ness.

to Thy prom - ise, res - cue me, True to Thy prom - ise, res - cue me.
Thy com - mands are right - eous - ness, For Thy com - mands are right - eous - ness.

res - cue me, True to Thy prom - ise, res - cue me.
right - eous - ness, For Thy com - mands are right - eous - ness.

3. ¹⁷³Be ready with Thy hand to help,
Because Thy precepts are my choice.
¹⁷⁴I've longed for Thy salvation, LORD,
And in Thy holy law rejoice.

4. ¹⁷⁵O let Thine ordinances help;
My soul shall live and praise Thee yet.
¹⁷⁶A straying sheep, Thy servant, seek,
For Thy commands I ne'er forget.

Silent Confession: "We desire that each one of you show the same diligence to the full assurance of hope until the end, that you do not become sluggish, but imitate those who through faith and patience inherit the promises." *Hebrews 6:11,12*

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

Almighty and most merciful Father, we have erred, and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have broken your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But have mercy upon us, as miserable sinners, O Lord. Spare us, O Lord, for we humbly confess our faults. Grant unto us the grace of repentance, according to your promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for Christ's dear sake, that we may hereafter live godly, righteous, and sober lives; to the glory of your holy Name. AMEN!

Arise and Receive the Assurance of Pardon & Forgiveness:

Congregation of the Lord Jesus Christ: "Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath, that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us. This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil, where the forerunner has entered for us, even Jesus, having become High Priest forever according to the order of Melchizedek." *Hebrews 6:17-20*

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in** Christ and **in** Him we are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness.

Come, let us worship the Lord!

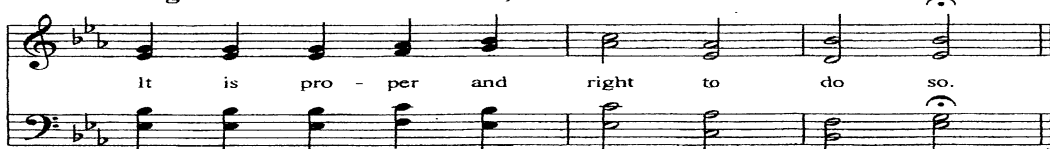
Come Bless the Father:



Lift up your hearts!



Let us give thanks to the Lord, our God!



Truly it is proper and right that we should at all times and in all places give praise to you O LORD. And so, with the angels and all the company of heaven and with the Church, as she gathers throughout the world this day, we praise and magnify your glorious name, evermore praising you & singing:

God's People Sing a Hymn of Thanks:

[congregation standing]

The Lord the Only God, is Great

Psalms 48:1-8

BON ACCORD
Scottish Psalter, 1635

Tate and Brady Psalter, 1735

1. The Lord, the only God, is great, and great - ly to be
2. Her tow'rs, the joy of all the earth, with beaut - eous pros - pect

In On Zi - on north on whose happ - py mount, In Zi - on north
On her north side the might - y King's, On her north side the might - y King's, On her north side the might - y King's, On her north side the might - y King's

on side whose happ - py mount, his sac - red throne is raised. lies,
on side whose happ - py mount, his sac - red throne is raised. lies.
on side whose happ - py mount, his sac - red throne is raised. lies.

3. God in her palaces is known;
his presence is her guard:
4. Confed'rate kings withdrew their siege,
and of success despaired.

4. They viewed her walls; admired and fled,
with grief and terror struck;
6. Like women whom the sudden pangs
of travail had o'ertook.

5. No wretched crew of mariners
appear like them forlorn,
When fleets from Tarsish' wealthy coasts
by eastern winds are torn.

6. In Zion we have seen performed
a work that was foretold;
In pledge that God, for times to come,
his city will uphold.

Consecration: Where God Equips & Prepares His People

"For this is the covenant that I will make with the house of Israel after those days, says Jehovah: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people. None of them shall teach his neighbor, and none his brother, saying, 'Know Jehovah,' for all shall know Me, from the least of them to the greatest of them. For I will be merciful to their unrighteousness, and their sins and their lawless deeds I will remember no more."
Hebrews 8:10-12

THE LORD CONSECRATES US BY HIS WORD:

Deuteronomy 5:6-21 with Epistle Responses

The Ten Words

(2 pages)

[5:6] 'I am Jehovah your God who brought you out of the land of Egypt, out of the house of bondage. 'You shall have no other gods before Me.

'For there is one God, and one Mediator between God and men, the Man Christ Jesus.' 1 Tim. 2:5

'You shall not make for yourself a carved image--any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; You shall not bow down to them nor serve them. For I, Jehovah your God, am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generations of those who hate Me, but showing mercy to thousands, to those who love Me and keep My commandments.

'Little children, keep yourselves from idols.' 1 John 5:21

'You shall not take the name of Jehovah your God in vain, for Jehovah will not hold him guiltless who takes His name in vain.

