

Part Four: Satan's Secret Weapons

Book reading:

Chapter 7

Daily Journaling:

Job 19-24



Message verses:

Job 42:7

After the Lord had said these things to Job, he said to Eliphaz the Temanite, "I am angry with you and your two friends, because you have not spoken of me what is right, as my servant Job has.

Job 8:1-6

Then Bildad the Shuhite replied: 2 "How long will you say such things? Your words are a blustering wind. 3 Does God pervert justice? Does the Almighty pervert what is right? 4 When your children sinned against him, he gave them over to the penalty of their sin. 5 But if you will look to God and plead with the Almighty, 6 if you are pure and upright, even now he will rouse himself on your behalf and restore you to your rightful place.

Job 13:1-8

"My eyes have seen all this, my ears have heard and understood it. 2 What you know, I also know; I am not inferior to you. 3 But I desire to speak to the Almighty and to argue my case with God. 4 You, however, smear me with lies; you are worthless physicians, all of you! 5 If only you would be altogether silent! For you, that would be wisdom. 6 Hear now my argument; listen to the plea of my lips. 7 Will you speak wickedly on God's behalf? Will you speak deceitfully for him? 8 Will you show him partiality? Will you argue the case for God?"

Message notes:

Satan _____ Job, and you, because Job is one of God's children.

God can handle _____. What He doesn't deal with is insincerity or hypocrisy.

Satan takes _____ and uses them against us. He uses truths as weapons.

You can't give truth without _____.

Evil is always evil, but God is the _____—He transforms Dunghill.

Job always knew his solution lied with _____, not people.

You have to use _____. You need to recognize not just what is said, but how it is said.

Sometimes the best thing you can do as an ugly priest is to _____ and _____ to God for His help.

Additional notes:

Part Four

Discussion Questions:

What is the danger in trying to hide your true emotions or feelings from God?

All of us have times where we don't depend on God to give us what we need. Why is it dangerous to look for people to be the solutions to our problems instead of trusting God?

Have you ever spoken for God in a way that God would not have wanted you to (like Eliphaz and Bildad did in Job's life)? How can you go back and repair those relationships?

Job's friends were misrepresenting the heart of God to him. When we are in those situations how can we discern the heart of the Father?

Have you allowed fear to stop you from giving truth to others? What does it look like to give the truth with love?

Ministry Time:

There are people in the room that can help you by praying for those who need God to dislodge the lies that have been put on you by others.

Pray for those who have scars from friends that were miserable comforters during difficult season. Don't feel like you have to share all of the personal details.

“Job’s friends believe that if you’re good, God will bless you, and if you suffer, you must have sinned. They apply this to Job, whose suffering was proof to them that he must have sinned. Job’s story is going to shatter these beliefs as God breaks out of the box, revealing Himself as the Redeemer, the God who loves the unlovable, gives mercy to the sinful, and graciously welcomes home the prodigals. God will punish the wicked who refuse to repent, but it grieves Him to do it. He takes no delight in punishing the wicked, but He delights in showing mercy to sinners.”

JOB: My Ugly Priest, Chapter Seven