



Lord's Day Service

At Church of the King on June 21st, 2026
The 4th Sunday of Ordinary Time

"How sweet are Your words to my taste, Sweeter than honey to my mouth!" Psalms 119:103

Call to Worship: Where God Calls Us Into His Presence

"That you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints," Ephesians 1:18b

Hear Today's Call to Worship From God's Word: [congregation standing]

"Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, by which He made us accepted in the Beloved." Ephesians 1:3-6 **Come Worship the Triune God of Heaven and Earth!**

God's People Respond With a Hymn of Adoration: [based on Psalm 145:10]

O worship the King all glorious above,	O tell of His might, O sing of His grace,
O gratefully sing his power and His love.	Whose robe is the light, whose canopy space.
Our shield and defender, the ancient of days,	His chariot of wrath the deep thunderclouds form,
Pavilioned in splendor and girded with praise.	And dark is His path on the wings of the storm.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and Ephesians 2:8,9]

In the name of the Father, and the Son, and the Holy Spirit
Amen!

Jehovah be with you!
And also with you!

For by grace you have been saved through faith
And that not of yourselves; It is the gift of God,

Not of works,
Lest anyone should boast

Confession of Sins: Where God Cleanses Us In Christ

The Call For Confession From God's Word:

"That you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts, and be renewed in the spirit of your mind, and that you put on the new man which was created according to God, in true righteousness and holiness. Therefore, putting away lying, "Let each one of you speak truth with his neighbor," for we are members of one another. Ephesians 4:22-25

God's People Sing Our Hymn of Confession:

[congregation standing]

Before Thee Let My Cry Come Near

Psalm 119:169-176

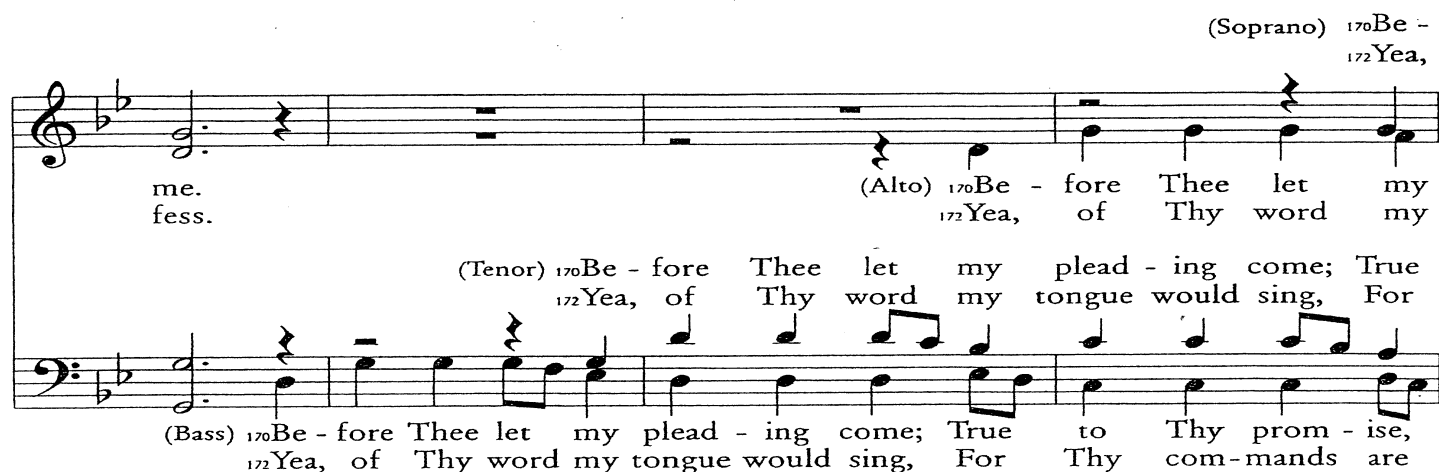
RUSSIA (L.M.)
Daniel Read, 1786

The Book of Psalms for Singing, 1973



1. ¹⁶⁹Be - fore Thee let my cry come near, O LORD; true to Thy word, teach
2. ¹⁷¹Since Thou Thy stat - utes teach - est me, O let my lips Thy praise con -