'Let no corrupt word proceed out of your mouth, but what is good for necessary edification, that it may impart grace to the hearers.' Eph. 4:29

'Observe the Sabbath day, to keep it holy, as Jehovah your God commanded you. Six days you shall labor and do all your work, but the seventh day is the Sabbath of Jehovah your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your ox, nor your donkey, nor any of your cattle, nor your stranger who is within your gates, that your male servant and your female servant may rest as well as you. And remember that you were a slave in the land of Egypt, and Jehovah your God brought you out from there by a mighty hand and by an outstretched arm; Therefore Jehovah your God commanded you to keep the Sabbath day.

‘There remains therefore a rest for the people of God. For he who has entered His rest has himself also ceased from his works as God did from His. Let us therefore be diligent to enter that rest, lest anyone fall according to the same example of disobedience.’ Heb. 4:9-11

'Honor your father and your mother, as Jehovah your God has commanded you, that your days may be long, and that it may be well with you in the land which the Lord your God is giving you.

‘Children, obey your parents in the Lord, for this is right. “Honor your father and mother,” which is the first commandment with promise: “that it may be well with you and you may live long on the earth.”’ Eph. 6:1,2

'You shall not murder.

‘Whoever hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.’ 1 John 3:15

'You shall not commit adultery.

‘Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators nor idolaters, nor adulterers, nor homosexuals, nor sodomites, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God.’ 1 Cor. 6:9

'You shall not steal.

‘Let him who stole steal no longer, but rather let him labor, working with his hands what is good, that he may have something to give him who has need.’ Eph. 4:28

'You shall not bear false witness against your neighbor.

‘Lie not one to another, seeing that you have put off the old man with his deeds. Col. 3:9

'You shall not covet your neighbor's wife; and you shall not desire your neighbor's house, his field, his male servant, his female servant, his ox, his donkey, or anything that is your neighbor's.'

‘But fornication, and all uncleanness or covetousness, let it not even be named among you, as is fitting for saints’ Eph. 5:3

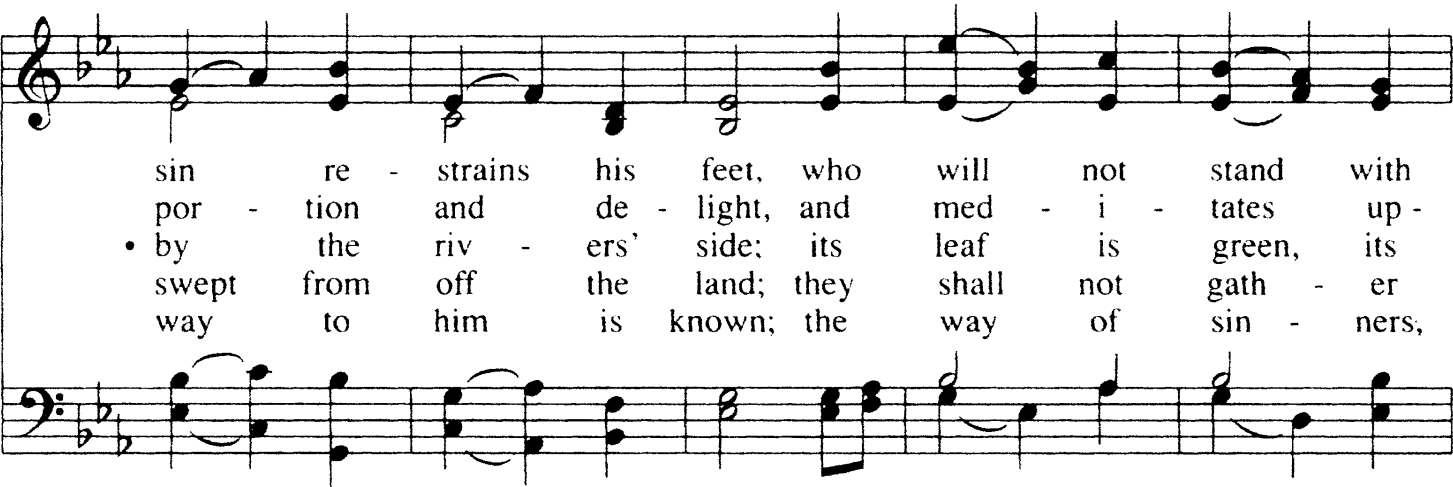
God's People Respond with a Hymn of Faith:

