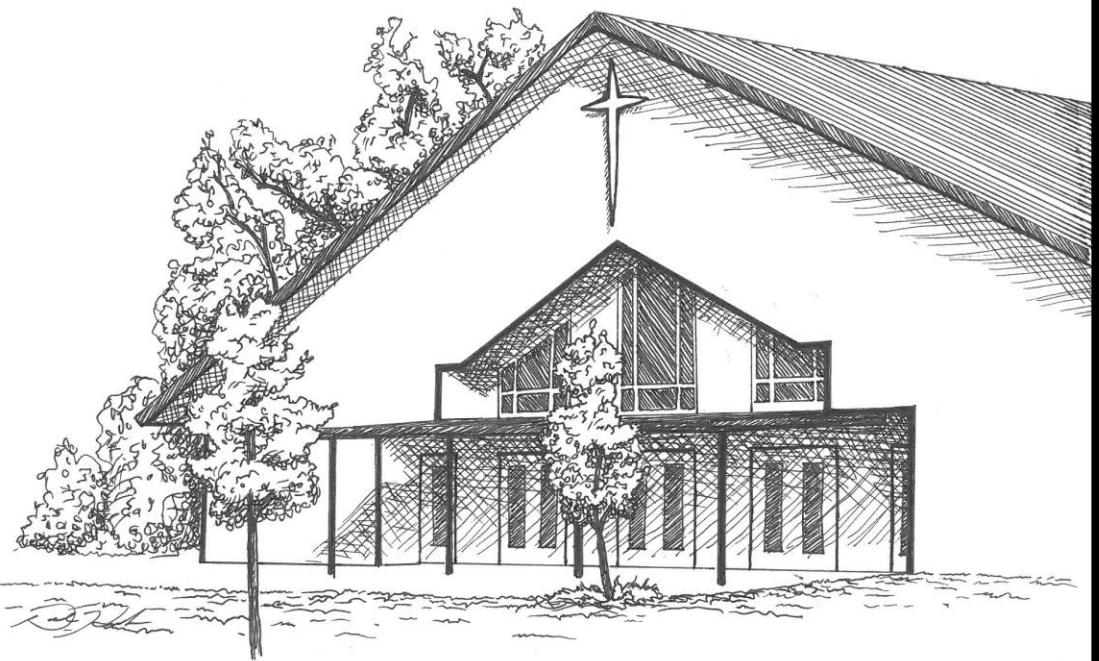


Celebration Lutheran Church

Lutheran Church—Missouri Synod



The Fifth Sunday after Pentecost
July 13, 2025

Take this bulletin home and use it for prayer,
Scripture reading, and encouragement throughout the week.

Celebration Lutheran Church

LCMS

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Tom Anderson, Adam Bringman, Rich Larson,
John Schumacher, Gary Vondrasek
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Welcome to Celebration Lutheran Church

You have entered a holy place where Christ serves His people. In the Divine Service, He forgives sins, feeds the faithful, and strengthens His Church through Word and Sacrament. He does this to prepare us to live by faith, love our neighbor, and bear witness in the world.

Whether you are a lifelong Lutheran, a visitor, or new to the faith, **we are glad you are here.** May you receive His mercy, His promises, and His peace.

What to Know Before Receiving the Lord's Supper

Our Communion Statement

We believe, teach, and confess that our Lord Jesus Christ is truly present in the Sacrament of the Altar. His body and blood are given in, with, and under the bread and wine for the forgiveness of sins, just as He says: “This is My body... this is My blood” (Matthew 26:26–28).

In faithfulness to God’s Word and in care for all who commune, we practice closed communion. All who are baptized, instructed, and confirmed members of this congregation or of a congregation in fellowship with the Lutheran Church—Missouri Synod are welcome to receive the Sacrament. In receiving the Lord’s Supper, we not only receive Christ’s gifts but also confess a shared faith.

Communion is not a general Christian right. It is an invitation to the holy banquet, and our Lord calls us to be prepared, clothed in faith and understanding. Scripture warns, “Whoever eats and drinks without discerning the body eats and drinks judgment on himself” (1 Corinthians 11:29).