Melody



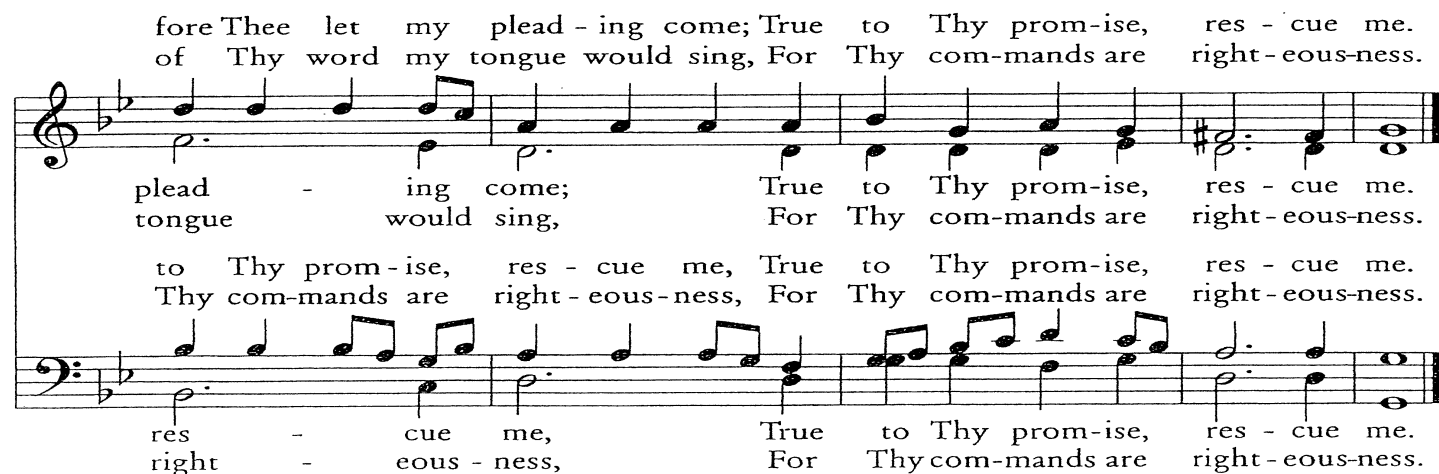
(Soprano) ¹⁷⁰Be -
¹⁷²Yea,

me.
fess.

(Alto) ¹⁷⁰Be - fore Thee let my
¹⁷²Yea, of Thy word my

(Tenor) ¹⁷⁰Be - fore Thee let my plead - ing come; True
¹⁷²Yea, of Thy word my tongue would sing, For

(Bass) ¹⁷⁰Be - fore Thee let my plead - ing come; True to Thy prom - ise,
¹⁷²Yea, of Thy word my tongue would sing, For Thy com - mands are



fore Thee let my plead - ing come; True to Thy prom - ise, res - cue me.
of Thy word my tongue would sing, For Thy com - mands are right - eous - ness.

plead - ing come; True to Thy prom - ise, res - cue me.
tongue would sing, For Thy com - mands are right - eous - ness.

to Thy prom - ise, res - cue me, True to Thy prom - ise, res - cue me.
Thy com - mands are right - eous - ness, For Thy com - mands are right - eous - ness.

res - cue me, True to Thy prom - ise, res - cue me.
right - eous - ness, For Thy com - mands are right - eous - ness.

3. ¹⁷³Be ready with Thy hand to help,
Because Thy precepts are my choice.
¹⁷⁴I've longed for Thy salvation, LORD,
And in Thy holy law rejoice.

4. ¹⁷⁵O let Thine ordinances help;
My soul shall live and praise Thee yet.
¹⁷⁶A straying sheep, Thy servant, seek,
For Thy commands I ne'er forget.

Silent Confession:

"You should no longer walk as the rest of the Gentiles walk, in the futility of their mind" Ephesians 4:17b

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

Holy, Holy, Holy Lord God Almighty who was and is and is to come. In your merciful presence we confess that we have broken your Law, both in what we have done and what we have left undone. We confess that these trespasses, apart from your Grace, result in our impurity, and also make us liable to receive your just punishments. We confess our sins and ask that you wash us from our impurities through the cleansing blood of Jesus Christ. We acknowledge our iniquities, and ask that you shield us from punishment through the atoning death of our Savior. From our violations of your just Law, forgive us through the perfect obedience of our Lord, and empower us to love mercy, do justice and walk humbly with You. Finally, we ask you to receive our praise and worship, for we speak in the blessed name of Jesus, and seek the visible manifestation of His Kingdom on earth Amen.

