The Gospel of Luke: Heaven's Joy (Luke15)

1. God's Joy Fills Heaven with Joy A. God's Joy comes from the lost being found, when they come to repentance (vs. 7,10,32)

1. Ezk33:11; Jer32:37-42; Zeph3:14-17
2. God doesn't say joy over a decision, but one sinner who repents, truly saved
B. His joy over saving the lost, fills heaven with joy and should be the source of our joy, as His people
*Notice the angels (<i>Lk2:10-14</i>); heaven – <i>Rev5:9-10</i> ; *the apostles, <i>Ac5:40-42</i> (David in Ps51)
2. God is a Savior by Nature
A. The right question to ask - many ask how could God let cancer, abuse, etc. continue - <i>Rom5:12</i> *We should ask, what kind of God let's live? *wages of sin = death; <i>Rom3:10-12</i>
B. A kind, loving, patient, merciful God, who is a
1. Jesus – Jehovah saves, name Him this for He will save His people from their sins
2. Titus1:3,4; 2:11-13; 3:3-6
C. God seeks; God finds; God ; God restores; God ! (15:6-7,9-10, 32)
C. God seeks; God finds; God; God restores; God! (15:6-7,9-10, 32) 1. God finds great joy showing His mercy, love and grace in saving a sinner!
2. Pharisees/Scribes: If you understand rejoicing over a sheep and a coin, how can you complain about a person's soul!!! How far you are from the heart of God!
3. 15:7: ONE soul is of countless price! (1sheep; 1coin; 1son)
3. A Savior Rescues What is Lost
A. A shepherd rescues a lost
1. 100 sheep would have least 2 to 3 shepherds, very valuable; but dumb and easily killed
2. 1 shepherd wd go after the lost sheep, until found! *notice "until he finds it", and "when"
3. 15:5,6 – once found, he rejoices! (has to carry it back on his neck, 75lb) *early Christ. symbol
B. A woman searches and finds her lost – drachma, denarius; a day's wage; probably her dowry. 1. Not a cash society, bartered for goods; money was very valuable went a long way 2. 15:8: small home, dirt floor, dim light – search carefully/urgently (until she finds it, when)
C. A loving Father finds and restores His lost – Jews were in shame/honor culture
1. 15:11-16 – younger son, wants his share of estate, basically, Father, I wish you were dead!
*out of birth order, liquidates father's assets, to Gentile country, squanders it, horrendous
*this was explushame dishamen and hate to the father

- *this was awful shame, dishonor and hate to the father
- 2. The famine people eat garbage, roadkill, own sandals, lives w/ pigs notice degradation!
- 3. 15:17-19 he comes to his senses, sees himself and the Father in truth (kind, generous, love) *sees his sin against God and others; sinned against heaven – literally my sins are as high as the heavens; confessed specific sins (vs.30) *This is repentance!!! No excuses, desperation! *Jesus, John Baptist, Peter, Paul – always preached and called out specific sins!
- 4. 15:20-24 he returns; father could legally beat him, make him a slave what did He do?!!! *father was out looking for son in village, seeking, *compassion*, ran and embraced him *Honorable men don't run in this culture! *This is utterly shameful*, his response! *He embraced son, to hold him, but also to absorb the beating from the villagers!!!

*Father had no concern about his honor, or shame cast on him because of compassion, mercy, Amazing Grace! *Lavish love and grace holds nothing back! *see verse 22-24!!!

^{*}Is the source of your joy, the same as heaven? As God? What will you do because of what He did for you?!