Those not communing today may come forward for a blessing by crossing their arms. Before communing, Luther’s Small Catechism encourages each Christian to ask:

Do I believe I am a sinner?

Do I believe in Christ and His words in the Sacrament?

Do I intend, with God’s help, to turn from sin?

If you have questions, Pastor Keinbaum or one of the Elders would be glad to speak with you.

Preparing for the Divine Service

Before the Service – Speak to God.

During the Service – Let God speak to you.

After the Service – Speak to one another.

Please enter the sanctuary quietly and prayerfully, allowing others time for reflection. We ask that all electronic devices be silenced before the Service begins.

“Let all the earth keep silence before Him.” (Habakkuk 2:20)

Prayer before the Service

Almighty and eternal God, I, a poor, unworthy sinner, come before You in the name of Jesus Christ. I pray that You would graciously prepare my heart by Your Holy Spirit, that I may rightly hear Your Word, receive Your grace, and offer You praise and thanksgiving. Strengthen my faith and lead me in holiness of life, that I may serve You in joy, now and forever. Amen.

Reading Summary

What the Word Is About This Week

Jesus Is Our Good Samaritan

The Law commands that “*you shall love the Lord your God*” with all your heart, soul, mind and strength (Luke 10:27), and that you shall “*love your neighbor as yourself*” (Lev. 19:18). Love fulfills the Law because love does no harm to the neighbor. Christ Jesus is the Good Samaritan, who with divine compassion saves you from all evil. He takes your sin and death upon Himself and bears these in His body to the cross. He binds up your wounds with the healing balm of His Gospel, and He brings you into His Church, where He takes care of you at His own expense (Luke 10:34–35). By such mercy, He proves “*to be a neighbor to the man who fell among the robbers*” (Luke 10:36). Therefore, “*you go, and do likewise*” (Luke 10:37). By “*your faith in Christ Jesus*” and “*because of the hope laid up for you in heaven*” (Col. 1:4–5), you have the same love for others as the Lord Jesus has for you.

Divine Service Setting One

Processional Hymn

Joyful, Joyful We Adore Thee

LSB803



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!

2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,

△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.

Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.

Well-spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.

Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash-ing sea,

Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.

Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.

Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

Text: Henry Van Dyke, 1852-1933, alt.

Tune: Ludwig van Beethoven, 1770-1827; adapt. Edward Hodges, 1796-1867

Text and tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the **†** Son and of the Holy Spirit.
C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the \ddagger Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

P Give thanks to the LORD, for he is good,
for his steadfast love endures forever.
It is he who remembered us in our low estate,
for his steadfast love endures forever;
and rescued us from our foes,
for his steadfast love endures forever;
he who gives food to all flesh,
for his steadfast love endures forever.
Give thanks to the God of heaven,
for his steadfast love endures forever.

C Glory be to the Father and to the Son
and to the Holy Spirit; as it was in the beginning
is now, and will be forever. Amen.

P Give thanks to the LORD, for he is good,
for his steadfast love endures forever.

Kyrie

LSB152

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



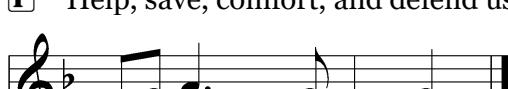
C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.

This Is the Feast

LSB 155

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

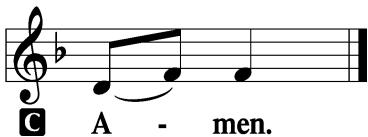
P The Lord be with you.



C And al - so with you.

P Let us pray.

Lord Jesus Christ, in Your deep compassion You rescue us from whatever may hurt us. Teach us to love You above all things and to love our neighbors as ourselves; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Leviticus 18:1–5; 19:9–18

The LORD spoke to Moses, saying, “Speak to the people of Israel and say to them, I am the LORD your God. You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not walk in their statutes. You shall follow my rules and keep my statutes and walk in them. I am the LORD your God. You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I am the LORD. . . .

“When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God.

“You shall not steal; you shall not deal falsely; you shall not lie to one another. You shall not swear by my name falsely, and so profane the name of your God: I am the LORD.

“You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning. You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

“You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.

