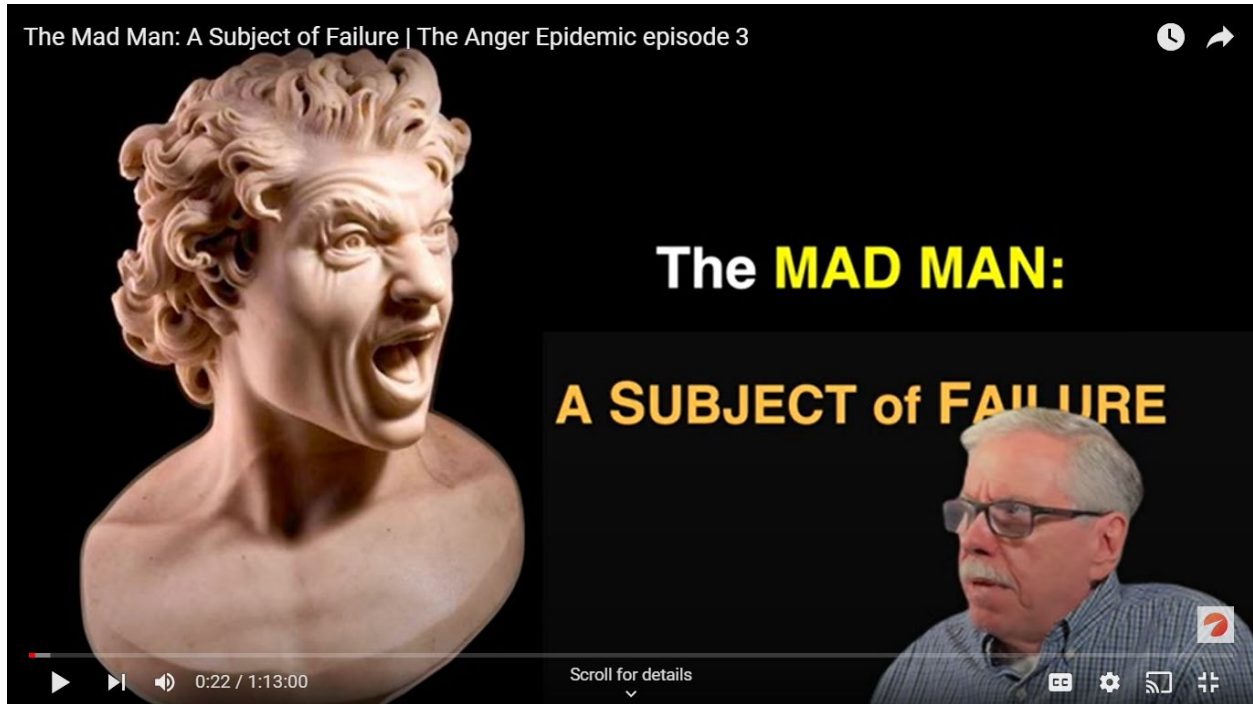


Part 4 & 5

<https://www.youtube.com/watch?v=v-WJmVr0KJE>

## The Mad Man: A Subject of Failure



Man has tried to come up with a cure for madness  
Madness drives us from people  
We can have fear, compassion but man needs divine help.

Ecc 1:9 **The** thing that hath been, it is that which shall be; and that which is done is that which shall be done: and **there** is no **new** thing **under the sun**.

Daniel 12:4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and **knowledge shall be increased**.

5:30 Ecclesiastes 9:3 This is an evil among all things that are done under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, **and madness is in their heart** while they live, and after that they go to the dead.