That Man Is Blest Who, Fearing God

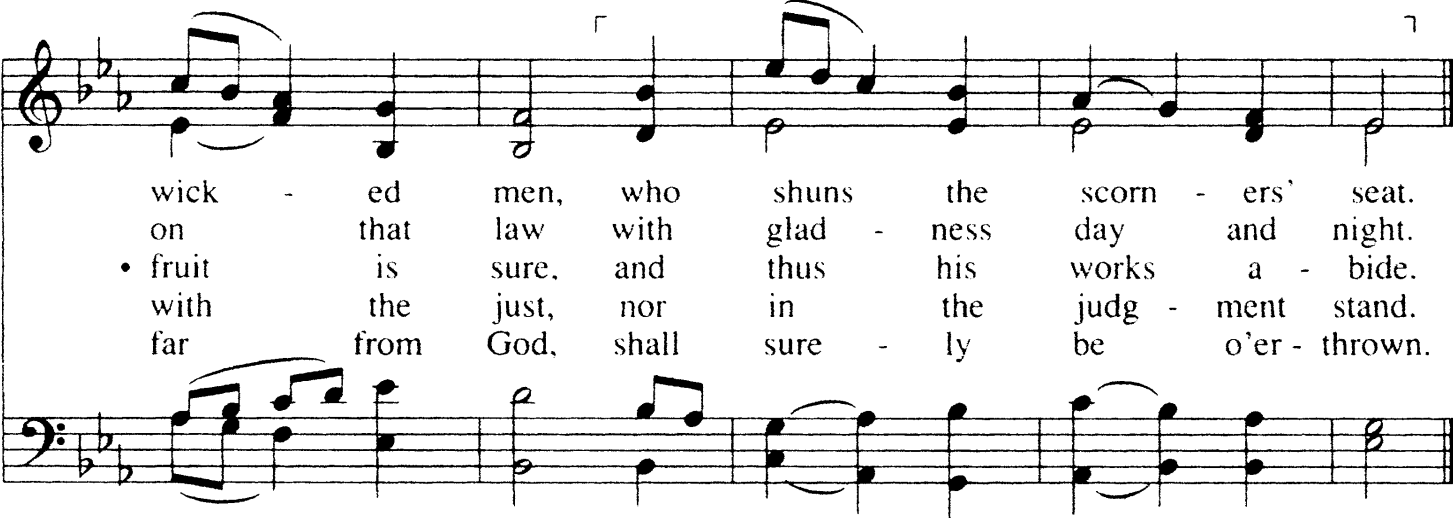
Blessed is the man who does not walk in the counsel of the wicked. Ps. 1:1



1. That man is blest who, fear - ing God, from
2. Yea, blest is he who makes God's law his
3. That man is nour - ished like a tree set
4. The wick - ed like the driv - en chaff are
5. The Lord will guard the righ - teous well, their



sin re - strains his feet, who will not stand with
por - tion and de - light, and med - i - tates up -
• by the riv - ers' side; its leaf is green, its
swept from off the land; they shall not gath - er
way to him is known; the way of sin - ners,



wick - ed men, who shuns the scorn - ers' seat.
on that law with glad - ness day and night.
• fruit is sure, and thus his works a - bide.
with the just, nor in the judg - ment stand.
far from God, shall sure - ly be o'er - thrown.

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

"For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart." Hebrews 4:12

"Adding Samaria to the Bride, Pt. 2"

From Pastor Paul Liberati

Based on John 4:10-26

John 4:9-26 (NKJV) **9** Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans. **10** Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." **11** The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? **12** "Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?" **13** Jesus answered and said to her, "Whoever drinks of this water will thirst again, **14** "but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life." **15** The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." **16** Jesus said to her, "Go, call your husband, and come here." **17** The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,' **18** "for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly." **19** The woman said to Him, "Sir, I perceive that You are a prophet. **20** "Our fathers worshiped on this mountain, and you *Jews* say that in Jerusalem is the place where one ought to worship." **21** Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. **22** "You worship what you do not know; we know what we worship, for salvation is of the Jews. **23** "But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. **24** "God *is* Spirit, and those who worship Him must worship in spirit and truth." **25** The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things." **26** Jesus said to her, "I who speak to you am *He*."

God's People respond with a Hymn of Praise: [congregation standing] 4 pages

I Bind unto Myself Today

St. Patrick's Breastplate

ST. PATRICK (L.M.D.)
From an ancient Irish hymn melody
Charles Villiers Stanford, 1902