“You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Romans 10:15b, 18b; Isaiah 52:7b, alt.

How beautiful are the feet of those who preach the good news,
who publish peace and bring good news of salvation.
Their voice has gone out to all the earth,
and their words to the ends of the world.

Epistle

Colossians 1:1–14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
To the saints and faithful brothers in Christ at Colossae: Grace to you and peace from God
our Father.

We always thank God, the Father of our Lord Jesus Christ, when we pray for you, since we heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, which has come to you, as indeed in the whole world it is bearing fruit and growing—as it also does among you, since the day you heard it and understood the grace of God in truth, just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf and has made known to us your love in the Spirit.

And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, so as to walk in a manner worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 10:25-37

P The Holy Gospel according to St. Luke, the tenth chapter.



C Glo - ry to You, O Lord.

Behold, a lawyer stood up to put [Jesus] to the test, saying, “Teacher, what shall I do to inherit eternal life?” He said to him, “What is written in the Law? How do you read it?” And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” And he said to him, “You have answered correctly; do this, and you will live.”

But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side.

But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

P This is the Gospel of the Lord.



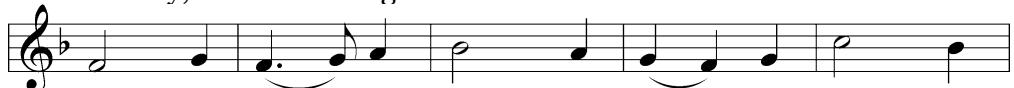
C Praise to You, O Christ.

Sit

Hymn of the Day

Lord of Glory, You Have Bought Us

LSB 851



1 Lord of glo - ry, You have bought us With Your
2 Grant us hearts, dear Lord, to give You Glad - ly,
3 Won - drous hon - or You have giv - en To our
4 Lord of glo - ry, You have bought us With Your



life - blood as the price, Nev - er grudg - ing for the
free - ly of Your own. With the sun - shine of Your
hum - blest char - i - ty In Your own mys - te - rious
life - blood as the price, Nev - er grudg - ing for the



lost ones That tre - men - dous sac - ri - fice;
good - ness Melt our thank - less hearts of stone
sen - tence, “You have done it all to Me.”
lost ones That tre - men - dous sac - ri - fice.

And with that have free - ly giv - en Bless - ings
 Till our cold and self - ish na - tures, Warmed by
 Can it be, O gra - cious Mas - ter, That You
 Give us faith to trust You bold - ly, Hope, to

count - less as the sand To the un - thank - ful
 You, at length be - lieve That more hap - py
 deign for alms to sue, Say - ing by Your
 stay our souls on You; But, oh, best of

and the e - vil With Your own un - spar - ing hand.
 and more bless - ed 'Tis to give than to re - ceive.
 poor and need - y, "Give as I have giv'n to you"?
 all Your grac - es, With Your love our love re - new.

Text: Eliza S. Alderson, 1818-89, alt. Tune: Rowland H. Prichard, 1811-87
 Text and tune: Public domain

Sermon

Stand

Apostles' Creed

C I believe in God, the Father Almighty,
 maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried.
 He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven

and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

Reception of Members by Transfer or Profession of Faith

P Beloved in the Lord, our Lord Jesus Christ said to His apostles: “Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven.” Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

P Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

R ***Yes, I do.***

P Do you renounce the devil and all his works and all his ways?

R ***Yes, I renounce them.***

P Do you believe in God, the Father Almighty, in Jesus Christ, His only Son our Lord, and in the Holy Spirit?

R ***Yes, I believe in God the Father, Son, and Holy Spirit.***

P Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God and the doctrine of the Evangelical Lutheran Church, drawn from them and confessed in the Small Catechism, to be faithful and true?

R ***I do.***

P Do you intend to hear the Word of God and receive the Lord’s Supper faithfully?

R ***I do, by the grace of God.***

P Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

R ***I do, by the grace of God.***

P Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

R ***I do, by the grace of God.***

P Do you desire to become a member of this congregation?
R *I do.*

P Will you support the work our gracious Lord has given this congregation with your prayers and the gifts God has given you?
R *I will, with the help of God.*

P Upon this your confession of faith, I acknowledge publicly that you are members of the Evangelical Lutheran Church and of this congregation. Receive the Lord's Supper and participate with us in all the blessings of salvation that our Lord has given to His Church, in the name of the Father and of the \dagger Son and of the Holy Spirit.

