

Lord's Day Service



At Church of the King on June 14th, 2026

The 3rd Sunday of Ordinary Time

Jesus said, "If you love Me, keep My commandments." John 14:15

Call to Worship: Where God Calls Us Into His Presence

Hear Today's Call to Worship From God's Word: [congregation standing]

"For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. For in it the righteousness of God is revealed from faith to faith; As it is written, "The just shall live by faith.""

Romans 1:16, 17

Come Worship the Righteous Holy One!

God's People Respond With a Hymn of Adoration: (based on Psalm 145:10)

O worship the King all glorious above,	Thy bountiful care, what tongue can recite?
O gratefully sing his power and His love.	It breathes in the air; it shines in the light;
Our shield and defender, the ancient of days,	It streams from the hills; it descends to the plain;
Pavilioned in splendor and girded with praise.	And sweetly distils in the dew and the rain.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and Romans 12:5]

In the name of the Father, and the Son, and the Holy Spirit

Amen!

Jehovah be with you!

And also with you!

So we, being many are one body in Christ

And individually members of one another

Confession of Sins: Where God Cleanses Us In Christ

"Just as through one man sin entered the world, and death through sin, & thus death spread to all men, because all sinned." Romans 5:12

The Call For Confession From God's Word: Romans 3:20-25a

"Therefore, by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin. But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus, whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness,"

God's People Sing Our Hymn of Confession: [congregation standing]

Before Thee Let My Cry Come Near

Psalm 119:169-176

RUSSIA (L.M.)
Daniel Read, 1786

The Book of Psalms for Singing, 1973

1. ¹⁶⁹Be - fore Thee let my cry come near, O LORD; true to Thy word, teach
2. ¹⁷¹Since Thou Thy stat - utes teach - est me, O let my lips Thy praise con -
Melody

(Soprano) ¹⁷⁰Be -
¹⁷²Yea,
me.
fess.
(Alto) ¹⁷⁰Be - fore Thee let my
¹⁷²Yea, of Thy word my
(Tenor) ¹⁷⁰Be - fore Thee let my plead - ing come; True
¹⁷²Yea, of Thy word my tongue would sing, For
(Bass) ¹⁷⁰Be - fore Thee let my plead - ing come; True to Thy prom - ise,
¹⁷²Yea, of Thy word my tongue would sing, For Thy com - mands are

fore Thee let my plead - ing come; True to Thy prom - ise, res - cue me.
of Thy word my tongue would sing, For Thy com - mands are right - eous - ness.
plead - ing come; True to Thy prom - ise, res - cue me.
tongue would sing, For Thy com - mands are right - eous - ness.
to Thy prom - ise, res - cue me, True to Thy prom - ise, res - cue me.
Thy com - mands are right - eous - ness, For Thy com - mands are right - eous - ness.
res - cue me, True to Thy prom - ise, res - cue me.
right - eous - ness, For Thy com - mands are right - eous - ness.

3. ¹⁷³Be ready with Thy hand to help,
Because Thy precepts are my choice.
¹⁷⁴I've longed for Thy salvation, LORD,
And in Thy holy law rejoice.

4. ¹⁷⁵O let Thine ordinances help;
My soul shall live and praise Thee yet.
¹⁷⁶A straying sheep, Thy servant, seek,
For Thy commands I ne'er forget.

Silent Confession: *"And do you think this, O man, you who judge those practicing such things, and doing the same, that you will escape the judgment of God? Or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads you to repentance? Roman 2:3-4*
Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

We confess to Almighty God, the Father, the Son, and the Holy Spirit, and before all the company of heaven, that we have sinned, in thought, word and deed, through our fault, our own fault, our own most grievous fault; wherefore, we pray Almighty God to have mercy upon us, to forgive us all our sins, and to make clean our hearts. For we pray in the Father's love, pleading the shed blood of Christ His Son, through the power of the Holy Spirit. Amen.

Assurance of Pardon and Forgiveness:

"But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from wrath through Him. For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. And not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation." Romans 5:9-11

As an officer in Christ's Church, ministering in His name, I now proclaim to us the forgiveness of sins, and declare, according to the Scriptures that having truly trusted in Jesus, the Lamb of God who takes away the sin of the world, that our sins are not only forgiven on earth, but also in heaven throughout eternity.