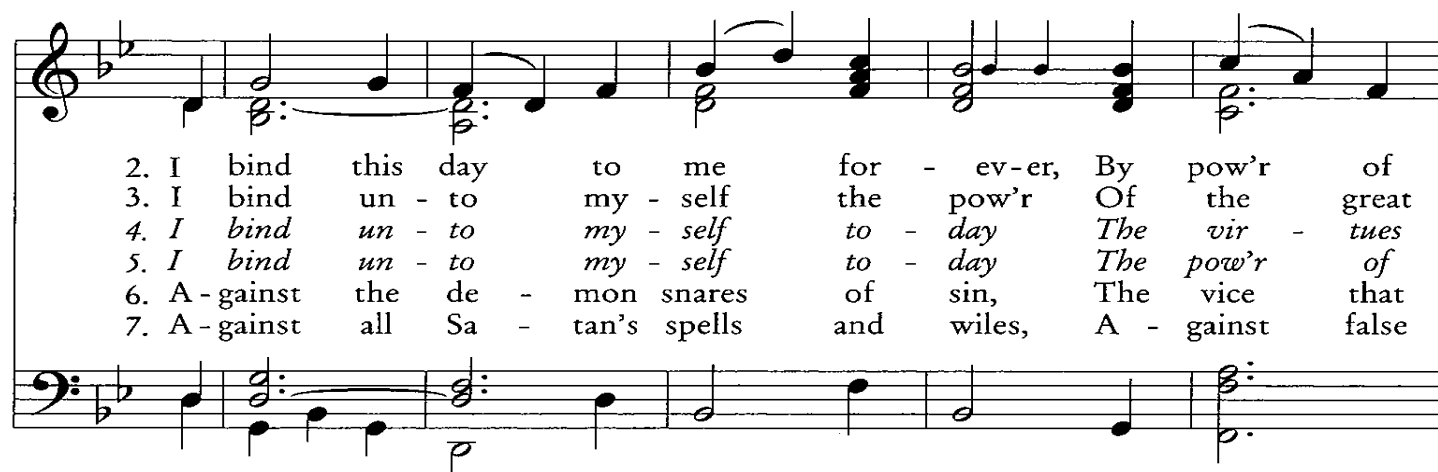
Ascribed to St. Patrick, 372-466
tr. Cecil Frances Humphreys Alexander, 1889

Unison

1. I bind un - to my - self to - day The strong name

of the Trin - i - ty, By in - vo - ca - tion

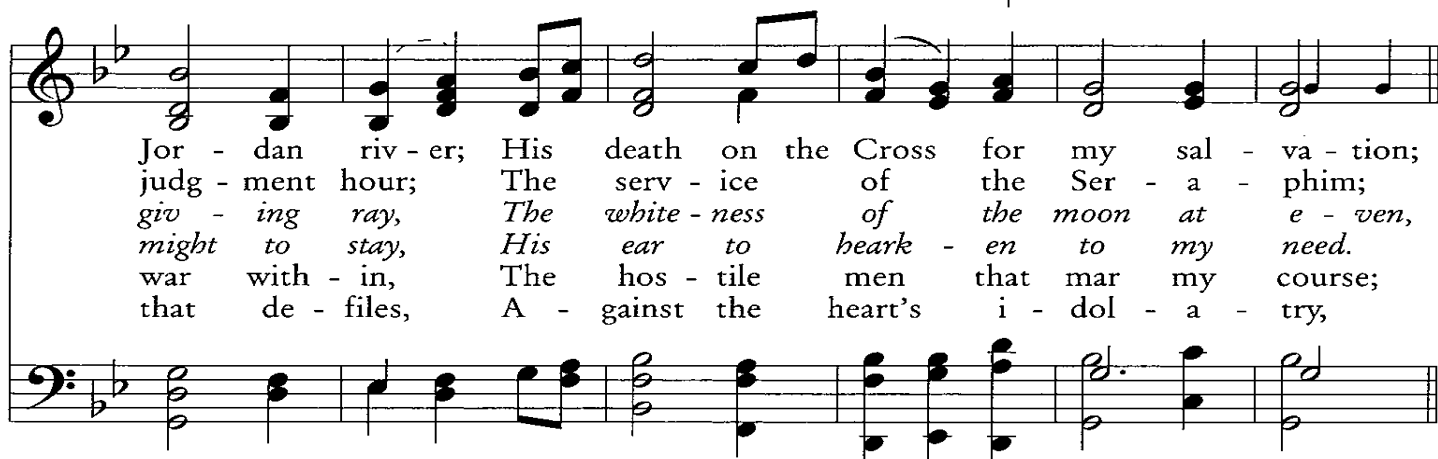
of the same, The Three in One, and One in Three.



2. I bind this day to me for - ev - er, By pow'r of
 3. I bind un - to my - self the pow'r Of the great
 4. *I bind un - to my - self to - day The vir - tues*
 5. *I bind un - to my - self to - day The pow'r of*
 6. A - gainst the de - mon snares of sin, The vice that
 7. A - gainst all Sa - tan's spells and wiles, A - gainst false