C **Amen.**

Stand

P Let us pray.
Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that by Your Word and Spirit they may continue steadfast in the one true faith in the fellowship of this congregation as together we await the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

The pastor may extend the right hand of fellowship, greeting each by name. The rite concludes with the following blessing:

P The grace of our \dagger Lord Jesus Christ be with you.
C **Amen.**

The new members return to their places.

Prayer of the Church

P In peace, let us pray to the Lord:
C **Lord, have mercy.**

P For the spirit of intercession, that we might constantly remember our brothers and sisters in Christ in prayer, even as they remember us, let us pray to the Lord:

C Lord, have mercy.

P For all pastors and church workers, that they may proclaim the saving Gospel and be faithful in every responsibility, and that we may hear the counsel of God's Word with willing hearts and correct our errors and repent of our sins, let us pray to the Lord:

C Lord, have mercy.

P For our new members, that they may be regularly nourished here with the pure spiritual food they need to remain firm in the saving faith God has given them, let us pray to the Lord:

C Lord, have mercy.

P For our nation, that the Lord would bless our leaders with wisdom and guard us from the rising ungodliness in our land, so that the Gospel may be preached boldly and continue to bear fruit and grow, let us pray to the Lord:

C Lord, have mercy.

P For those who are sick, those who suffer, those who grieve, and those who we now silently name in our hearts, that they may be strengthened by the Lord's power to endure their trials and bear the good fruit of faith even in their afflictions, let us pray to the Lord:

C Lord, have mercy.

P For those who gather around Christ's body and blood, that being carried through Baptism into the safety of His Church, they may abide in this place of refuge and rightly rejoice in His gracious care, let us pray to the Lord:

C Lord, have mercy.

P Almighty God, You have been faithful to us, who deserved none of Your mercies. Lead us to receive them with grateful hearts and to be faithful unto death, that we may receive the crown of everlasting life. Hear us in the name of Jesus Christ, Your Son, our Lord, through whom, with whom and in whom be all honor and glory, both now and forever.

C Amen.

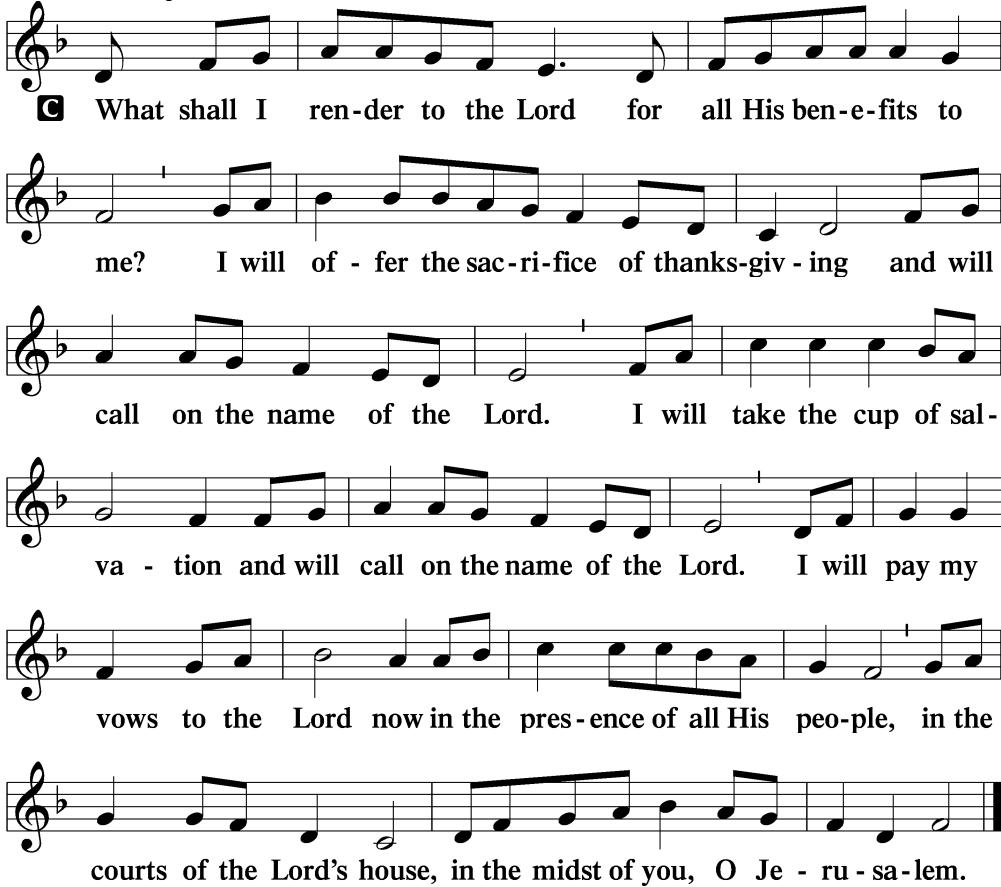
Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Offering