I must also state to any here, who are not truly confessing sin and have no desire to live in obedience to Jesus Christ: Your sins are held against you in the Holy Judgement of God. You cannot be forgiven, unless you repent and seek forgiveness through the sacrifice and obedience of Jesus Christ. This I declare in the Name of the Father, the Son and the Holy Spirit. Amen. **Come, Let us worship the Lord!**

Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the
House of the Lord. Lift up your hands to the Ho - ly Place and bless your God.
May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O LORD. And so, with the angels and all the company of heaven and with the Church, as she gathers throughout the world this day, we praise and magnify your glorious name, evermore praising you & singing:

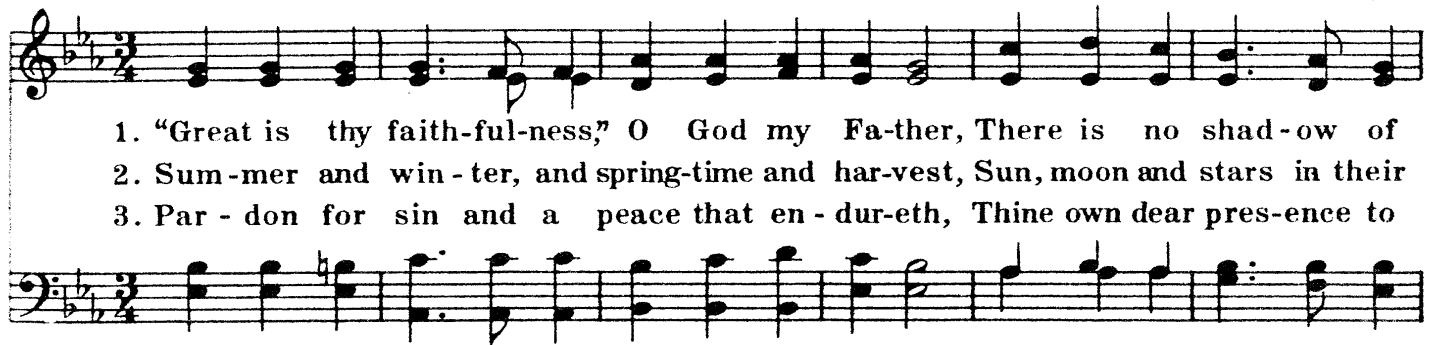
Great is Thy Faithfulness

His compassions fail not. They are new every morning: great is thy faithfulness. Lam. 3: 22-23

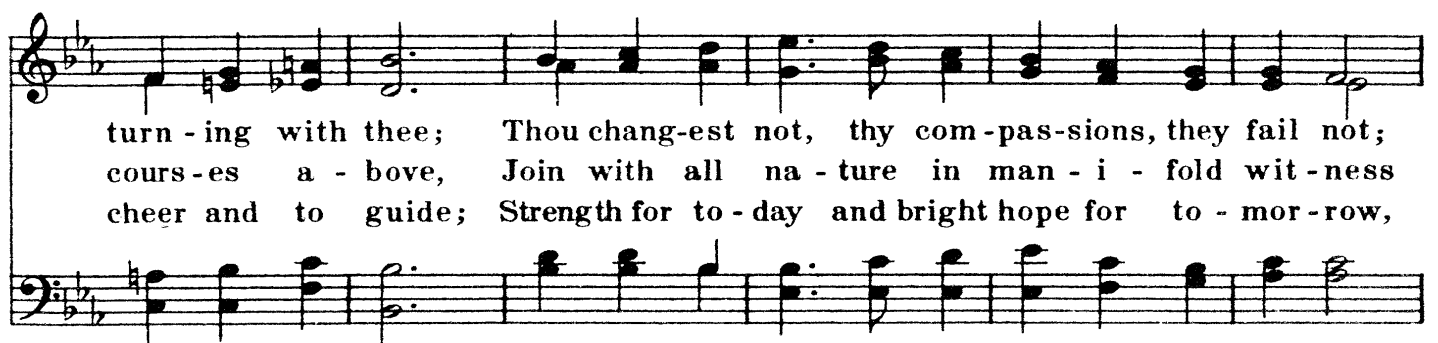
FAITHFULNESS 11. 10. 11. 10. with refrain