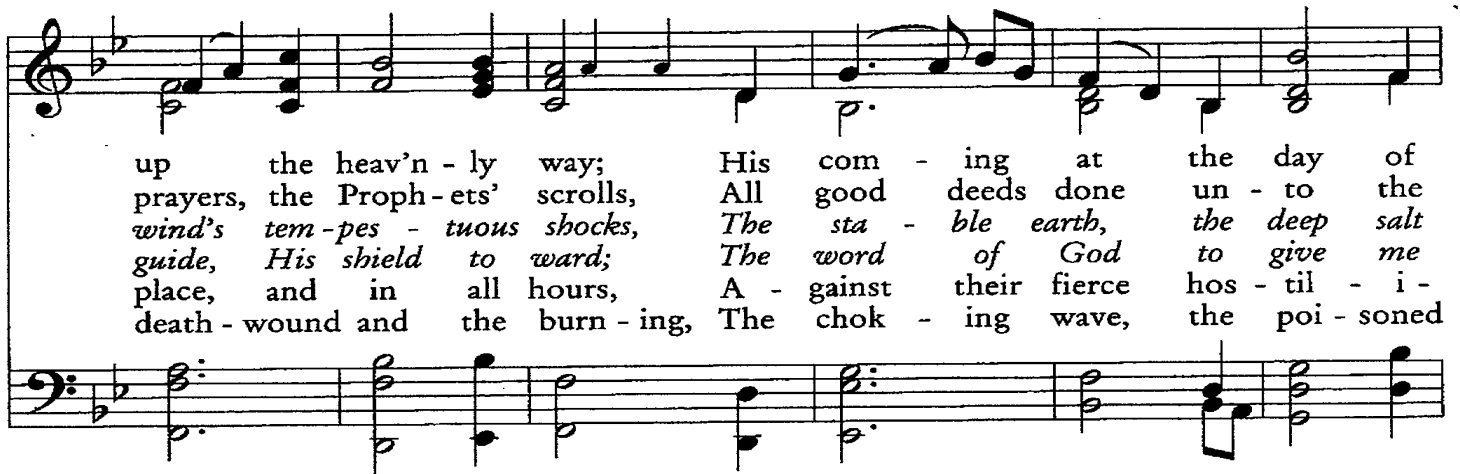
faith, Christ's In - car - na - tion; His bap - tism in the
 love of Cher - u - bim; The sweet "Well done" in
 of the star - lit heav - en, The glo - rious sun's life -
 God to hold and lead, His eye to watch, His
 gives temp - ta - tion force, The na - tural lusts that
 words of her - e - sy, A - gainst the knowl - edge



Jor - dan riv - er; His death on the Cross for my sal - va - tion;
 judg - ment hour; The serv - ice of the Ser - a - phim;
 giv - ing ray, The white - ness of the moon at e - ven,
 might to stay, His ear to heark - en to my need.
 war with - in, The hos - tile men that mar my course;
 that de - files, A - gainst the heart's i - dol - a - try,



His burst - ing from the spic - ed tomb; His rid - ing
 Con - fes - sors' faith, A - pos - tles' word, The Pa - triarchs'
 The flash - ing of the light - ning free, The whirl - ing
 The wis - dom of my God to teach, His hand to
 Or few or man - y, far or nigh, In ev - 'ry
 A - gainst the wiz - ard's e - vil craft, A - gainst the



up the heav'n - ly way; His com - ing at the day of
 prayers, the Proph - ets' scrolls, All good deeds done un - to the
wind's tem - pes - tuous shocks, The sta - ble earth, the deep salt
guide, His shield to ward; The word of God to give me
 place, and in all hours, A - gainst their fierce hos - til - i -
 death - wound and the burn - ing, The chok - ing wave, the poi - soned



doom; I bind un - to my - self to - day.
 Lord, And pu - ri - ty of vir - gin souls.
sea, A - round the old un - dy - ing rocks.
speech, His heav'n - ly host to be my guard.
 ty, I bind to me these ho - ly pow'rs.
 shaft, Pro - tect me, Christ, till Thy re - turning.

DEIRDRE (L.M.)

Part 2

Adapted from an ancient Irish melody



8. Christ be with me, Christ with-in me, Christ be - hind me, Christ be - fore me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,



Christ be - side me, Christ to win me, Christ to com - fort and re - store me,
 Christ in hearts of all that love me, Christ in mouth of friend and stran - ger.

Unison

9. I bind un - to my - self the name, The strong name of the

Trin - i - ty, By in - vo - ca - tion of the same, The

Three in One, and One in Three. Of whom all na - ture

hath cre - a - tion; E - ter - nal Fa - ther, Spir - it, Word: Praise to the

Lord of my sal - va - tion, Sal - va - tion is of Christ the Lord.