Arise and Receive the Assurance of Pardon & Forgiveness

"God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised us up together, and made us sit together in the heavenly places in Christ Jesus, that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus." Ephesians 2:4-7

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in Christ** and **in Him** we are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the House of the Lord. Lift up your hands to the Ho - ly Place and bless your God. May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O LORD. And so, with the angels and all the company of heaven and with the Church, as she gathers throughout the world this day, we praise and magnify your glorious name, evermore praising you & singing:

God's People Sing a Hymn of Thanks:

[congregation standing]

"Giving thanks always for all things to God the Father in the name of our Lord Jesus Christ," Ephesians 5:20

Let Israel Now Say in Thankfulness

Psalm 124

OLD 124TH (OR PEUT BIEN DIRE) (10 10. 10 10 10)

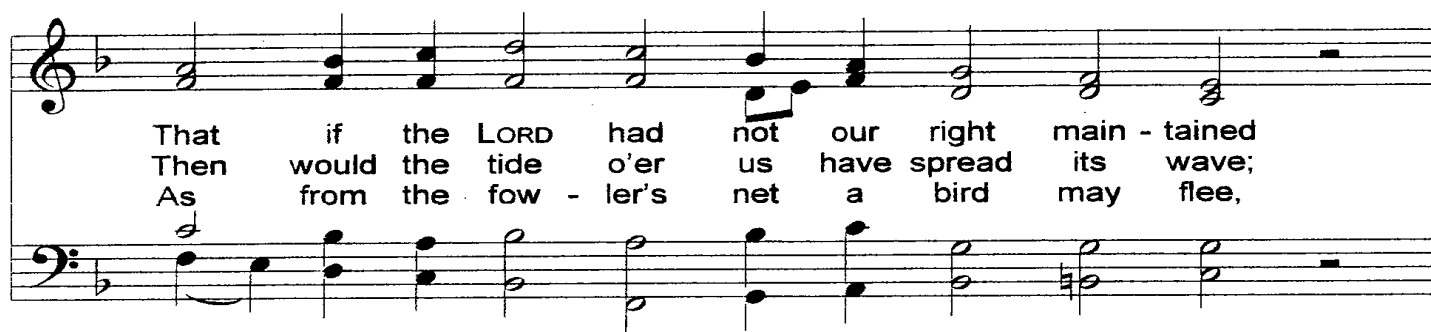
Genevan Psalter, 1551

Scottish Psalter, 1615; alt.

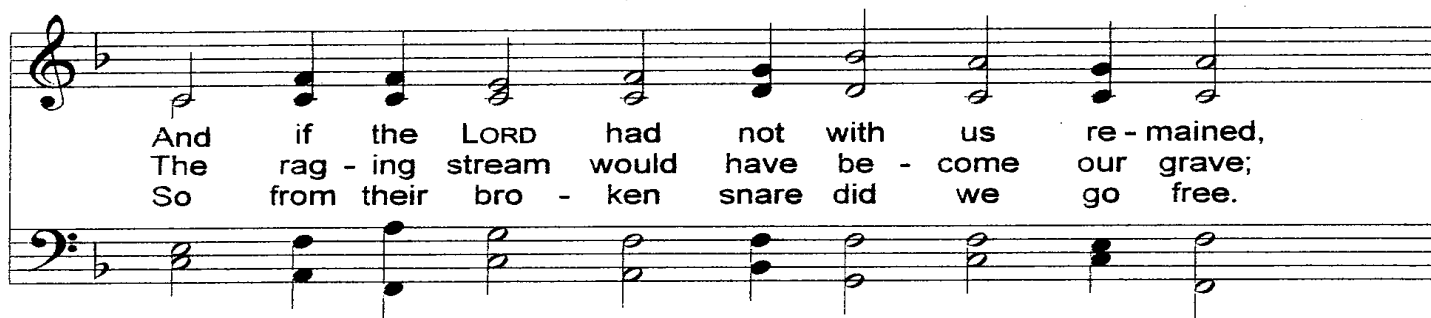
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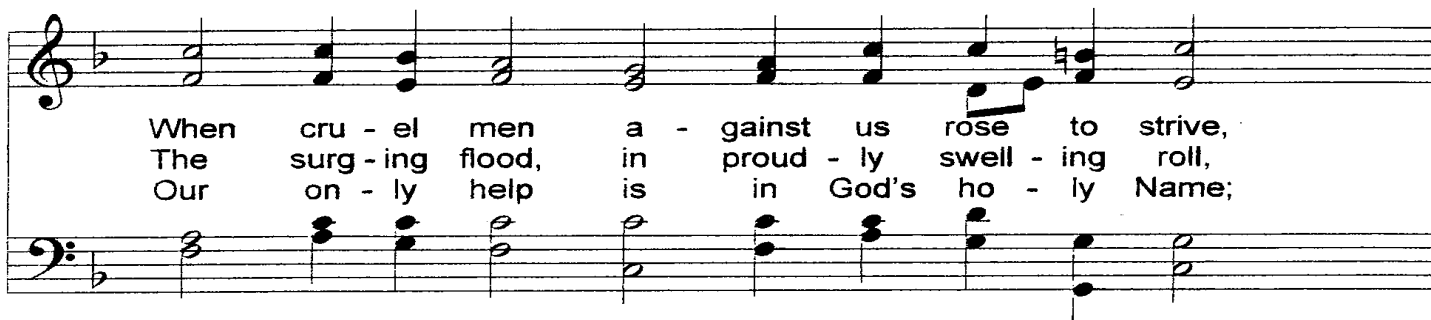
1. Let Is - ra - el now say in thank - ful - ness
2. Yea, when their wrath a - gainst us fierce - ly rose,
3. Blest be the LORD who made us not their prey;