Thomas O. Chisholm

William M. Runyan

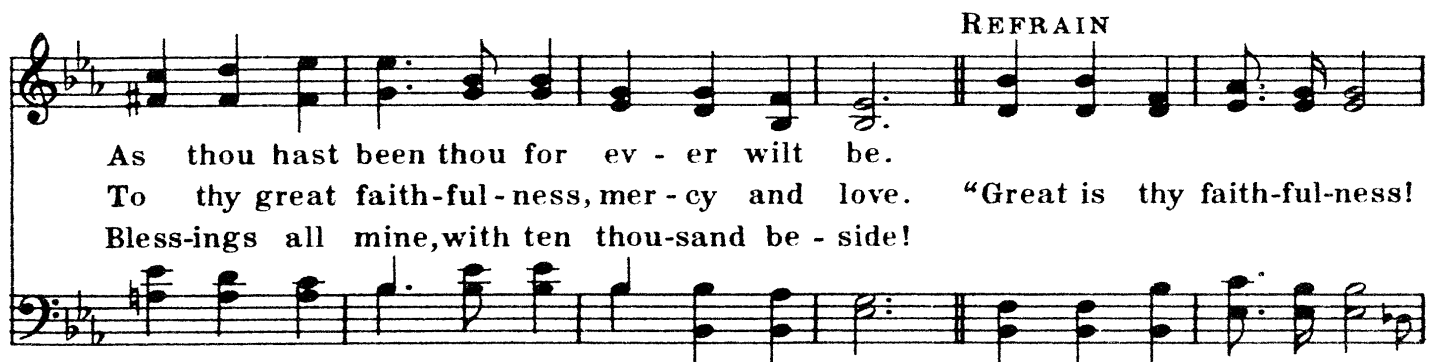


1. "Great is thy faith-ful-ness," O God my Fa-ther, There is no shad-ow of
 2. Sum-mer and win-ter, and spring-time and har-vest, Sun, moon and stars in their
 3. Par-don for sin and a peace that en-dur-eth, Thine own dear pres-ence to

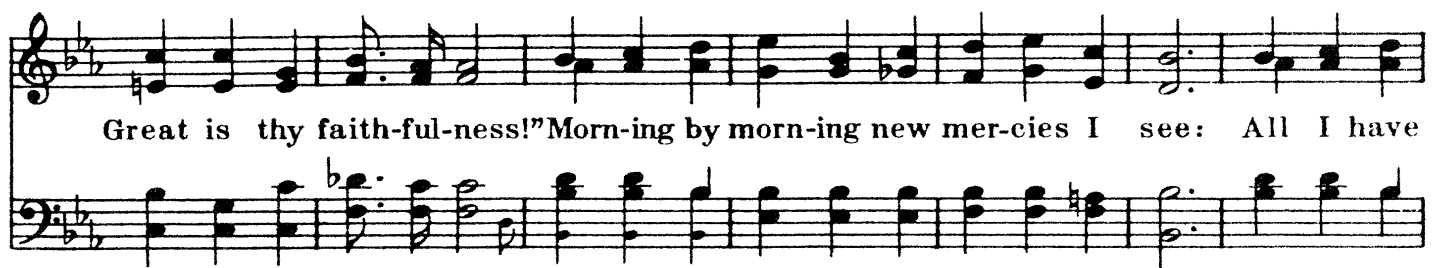


turn-ing with thee; Thou chang-est not, thy com-pas-sions, they fail not;
 cours-es a-bove, Join with all na-ture in man-i-fold wit-ness
 cheer and to guide; Strength for to-day and bright hope for to-mor-row,

REFRAIN



As thou hast been thou for ev-er wilt be.
 To thy great faith-ful-ness, mer-cy and love. "Great is thy faith-ful-ness!
 Bless-ings all mine, with ten thou-sand be-side!



Great is thy faith-ful-ness!" Morn-ing by morn-ing new mer-cies I see: All I have



need-ed thy hand hath pro-vid-ed—"Great is thy faith-ful-ness," Lord, un-to me! A - MEN.

Consecration: Where God Equips & Prepares His People

"I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God" Romans 12:1, 2

THE LORD CONSECRATES US BY HIS WORD:

Responsive reading of Romans 8:18-39

The Love of Christ

For I consider that the sufferings of this present time are not worthy *to be compared* with the glory which shall be revealed in us. For the earnest expectation of the creation eagerly waits for the revealing of the sons of God.

For the creation was subjected to futility, not willingly, but because of Him who subjected *it* in hope; Because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God.

For we know that the whole creation groans and labors with birth pangs together until now.

Not only *that*, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body. For we were saved in this hope, but hope that is seen is not hope; for why does one still hope for what he sees?

But if we hope for what we do not see, we eagerly wait for *it* with perseverance.

Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered.

Now He who searches the hearts knows what the mind of the Spirit *is*, because He makes intercession for the saints according to *the will of God*.