God Receives Our Tithes and Gifts as a Tribute Offering: [read in unison]

"For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings and blessed him, to whom also Abraham gave a tenth part of all, first being translated "king of righteousness," and then also king of Salem, meaning "king of peace," without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, remains a priest continually. Now consider how great this man was, to whom even the patriarch Abraham gave a tenth of the spoils. " Hebrews 7:1-4

Presenting Our Tithes and Offerings:

With the Singing of Psalm 100:4-5 & the Doxology

Words composed by William Kethe, 1561

1: O enter then His gates with praise; Approach with joy His courts unto; Praise laud and bless His Name always, For it is seemly, so to do.	2: For why! The Lord our God is good; His mercy is forever sure; His truth at all times firmly stood, And shall from age to age endure.
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**3: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

The Great Prayer, Concluding with the Lord's Prayer

Justin Rome

"Jehovah has heard my supplication; Jehovah will receive my prayer." Psalm 6:9

**Our Father,
Which art in heaven,
Hallowed be thy name.
Thy Kingdom come.
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For Thine is the Kingdom, and the power and the glory forever: AMEN**
[Matthew 6:9-13]

<i>Communion: Where God Communes With His People</i>
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Preparation for Communion: Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father, the Son, and the Holy Spirit, and are not under discipline from Christ's Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith – The Apostle’s Creed [sung with music by Amber Bartels]

Piano

I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth;

And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the

Ho-ly Spi-rit, born of the vir-gin—Ma-ry, Suf-fered un-der Pon-tius

Pi-late, was cru-ci-fied, dead and bur-ied; He de-scend-ed In-to

hell, the third day He rose a-gain from the dead; He as-cend-ed In-to

heav-en, and sit-teth at the right hand of God the Fath-er Al-migh-ty; From

thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit;

I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the

re-sur-rec-tion of the bo-dy, and the life ev-er-last-ing. A-men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

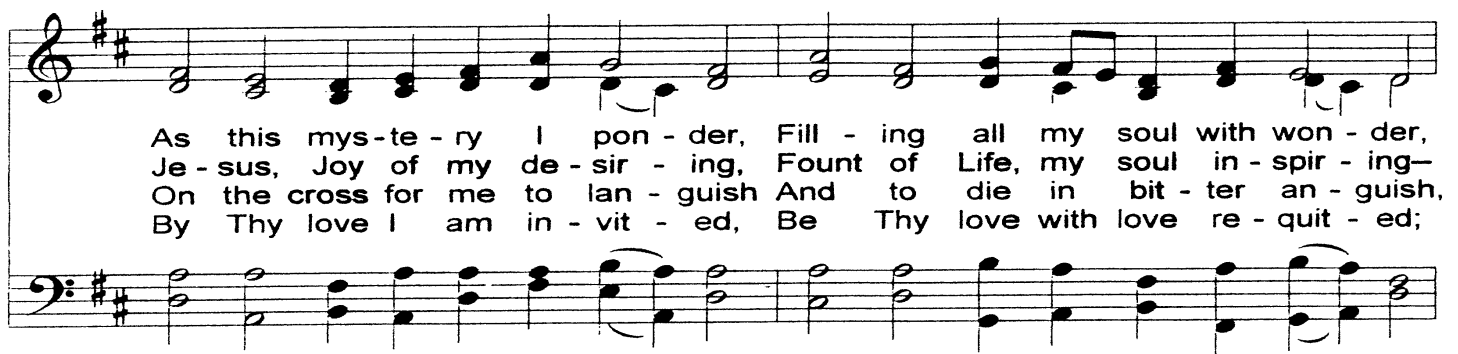
God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