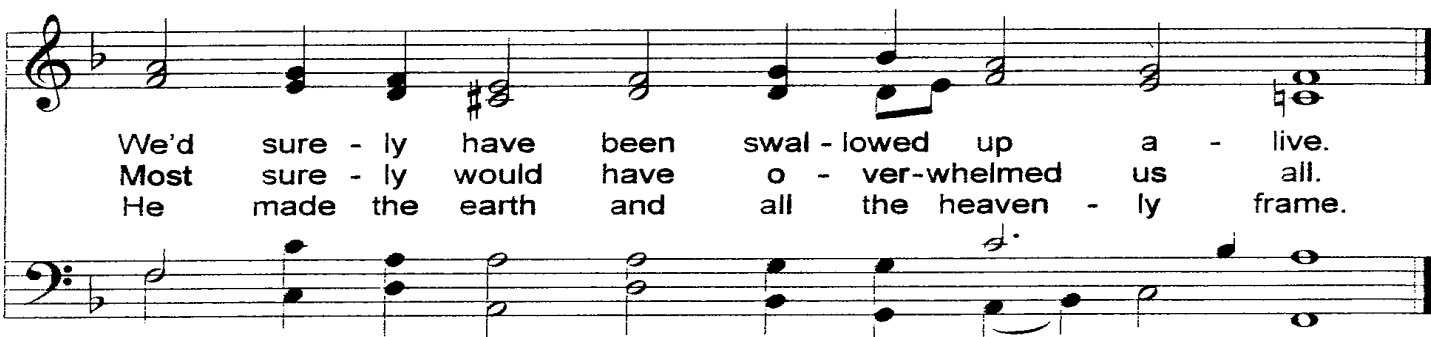
That if the LORD had not our right main - tained
Then would the tide o'er us have spread its wave;
As from the fow - ler's net a bird may flee,



And if the LORD had not with us re - mained,
The rag - ing stream would have be - come our grave;
So from their bro - ken snare did we go free.



When cru - el men a - gainst us rose to strive,
The surg - ing flood, in proud - ly swell - ing roll,
Our on - ly help is in God's ho - ly Name;



We'd sure - ly have been swal - lowed up a - live.
Most sure - ly would have o - ver - whelmed us all.
He made the earth and all the heaven - ly frame.

Consecration: Where God Equips & Prepares His People

I[Paul], therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, with all lowliness and gentleness, with longsuffering, bearing with one another in love, endeavoring to keep the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called in one hope of your calling; One Lord, one faith, one baptism; one God and Father of all, who is above all, and through all, and in you all. Ephesians 4:1-6

Ephesians 2:8-22

Grace for Reconciliation and Peace

[8] For by grace you have been saved through faith, and that not of yourselves; *it is* the gift of God, not of works, lest anyone should boast.