And we know that all things work together for good to those who love God, to those who are the called according to His purpose. For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren.

Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.

What then shall we say to these things?

If God is for us, who can be against us?

He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?

Who shall bring a charge against God's elect?

It is God who justifies.

Who is he who condemns?

It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us.

Who shall separate us from the love of Christ?

Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written: "For Your sake we are killed all day long; We are accounted as sheep for the slaughter."

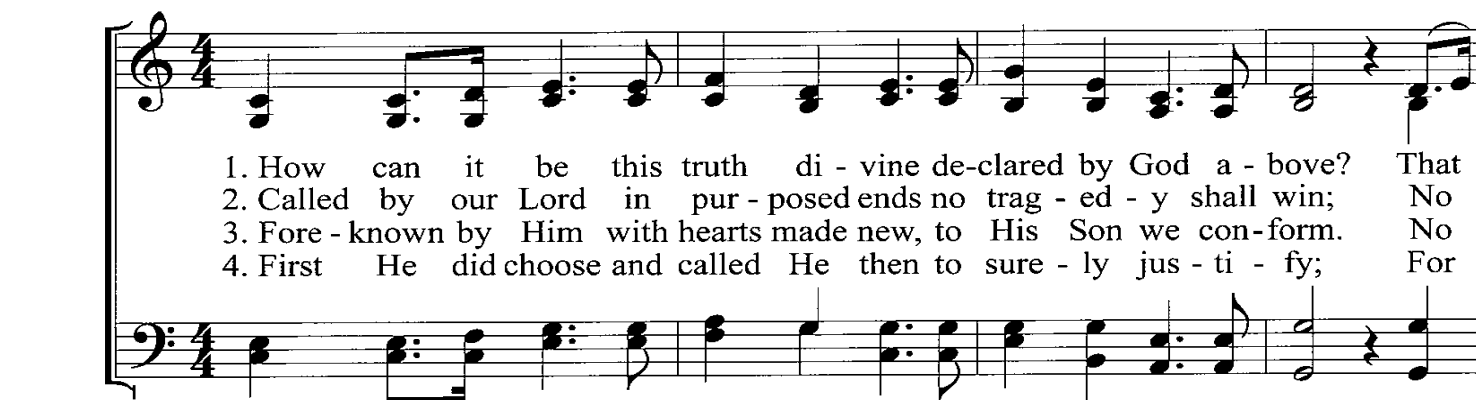
Yet in all these things we are more than conquerors through Him who loved us.