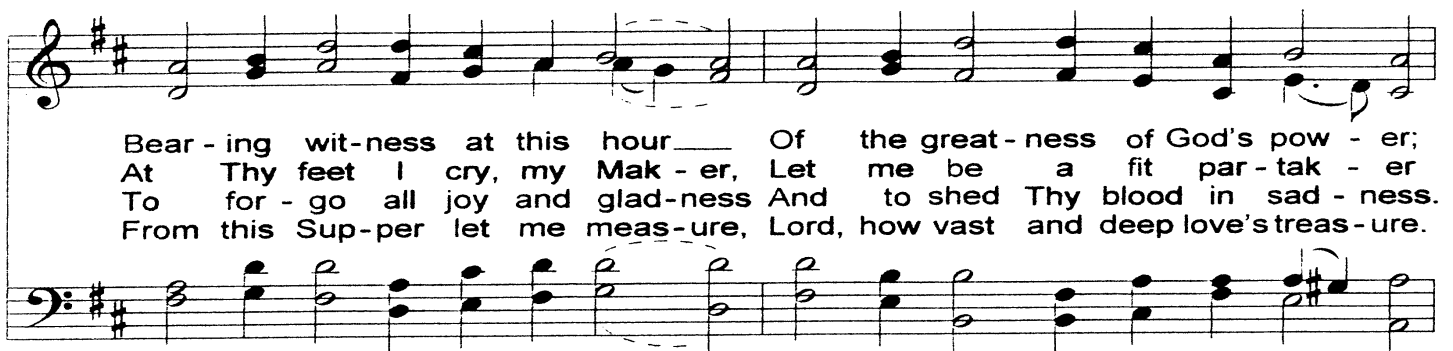
Soul, Adorn Thyself with Gladness



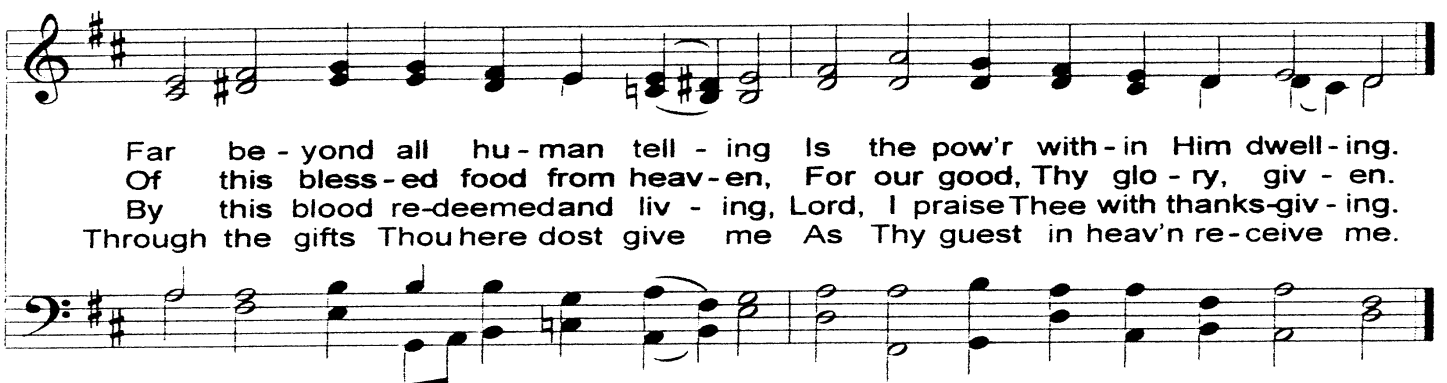
5. In my heart I find as-cend - ing Ho - ly awe, with rap - ture blend - ing,
6. Je - sus, Sun of Life, my Splen - dor, Je - sus, Thou my Friend most ten - der,
7. Lord, by love and mer - cy driv - en, Thou hast left Thy throne in heav - en,
8. Je - sus, Bread of Life, I pray Thee, Let me glad - ly here o - bey Thee.



As this mys - te - ry I pon - der, Fill - ing all my soul with won - der,
Je - sus, Joy of my de - sir - ing, Fount of Life, my soul in - spir - ing—
On the cross for me to lan - guish And to die in bit - ter an - guish,
By Thy love I am in - vit - ed, Be Thy love with love re - quit - ed;



Bear - ing wit - ness at this hour — Of the great - ness of God's pow - er;
At Thy feet I cry, my Mak - er, Let me be a fit par - tak - er
To for - go all joy and glad - ness And to shed Thy blood in sad - ness.
From this Sup - per let me meas - ure, Lord, how vast and deep love's treas - ure.



Far be - yond all hu - man tell - ing Is the pow'r with - in Him dwell - ing.
Of this bless - ed food from heav - en, For our good, Thy glo - ry, giv - en.
By this blood re - deemed and liv - ing, Lord, I praise Thee with thanks - giv - ing.
Through the gifts Thou here dost give me As Thy guest in heav'n re - ceive me.

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

"But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels, to the general assembly and church of the firstborn who are registered in heaven, to God the Judge of all, to the spirits of just men made perfect, to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than that of Abel." Therefore since we are receiving a kingdom which cannot be shaken, let us have grace, by which we may serve God acceptably with reverence and godly fear. For our God is a consuming fire." *Hebrews 12:22-24,28-29*

God's People Go Forth Singing:

Come Down, O Love Divine

DOWN AMPNEY (6 6 11. 6 6 11)
Ralph Vaughan Williams, 1906

Bianco da Siena, d. 1434
tr. Richard F. Littledale, 1867

1. Come down, O Love di - vine; Seek Thou this soul of mine
2. Oh, let it free - ly burn, Till world - ly pas - sions turn
3. Let ho - ly char - i - ty Mine out - ward ves - ture be,
4. And so the year - ing strong, With which the soul will long,

And vis - it it with Thine own ar - dor glow - ing;
To dust and ash - es in its heat con - sum - ing;
And low - li - ness be - come mine in - ner cloth - ing -
Shall far out - pass the pow'r of hu - man tell - ing;

O Com - fort - er, draw near; With - in my heart ap - pear
And let Thy glo - rious light Shine ev - er on my sight,
True low - li - ness of heart, Which takes the hum - bler part,
No soul can guess the grace Till he be - come the place

And kin - dle it, Thy ho - ly flame be - stow - ing.
And clothe me round, the while my path il - lum - ing.
And o'er its own short - com - ings weeps with loath - ing.
Where - in the Ho - ly Spir - it makes His dwell - ing.