For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.

Therefore remember that you, once Gentiles in the flesh—who are called Uncircumcision by what is called the Circumcision made in the flesh by hands—

That at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world.

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

For He Himself is our peace, who has made both one, and has broken down the middle wall of separation,

Having abolished in His flesh the enmity, *that is*, the law of commandments *contained* in ordinances, so as to create in Himself one new man *from* the two, *thus* making peace,

And that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity.

And He came and preached peace to you who were afar off and to those who were near.

For through Him we both have access by one Spirit to the Father.

Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God,

Having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone, in whom the whole building, being fitted together, grows into a holy temple in the Lord, in whom you also are being built together for a dwelling place of God in the Spirit.

God's People Respond With a Hymn of Preparation:

My Song is Love Unknown

My Song Is Love Unknown

LOVE UNKNOWN (6 6. 6 6. 4 4. 4 4)

Samuel Crossman, 1664

John Ireland, 1919

Unison

1. My song is love un - known, My Sav - ior's love to
 2. He came from His blest throne Sal - va - tion to be -
 3. Some - times they strew His way And His sweet prais - es
 4. Why, what hath my Lord done? What makes this rage and

me, Love to the love - less shown That they might love - ly
 stow; But men made strange, and none The longed - for Christ would
 sing; Re - sound - ing all the day Ho - san - nas to their
 spite? He made the lame to run, He gave the blind their

be. O who am I, That for my sake
 know. But O, my Friend, My Friend in - deed,
 King. Then "Cru - ci - fy!" Is all their breath,
 sight. Sweet in - ju - ries! Yet they at these

My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 And for His death They thirst and cry.
 Them - selves dis - please, And 'gainst Him rise.

5. They rise and needs will have
 My dear Lord made away;
 A murderer they save,
 The Prince of Life they slay.
 Yet cheerful He
 To suffering goes,
 That He His foes
 From thence might free.

6. In life, no house, no home
 My Lord on earth might have
 In death no friendly tomb
 But what a stranger gave.
 What may I say?
 Heav'n was His home;
 But mine the tomb
 Wherein He lay.

7. Here might I stay and sing,
 No story so divine!
 Never was love, dear King,
 Never was grief like Thine.
 This is my Friend,
 In Whose sweet praise
 I all my days
 Could gladly spend!

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

"How sweet are Your words to my taste, Sweeter than honey to my mouth! Through Your precepts I get understanding Therefore I hate every false way. Your word is a lamp to my feet and a light to my path." Psalm 119:103-105

"The Word Became Flesh"

From **Pastor Paul Liberati**

Based on **John 1:14-18**

God's People Sing a Hymn of Response:

[congregation standing]

Let All Mortal Flesh Keep Silence

PICARDY (8 7. 8 7. 8 7)

French traditional carol, 17th century

arr. Ralph Vaughan Williams, 1906

Unison

Liturgy of St. James

tr. Gerard Moultrie, 1864

1. Let all mor-tal flesh keep si-lence, And with fear and
2. King of kings, yet born of Mar-y, As of old on
3. Rank on rank the host of heav-en Spreads its van-guard
4. At His feet the six-winged ser-aph, Cher-u-bim with

trem-bling stand; Pon-der noth-ing earth-ly-mind-ed,
earth He stood, Lord of lords, in hu-man ves-ture,
on the way, As the Light of light de-scend-eth
sleep-less eye, Veil their fac-es to the pres-ence,

For with bless-ing in His hand, Christ our God to
In the bod-y and the blood, He will give to
From the realms of end-less day, That the pow'rs of
As with cease-less voice they cry: Al-le-lu-ia,

earth de-scend-eth, Our full hom-age to de-mand.
all the faith-ful His own self for heav'n-ly food.
hell may van-ish As the dark-ness clears a-way.
Al-le-lu-ia. Al-le-lu-ia, Lord Most High!

God Receives our Tithes and Gifts as a Tribute Offering: [read in unison]

“And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ;” *Ephesians 4:11-13*

Presenting our Tithes and Offerings

With the singing of Psalm 100:1-3, & the Doxology

Words composed by William Kethe, 1561

1: All people that on earth do dwell, Sing to the Lord with cheerful voice. Him serve with mirth, His praise forth tell; Come ye before Him and rejoice.	2: Know that the Lord is God indeed; Without our aid He did us make; We are His folk, He doth us feed, And for His sheep He doth us take.
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5: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.