For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

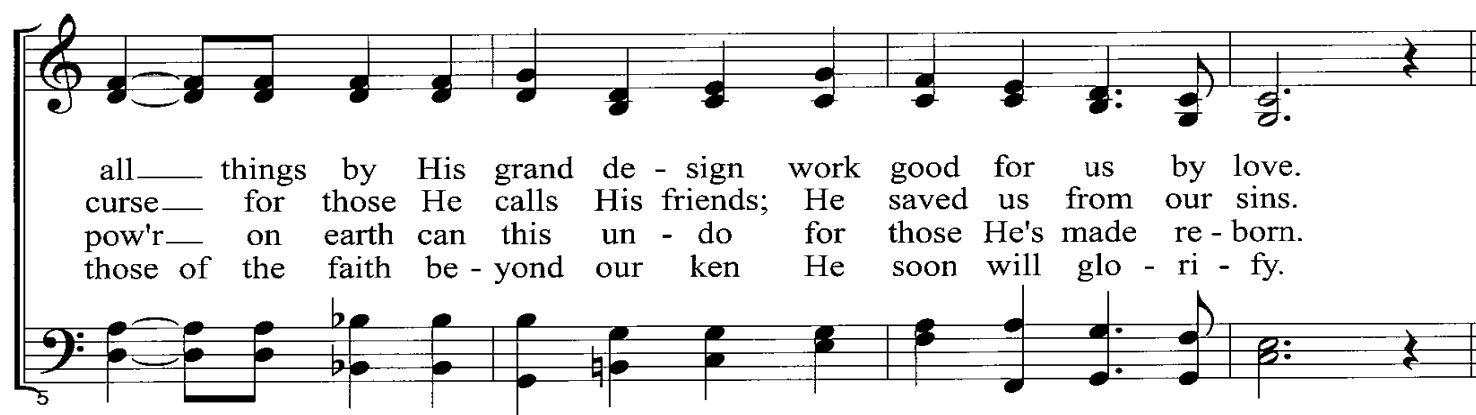
These Great Things

Words by R.C. SPROUL

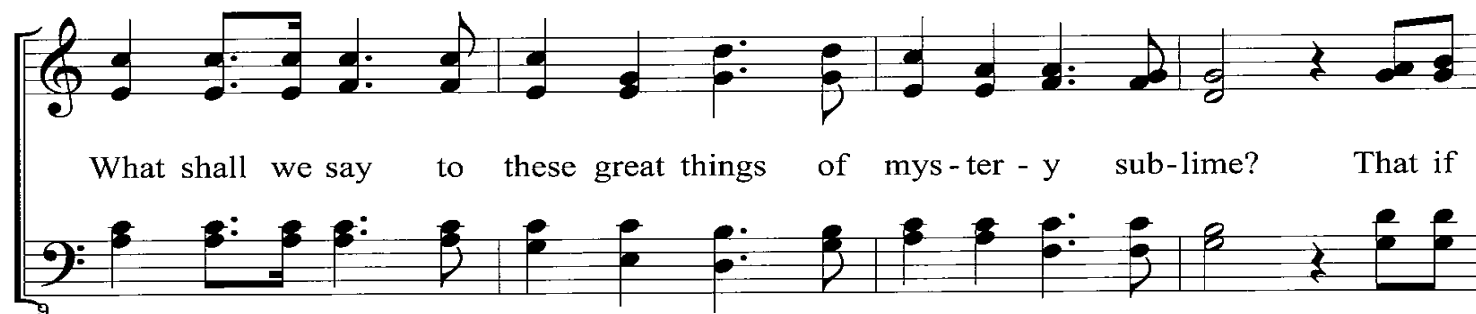
Music by JEFF LIPPENCOTT



1. How can it be this truth di - vine de - clared by God a - bove? That
2. Called by our Lord in pur - posed ends no trag - ed - y shall win; No
3. Fore - known by Him with hearts made new, to His Son we con - form. No
4. First He did choose and called He then to sure - ly jus - ti - fy; For



all — things by His grand de - sign work good for us by love.
curse — for those He calls His friends; He saved us from our sins.
pow'r — on earth can this un - do for those He's made re - born.
those of the faith be - yond our ken He soon will glo - ri - fy.



What shall we say to these great things of mys - ter - y sub - lime? That if



He is for us we can sing, now and for all time.

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

"How sweet are Your words to my taste, Sweeter than honey to my mouth! Through Your precepts I get understanding Therefore I hate every false way. Your word is a lamp to my feet and a light to my path." Psalm 119:103-105

"John's Witness: The True Light"

From Pastor Paul Liberati

Based on John 1:6-13

God's People Sing a Hymn of Response

[congregation standing]

Let Us Of Christ, Our Lord and Savior Sing

SINE NOMINE (10 10 10 4)

Ralph Vaughan Williams, 1872-1958

Unison, in moderate time

Phil. 2: 6-11

1. Let us of Christ, our Lord and Sav - ior sing, For though God's e - qual,
2. Him - self He emp - tied that He us might save; Him - self for us, God's
3. He bore the weak - ness of our hu - man frame And He o - be - dient
4. God there - fore raised Him to the heav'n - ly heights Be - stowed on Him, the
5. Let at the name of Je - sus ev - ery knee, From hea'vn a - bove to
6. Let ev - ery tongue con - fess that Christ is King, For He is Lord of

(small notes st. 2 & 5)
though e - ter - nal King, He did not to His right - ful glo - ry cling.
chos - en ones, He gave, And born as man, our Lord be - came a slave.
un - to death be - came, For on a cross He died in bit - ter shame.
Lord of Life and Light, the Name sur - pass - ing ev - ery name in might.
depths be - low the sea, Now humbly bow be - fore His ma - je - sty,
all cre - a - ted things. So to the praise of God the Fa - ther sing:

Hal - - - le - lu - - - jah, Hal - - - le - lu - - jah!

God Receives Our Tithes and Gifts as a Tribute Offering: [read in unison]

“But now I am going to Jerusalem to minister to the saints. For it pleased those from Macedonia and Achaia to make a certain contribution for the poor among the saints who are in Jerusalem. It pleased them indeed, and they are their debtors. For if the Gentiles have been partakers of their spiritual things, their duty is also to minister to them in material things. Therefore, when I have performed this and have sealed to them this fruit, I shall go by way of you to Spain. But I know that when I come to you, I shall come in the fullness of the blessing of the gospel of Christ. *Romans 15:25-29*

Presenting Our Tithes and Offerings:

With the singing of Psalm 30:11-12 & the Doxology

Words composed by Brenda Fisher

1: Oh Lord you have now turned for me, 2: I will sing praises from my soul;
My grief into a dance to Thee. To not be silent is my goal.
In sackcloth I'm no longer dressed; Oh Lord my God to You I raise,
With gladness you have made me blessed. Thanks never ending; You I praise!