Stand

Offertory

LSB 159



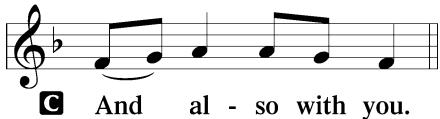
C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

LSB 160

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.
Amen.

The Words of Our Lord

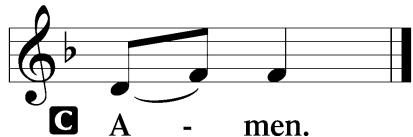
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My \ddagger body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My \ddagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 163

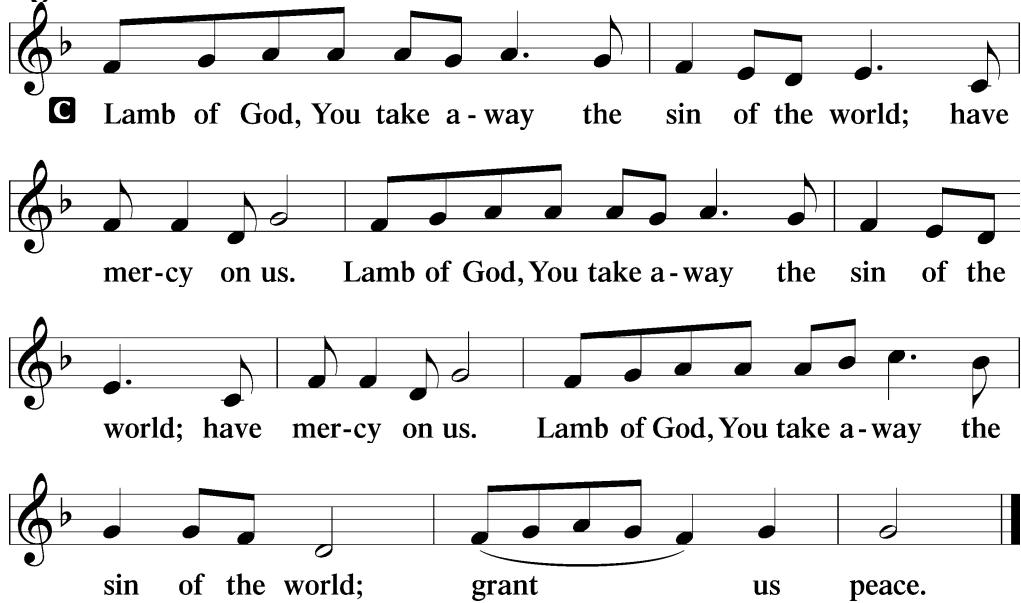
P The peace of the Lord be with you always.



C A - men.

Agnus Dei

LSB 163



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Distribution

Jesus Christ, Our Blessed Savior sts. 1–5

LSB 627



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's
2 As His pledge of love un - dy - ing, He, this pre - cious
3 Je - sus here Him - self is shar - ing; Heed then how you
4 Praise the Fa - ther, who from heav - en To His own this
5 Firm - ly hold with faith un - shak - en That this food is



wrath for - ev - er; By His bit - ter grief and woe
food sup - ply - ing, Gives His bod - y with the bread,
are pre - par - ing, For if you do not be - lieve,
food has giv - en, Who, to mend what we have done,
to be tak - en By the sick who are dis - tressed,



He saved us from the e - vil foe.
And with the wine the blood He shed.
His judg - ment then you shall re - ceive.
Gave in - to death His on - ly Son.
By hearts that long for peace and rest.

Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546; (sts. 1–2, 4–5): tr. The Lutheran Hymnal, 1941, alt.; (st. 3): tr. Lutheran Service Book, 2006. Tune: Geistliche Lieder auffs new gebessert, 1533, Wittenberg, ed. Joseph Klug, alt. Text (st. 3): © 1980 and 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110017168

Text (sts. 1–2, 4–5) and tune: Public domain

Now, My Tongue, the Mystery Telling

LSB 630



1 Now, my tongue, the mys - t'ry tell - ing Of the glo - rious
 2 Giv'n for us, and con - de - scand - ing To be born for
 3 That last night at sup - per ly - ing Mid the Twelve, His
 4 Word made flesh, the bread He tak - eth, By His word His
 △ 5 Glo - ry let us give and bless - ing To the Fa - ther



bod - y sing, And the blood, all price ex - cel - ling,
 us be - low, He with us in con - verse blend - ing
 cho - sen band, Je - sus, with the Law com - ply - ing,
 flesh to be; Wine His sa - cred blood He mak - eth,
 and the Son, Hon - or, thanks, and praise ad - dress - ing,



Which the Gen-tiles' Lord and King, Once on earth a -
 Dwelt, the seed of truth to sow, Till He closed with
 Keeps the feast its rites de - mand; Then, more pre - cious
 Though the sens - es fail to see; Faith a - lone the
 While e - ter - nal a - ges run; Ev - er too His



mong us dwell - ing, Shed for this world's ran - som - ing.
 won - drous end - ing His most pa - tient life of woe.
 food sup - ply - ing, Gives Him - self with His own hand.
 true heart wak - eth To be - hold the mys - ter - y.
 love con - fess - ing Who from both with both is One.

Text: Thomas Aquinas, c. 1225-1274; tr. The Hymnal 1940

Tune: Chants ordinaires de l'Office Divin, Paris, 1881

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Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and \dagger give you peace.



C A - men.

Recessional Hymn

Almighty Father, Bless the Word

LSB923

1 Al - might - y Fa - ther, bless the Word Which through Your
2 We praise You for the means of grace As home - ward
△ 3 Praise God, from whom all bless - ings flow; Praise Him, all

grace we now have heard. Oh, may the pre - cious
now our steps we trace. Grant, Lord, that we who
crea - tures here be - low; Praise Him a - bove, ye

seed take root, Spring up, and bear a - bun - dant fruit!
wor - shiped here May all at last in heav'n ap - pear.
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

Text (sts. 1-2): Church Poetry, 1823, Philadelphia, alt.; (st. 3): Thomas Ken, 1637-1711

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Praying for Those in Need

In the Divine Service today, we lift up those in need of healing, comfort, strength, and peace. If you would like someone to be named in the Prayer of the Church during the Service, or if you are in need of private prayer, please speak with Pastor Keinbaum or one of the Elders.

“Cast all your anxieties on Him, because He cares for you.” (1 Peter 5:7)

From the Treasurer

Monthly Offering Goal – July

Goal Progress: 16%



Thank you for your faithful and generous giving. Your offerings support the preaching of the Word and the administration of the Sacraments, the care of souls, and the ongoing work of the Church here at Celebration Lutheran.

“Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.” (2 Corinthians 9:7)

Life Together at Celebration

Today: New Members Reception – Welcome to the CLC Family!

Stick around after the Service as we celebrate our new members with good conversation. Light snacks and good company await!

Service Bulletin

Please take the Service bulletin home. It is a great tool to reflect and be fed by the Word of God throughout the week. It is prepared with care and attention to help you remain rooted in the Word even after Sunday.

Youth and Family Night

All youth are invited to Youth and Family Night on Wednesday, July 16, beginning at 5:30 p.m. Enjoy a light dinner, a devotional with Pastor Keinbaum and fellowship with your friends.