The Great Prayer, Concluding with the Lord's Prayer

Ed Love

“Jehovah has heard my supplication; Jehovah will receive my prayer.” Psalm 6:9

Our Father,
Which art in heaven,
Hallowed be thy name.
Thy Kingdom come.
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For Thine is the Kingdom, and the power and the glory forever: AMEN
[Matthew 6:9-13]

Communion: Where God Communes With His People

*“The cup of blessing which we bless, is it not the communion of the blood of Christ?
The bread which we break, is it not the communion of the body of Christ?” 1 Corinthians 10:16*

Preparation for Communion: Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father, the Son, and the Holy Spirit, and are not under discipline from Christ's Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

The musical score is written for piano in G major (one sharp) and 4/4 time. It consists of nine systems of music, each with a treble and bass staff. The lyrics are written below the notes. The score includes measure numbers 8, 16, 25, 35, 43, 52, 60, and 70. The music features various note values, rests, and dynamic markings. The lyrics are: 'I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth; And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the Ho-ly Spi-rit, born of the vir-gin— Ma-ry, Suf-fered un-der Pon-tius Pi-late, was cru-ci-fied, dead and bur-ied; He de-scend-ed in-to hell, the third day He rose a-gain from the dead; He as-cend-ed in-to heav-en and sit-teth at the right hand of God the Fath-er Al-migh-ty; From thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit; I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the re-sur-rec-tion of the bo-dy, and the life ev-er-last-ing. A-men.'

I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth;

And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the

Ho-ly Spi-rit, born of the vir-gin— Ma-ry, Suf-fered un-der Pon-tius

Pi-late, was cru-ci-fied, dead and bur-ied; He de-scend-ed in-to

hell, the third day He rose a-gain from the dead; He as-cend-ed in-to

heav-en and sit-teth at the right hand of God the Fath-er Al-migh-ty; From

thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit;

I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the

re-sur-rec-tion of the bo-dy, and the life ev-er-last-ing. A-men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

Soul, Adorn Thyself with Gladness



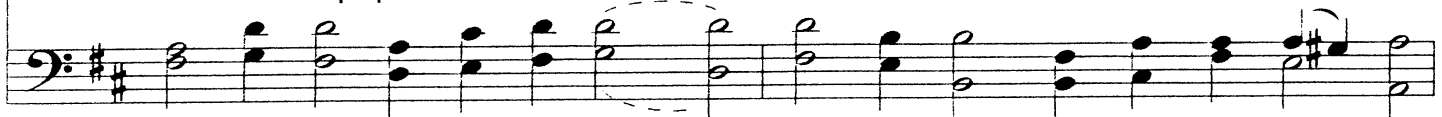
5. In my heart I find as-cend-ing Ho-ly awe, with rap-ture blend-ing,
6. Je-sus, Sun of Life, my Splen-dor, Je-sus, Thou my Friend most ten-der,
7. Lord, by love and mer-cy driv-en, Thou hast left Thy throne in heav-en,
8. Je-sus, Bread of Life, I pray Thee, Let me glad-ly here o-bey Thee.



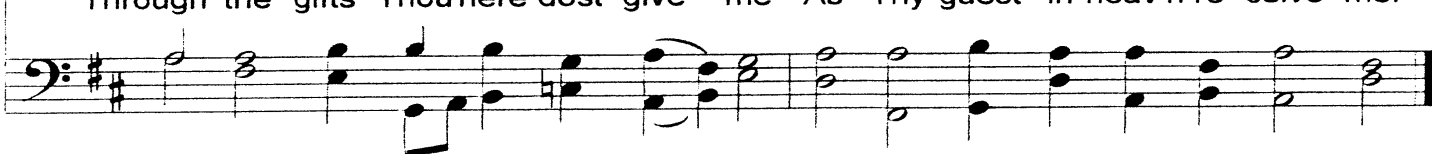
As this mys-te-ry I pon-der, Fill-ing all my soul with won-der,
Je-sus, Joy of my de-sir-ing, Fount of Life, my soul in-spir-ing-
On the cross for me to lan-guish And to die in bit-ter an-guish,
By Thy love I am in-vit-ed, Be Thy love with love re-quit-ed;



Bear-ing wit-ness at this hour Of the great-ness of God's pow-er;
At Thy feet I cry, my Mak-er, Let me be a fit par-tak-er
To for-go all joy and glad-ness And to shed Thy blood in sad-ness.
From this Sup-per let me meas-ure, Lord, how vast and deep love's treas-ure.