3: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.

Presenting our Petitions & the Lord's Prayer:

Gabriel Stein

"Jehovah has heard my supplication; Jehovah will receive my prayer." Psalm 6:9

Our Father,
Which art in heaven,
Hallowed be thy name.
Thy Kingdom come.
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For Thine is the Kingdom, and the power and the glory forever: AMEN
[Matthew 6:9-13]

Communion: Where God Communes With His People

Preparation for Communion: Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father, the Son, and the Holy Spirit, and are not under discipline from Christ's Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith – The Apostle’s Creed [sung with music by Amber Bartels]

Piano

I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth;

And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the

Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius

Pi-late, was cru-ci-fied, dead and bur-ied; He de-scend-ed in-to

hell, the third day He rose a-gain from the dead; He as-cend-ed in-to

heav-en, and sit-teth at the right hand of God the Fath-er Al-might-ty; From

thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit;

I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the

re-sur-rec-tion of the bo-dy, and the life ev-er-last-ing. A-men.

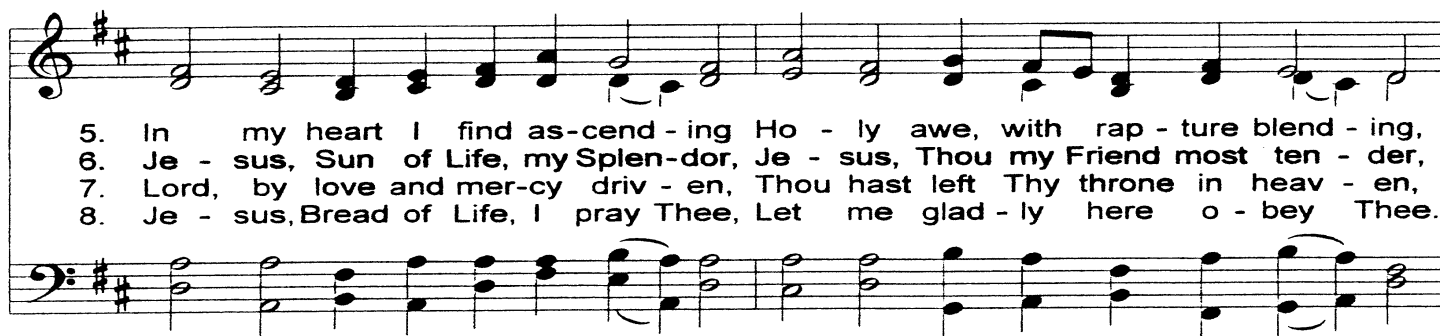
THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