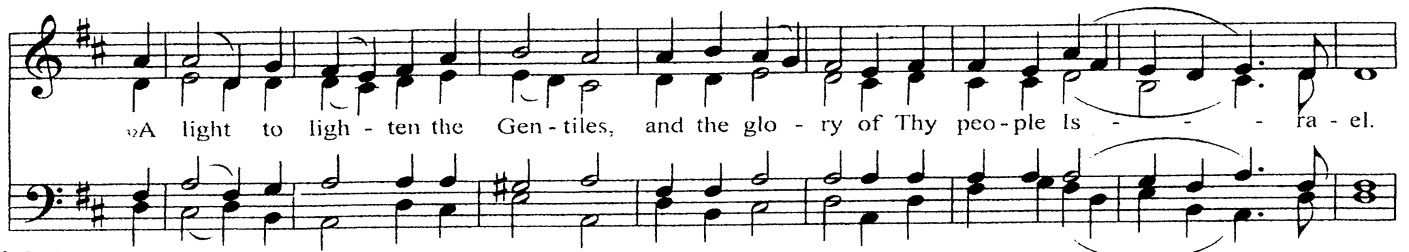
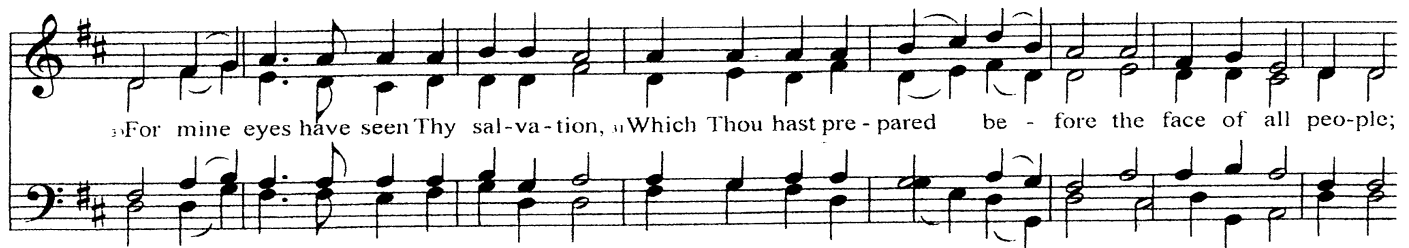
God Blesses His People – The Benediction:

[congregation standing]

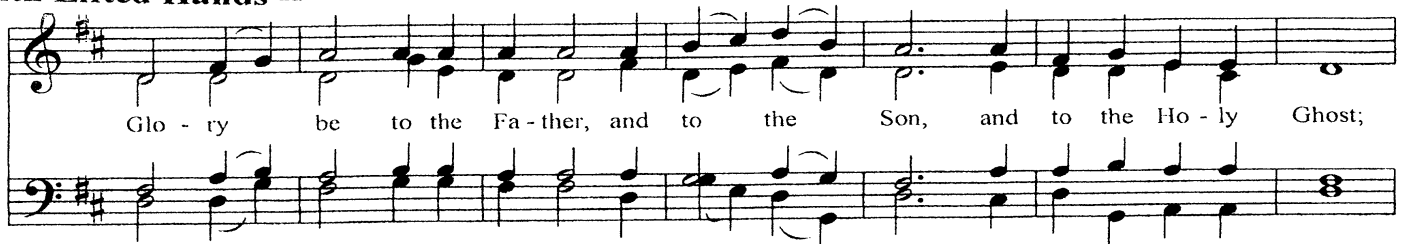
Then Aaron lifted up his hands toward the people and blessed them, and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22

“The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit *be* with you all. Amen.” 2 Corinthians 13:14

The Response to God’s Commission – Simeon’s Prayer & the Gloria Patri



-- With Lifted Hands --



The Heidelberg Catechism - Lord's Day 41

108. What does the seventh commandment teach us?

That all unchastity is accursed of God,[1]

and that we should therefore loathe it with our whole heart,[2] and live chastely and modestly,[3] whether in holy wedlock or single life.[4] [1] Lev. 18:27–28. [2] Jude 1:22–23. [3] 1 Thess. 4:3–5. [4] Heb. 13:4; 1 Cor. 7:1–4.

109. Does God forbid nothing more in this commandment than adultery and such gross sins?

Since both our body and soul are temples of the Holy Spirit, it is His will that we keep both pure and holy; therefore, He forbids all unchaste actions, gestures, words,[1] thoughts, desires,[2] and whatever may entice thereto.[3]

[1] Eph. 5:3–4; 1 Cor. 6:18–20. [2] Matt. 5:27–30. [3] Eph. 5:18–19; 1 Cor. 15:33.