Far be-yond all hu-man tell-ing Is the pow'r with-in Him dwell-ing.
Of this bless-ed food from heav-en, For our good, Thy glo-ry, giv-en.
By this blood re-deemed and liv-ing, Lord, I praise Thee with thanks-giv-ing.
Through the gifts Thou here dost give me As Thy guest in heav'n re-ceive me.



Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the bread together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

"But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels, to the general assembly and church of the firstborn who are registered in heaven, to God the Judge of all, to the spirits of just men made perfect, to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than that of Abel....." Therefore, since we are receiving a kingdom which cannot be shaken, let us have grace, by which we may serve God acceptably with reverence and godly fear. For our God is a consuming fire." Hebrews 12:22-24,28-29

God's People Respond With Singing:

Lead On, O King Eternal

LANCASHIRE (7 6. 7 6. D.)
Henry Smart, 1836

Ernest Warburton Shurtleff, 1888

1. Lead on, O King e - ter - nal, The day of march has come;
2. Lead on, O King e - ter - nal, Till sin's fierce war shall cease,
3. Lead on, O King e - ter - nal: We fol - low, not with fears,

Hence-forth in fields of con - quest Thy tents shall be our home:
And ho - li - ness shall whis - per The sweet A - men of peace;
For glad - ness breaks like morn - ing Wher - e'er Thy face ap - pears:

Through days of prep - a - ra - tion Thy grace has made us strong,
For not with swords loud clash - ing, Nor roll of stir - ring drums,
Thy cross is lift - ed o'er us; We jour - ney in its light;

And now, O King e - ter - nal, We lift our bat - tle song.
But deeds of love and mer - cy, The heav'n-ly king-dom comes.
The crown a - waits the con - quest; Lead on, O God of might.

God Blesses His People – The Benediction:

[congregation standing]

*Then Aaron lifted up his hands toward the people and blessed them,
and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22*
**“The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you
all. Amen.” 2 Corinthians 13:14**

God’s People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon’s Prayer & the Gloria Patri

Lord, now let- test Thou Thy ser- vant de- part in peace, ac- cord- ing to Thy Word:

For mine eyes have seen Thy sal-va- tion, Which Thou hast pre- pared be- fore the face of all peo-ple;

A light to light- ten the Gen- tiles, and the glo- ry of Thy peo- ple Is - - - ra - el.

With Lifted Hands: Glory Be to the Father and to the Son and to the Holy Ghost,
As it was in the beginning, is now and ever shall be, world without end. Amen

The Heidelberg Catechism – The Sacraments Lord’s Day 25

65. Since, then, we are made partakers of Christ and all His benefits by faith only, where does this faith come from?

The Holy Spirit works faith in our hearts [1] by the preaching of the Holy Gospel, and confirms it by the use of the holy sacraments.[2] [1] Jn. 3:5; *Rom. 10:17. [2] Rom. 4:11; *Acts 8:37.

66. What are the sacraments?

The sacraments are visible holy signs and seals appointed by God for this end, that by their use He may the more fully declare and seal to us the promise of the Gospel, namely, that of free grace He grants us the forgiveness of sins and everlasting life for the sake of the one sacrifice of Christ accomplished on the cross.[1] [1] Gen. 17:11; Rom. 4:11; Deut. 30:6; Heb. 9:8–9; Ezek. 20:12.

67. Are both the Word and the sacraments designed to direct our faith to the sacrifice of Christ on the cross as the only ground of our salvation?

Yes, truly, for the Holy Spirit teaches in the Gospel and assures us by the holy sacraments, that our whole salvation stands in the one sacrifice of Christ made for us on the cross. [1] [1] Rom. 6:3; *Gal. 3:27; *Heb. 9:12; *Acts 2:41–42.

68. How many sacraments has Christ instituted in the New Testament? **Two: Holy Baptism and the Holy Supper.**