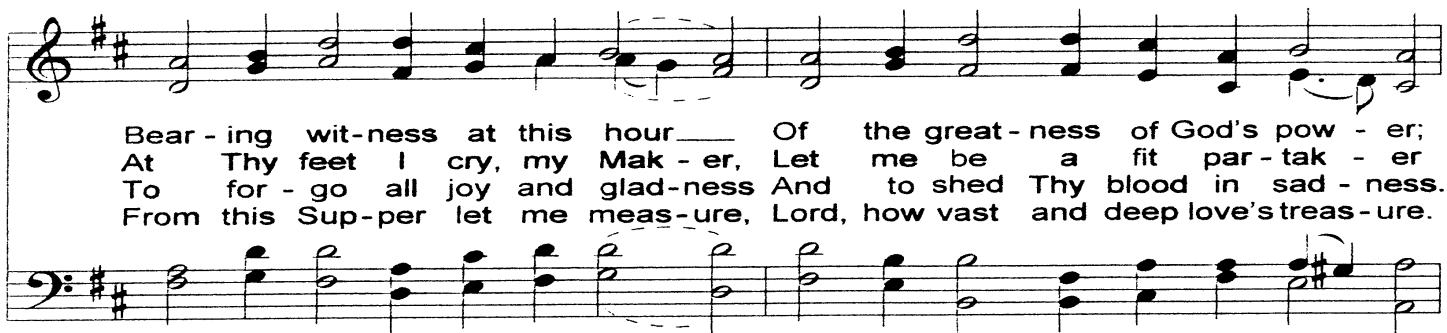
Soul, Adorn Thyself with Gladness



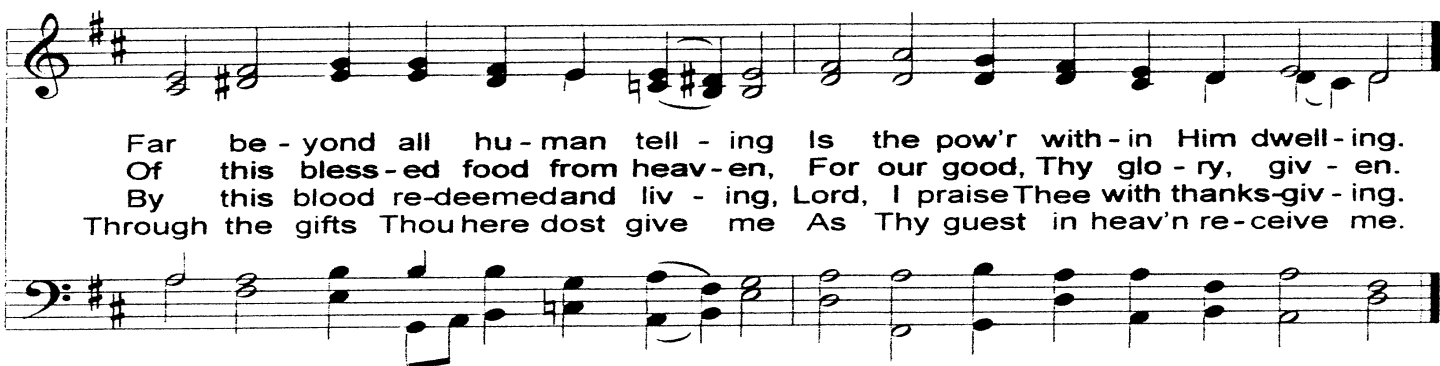
5. In my heart I find as-cend - ing Ho - ly awe, with rap - ture blend - ing,
6. Je - sus, Sun of Life, my Splen - dor, Je - sus, Thou my Friend most ten - der,
7. Lord, by love and mer - cy driv - en, Thou hast left Thy throne in heav - en,
8. Je - sus, Bread of Life, I pray Thee, Let me glad - ly here o - bey Thee.



As this mys - te - ry I pon - der, Fill - ing all my soul with won - der,
Je - sus, Joy of my de - sir - ing, Fount of Life, my soul in - spir - ing—
On the cross for me to lan - guish And to die in bit - ter an - guish,
By Thy love I am in - vit - ed, Be Thy love with love re - quit - ed;



Bear - ing wit - ness at this hour Of the great - ness of God's pow - er;
At Thy feet I cry, my Mak - er, Let me be a fit par - tak - er
To for - go all joy and glad - ness And to shed Thy blood in sad - ness.
From this Sup - per let me meas - ure, Lord, how vast and deep love's treas - ure.



Far be - yond all hu - man tell - ing Is the pow'r with - in Him dwell - ing.
Of this bless - ed food from heav - en, For our good, Thy glo - ry, giv - en.
By this blood re - deemed and liv - ing, Lord, I praise Thee with thanks - giv - ing.
Through the gifts Thou here dost give me As Thy guest in heav'n re - ceive me.

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

God is our refuge and strength, a very present help in trouble. Therefore we will not fear, even though the earth be removed, and though the mountains be carried into the midst of the sea; *Though* its waters roar *and* be troubled, *though* the mountains shake with its swelling. *Selah* There is a river whose streams shall make glad the city of God, the holy *place* of the tabernacle of the Most High. God is in the midst of her, she shall not be moved; God shall help her, just at the break of dawn. The nations raged, the kingdoms were moved; He uttered His voice, the earth melted. Jehovah of hosts is with us; The God of Jacob is our refuge. *Selah* Psalm 46:1-7

God's People Are Sent Forth Singing:

Be Gracious unto Me, O God

Psalm 56

CONSOLATION [MORNING SONG] (8 6. 8 6. 8 6)
John Wyeth, *Repository of Sacred Music*, II, 1813