Children’s Bible School

There will be no session today. We look forward to seeing everyone back next Sunday!

Pastor Office Hours

Pastor Keinbaum is available on Wednesdays from 3:30 to 5:30 p.m. for conversation, prayer, or private confession. Please speak with him or email to schedule a time.

What if 45 minutes could deepen your faith?

Join us for Bible study Sundays at 9:00 a.m. in the fellowship hall. All are welcome.

Quarterly Financial Statements: Available upon request. Please email our treasurer, Emily Anderson, at treasurer@celebrationlutheran.org or call the church office if you would like a copy.

Calendar

July

13	9:00 am	Bible Study led by Pastor Kienbaum
	9:45 am	Coffee & Preparation
	10:15 am	Divine Service
	11:15 am	Fellowship
	11:30 am	Lay Programs
15	9:00 am	Christ's Cupboard Preparation (Volunteers Welcome!)
16	8:00 am	Christ's Cupboard Distribution Volunteers Welcome!)
16	3:30-5:50 pm	Pastor Keinbaum's Office Hours
16	5:30 pm	Youth and Family Night
17	6:30 pm	AA Meeting
18	8:00 am	Men's Bible Study at First Watch
19	7:30 am	AA Meeting

Want to see the full calendar? Scan the QR code:



Devotion

Spread the Reign of God the Lord

“Enter, mighty Word, the field; ripe the promise of its yield. But the reapers, oh, how few for the work there is to do!

“Lord of the harvest, great and kind, rouse to action heart and mind; Let the gath’ring nations all see Your light and heed Your call.”

Would a farmer carefully tend an orchard or a planted field and then, at harvest, leave the crops to wither and decay? Fruit and grain must be harvested at the right time. Jesus told His disciples to look up and see the fields ripe for harvest. Many people in those days had heard about the Messiah. They knew what the prophets had foretold. They listened to John the Baptist as he called on them to repent and prepare the way for the Messiah. The prophecies had been fulfilled. The Messiah, Jesus Christ, had come. Fields were ready for the harvest. It was time for people to hear the Good News and be gathered into the Kingdom.

Today we look up and see what Jesus and His disciple saw—fields ripe for harvest. As if standing in a vast field of sun-ripened wheat, we see people all around us who need to hear the Gospel. Neighbors, co-workers, friends, and family members may not yet know the Good News. Some may have heard of Jesus but know little more than His Name. Others may have questions and want to know more. Yet Jesus expressed concern as He viewed the ripened fields. He told His disciples, “The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into His harvest” (Matthew 9:37-38). Our hymn expresses the same concern: “But the reapers, oh, how few for the work there is to do!” Workers are needed and we pray that the Lord of the harvest would send pastors, teachers, missionaries, and evangelists out into the world to proclaim the Gospel. We pray too that in our own lives, the Lord of the harvest would “rouse to action heart and mind.” We ask the Holy Spirit to work through our witnessing and cause the fruit of faith to grow in the hearts of those who hear the Gospel.

We can be certain that such growth will come, because the seed is the Word of God, the Good News about Jesus’ redeeming death and triumphant resurrection. Concerning the life-giving seed of His Word, God promises, “So shall My Word be that goes out from My mouth; it shall not return to Me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it” (Isaiah 55:11). The scattered seed will take root, God will give the growth, and we will rejoice in the harvest!

WE PRAY: Lord, send workers into Your harvest fields, so that people of all nations, moved by the Spirit, will hear and respond to the call of the Gospel. Amen.

This Daily Devotion was written by Dr. Carol Geisler. It is based on the hymn, “Spread the Reign of God the Lord,” which is number 830 in the *Lutheran Service Book*.

Reflection Questions:

1. Are you able to *read the land* and know when crops are ready to harvest? How did you learn that?
2. What would be a good *read* of the spiritual landscape today? Do you know people who appear ready to come into the kingdom of God?
3. What can you do to help bring people into God’s kingdom?

Devotion provided by Lutheran Hour Ministries www.lhm.org

Notes

Take this bulletin home and use it for prayer, Scripture reading, and encouragement throughout the week.