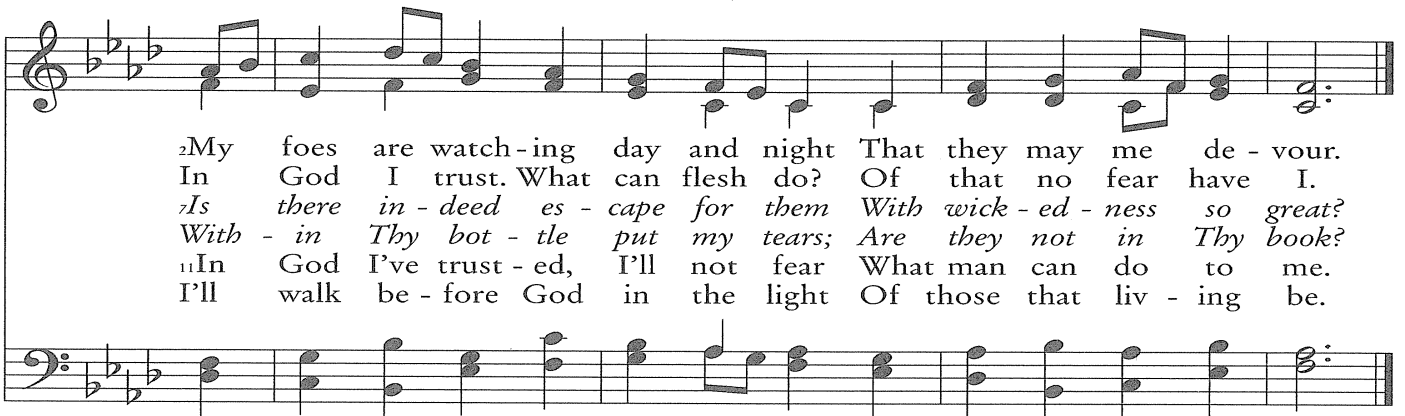
The Book of Psalms for Singing, 1973



1. Be gra - cious un - to me, O God, For man would me de - vour;
2. Be - cause a - gainst me man - y are Who fight from plac - es high,
3. All day they wrest my words; their thoughts Toward me are filled with hate.
4. In an - ger, God, cast peo - ples down In what they un - der - took.
5. My foes shall, when I cry, turn back, I know; God is for me.
6. My vows to Thee I'll pay, O God; Thank-off'r-ings bring to Thee.



He fights a - gainst me all day long, Op - press - ing by his power.
3The day I fear I'll trust in Thee. 4God's word I'll mag - ni - fy.
6They meet, they lurk, they mark my steps, As for my soul they wait.
8Thou num - ber - est my wan - der - ings, Not one dost o - ver - look.
10In God I'll praise His word; the LORD His word my praise shall be!
13For Thou from death didst save my soul, My feet from fall - ing free;



2My foes are watch - ing day and night That they may me de - vour.
In God I trust. What can flesh do? Of that no fear have I.
15Is there in - deed es - cape for them With wick - ed - ness so great?
With - in Thy bot - tle put my tears; Are they not in Thy book?
11In God I've trust - ed, I'll not fear What man can do to me.
I'll walk be - fore God in the light Of those that liv - ing be.

God Blesses His People – The Benediction:

[congregation standing]

*Then Aaron lifted up his hands toward the people and blessed them,
and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22*

“The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen.” 2 Corinthians 13:14

God’s People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon’s Prayer & the Gloria Patri

Lord, now let - test Thou Thy ser - vant de - part in peace, ac - cord - ing to Thy Word:

For mine eyes have seen Thy sal - va - tion, Which Thou hast pre - pared be - fore the face of all peo - ple;

A light to ligh - ten the Gen - tiles, and the glo - ry of Thy peo - ple Is - ra - el.

With Lifted Hands: Glory Be to the Father and to the Son and to the Holy Ghost,
As it was in the beginning, is now and ever shall be, world without end. Amen

The Heidelberg Catechism – Lord’s Day 24

62. But why cannot our good works be the whole or part of our righteousness before God?

Because the righteousness which can stand before the judgment seat of God must be perfect throughout and entirely conformable to the divine law,[1] but even our best works in this life are all imperfect and defiled with sin.[2]

[1] Gal. 3:10; Deut. 27:26. [2] Isa. 64:6; *Jas. 2:10; *Phil. 3:12.

63. Do our good works merit nothing, even though it is God’s will to reward them in this life and in that which is to come?

The reward comes not of merit, but of grace.[1] [1] Lk. 17:10; *Rom. 11:6.

64. But does not this doctrine make men careless and profane?

No, for it is impossible that those who are implanted into Christ by true faith, should not bring forth fruits of thankfulness.[1] [1] Matt. 7:18; *Rom. 6:1–2; *Jn. 15:5.