All men live with madness  
Solomon look for the reason for madness

Buddah name means the awaken one



Buddaha teaching of suffering is disturbance of heart caused by passion.  
What Greeks caused pathos which is in anger

## Four Noble Truths

1. Life is full of suffering
2. Suffering is caused by desire
3. Suffering ceases through the extinguishing of desire
4. Desire is extinguished by adherence to the noble eightfold path



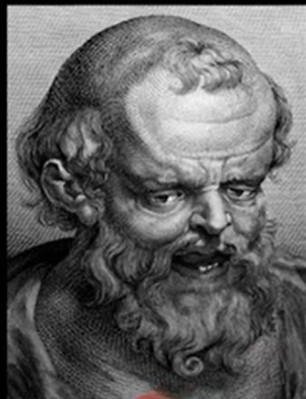
Nirvana is the place where passion is extinguished. Like a flame is quenched

Greeks to extinguish passion or pathos-to gain wisdom

The Mad Man: A Subject of Failure | The Anger Epidemic episode 3



“While medicine cures the sicknesses of the body,  
wisdom (sophia) rids the soul of its affections  
(pathê).”

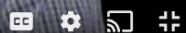


- Democritus 5th Century B.C.



11:41 / 1:13:00

Scroll for details



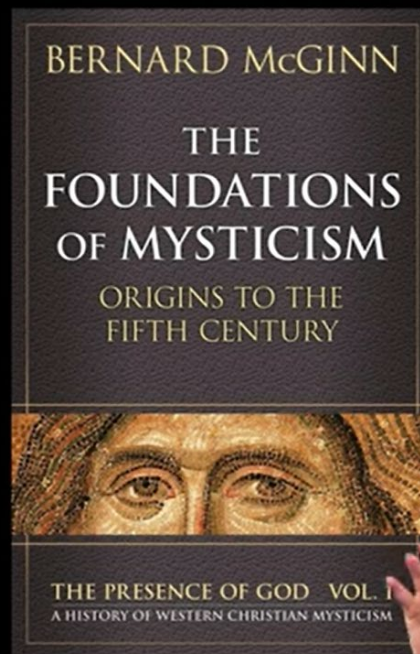
“The logos of that **philosophy** is vain by which no affection (pathos) of a human being is treated.

For just as there is no benefit to medicine if it does not heal the sicknesses of bodies, so too there is none to **philosophy** unless it expels the affections of the soul.”

- *Epicurus (341 BCE – 270 BCE)*



Philosophy targets passions. Philosophy seeks to be without passion.



Three steps towards mysticism

1. Purgative
2. Contemplative
3. Unitive stage-(union with god)



## Babylonian stages ziggurat



Like the tower of Babel, the ziggurat. It was the place where the divine met humanity. The sacred marriage.

But as in the the account of the tower of Babel they wanted God but did not want the relationship with God.

We want the blessing we want the experience, but we do not want the relationship.

Mysticism is grounded in paganism.



“A God who enjoys the fullness of deity  
is clearly **above both pain and pleasure**,  
though possessed of all-embracing  
wisdom and knowledge.”

*Epinomis 985a*



“...it would be unseemly for either  
feeling  
(pleasure or pain) to arise in  
them

*Philebus 33b*



1 Corinthians 1:21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. <sup>22</sup> For the Jews require a sign, and the Greeks seek after wisdom:

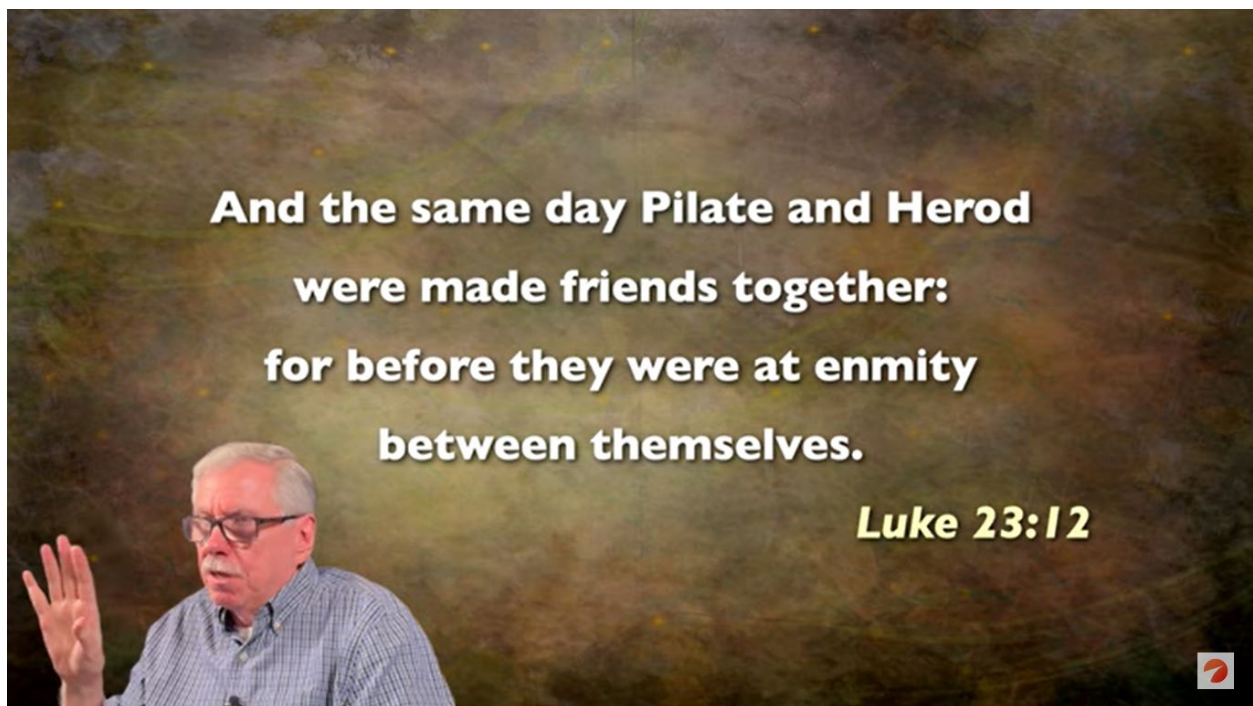
<sup>23</sup> But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

<sup>24</sup> But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

22:45

Colossians 2:8-10 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.<sup>9</sup> For in him dwelleth all the fulness of the Godhead bodily.

<sup>10</sup> And ye are complete in him, which is the head of all principality and power:



29:00

Mark 12:10 And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

Acts 4: <sup>10</sup> Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

<sup>11</sup> This is the stone which was set at nought of you builders, which is become the head of the corner.

<sup>12</sup> Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved

Acts 4: <sup>25</sup> Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

<sup>26</sup> The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

<sup>27</sup> For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

The true antichrist spirit of the day

It was in the leaders of the day

- No sharing
- Slandering anyone who holds to a biblical point of view
- It demonizes anyone still holds unto Christ

Saul of Tarsus was the builder of the day. Until he meet Jesus on the road.

Ac 26: <sup>22</sup> Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

<sup>23</sup> That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

<sup>24</sup> And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

**Present the simple gospel and you are deemed I'm mad person.**

2 Corinthians 5:13-18 For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause.

<sup>14</sup> For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

<sup>15</sup> And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

<sup>16</sup> Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.

<sup>17</sup> Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

<sup>18</sup> And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

44:00



Eph 2: <sup>12-13,16</sup> That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

<sup>13</sup> But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.<sup>16</sup> And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

### **History is the rejection of the world rejecting Christ**

- Jews were zealous for righteousness that was there goal
- Gentiles sought for peace through their philosophical ways

Is 57:<sup>19</sup> I create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, saith the Lord; and I will heal him.

<sup>20</sup> But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.<sup>21</sup> There is no peace, saith my God, to the wicked.

Is 48: <sup>17</sup> Thus saith the Lord, thy Redeemer, the Holy One of Israel; I am the Lord thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldest go.

<sup>18</sup> O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

Is 32: <sup>17</sup> And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.

**For I am not ashamed of the gospel of Christ:  
for it is the power of God unto salvation  
to every one that believeth; to the Jew first,  
and also to the Greek.**

**For therein is the righteousness of God  
revealed from faith to faith: as it is written,  
The just shall live by faith.**

*Romans 1:16,17*



54:00

**For the wrath of God is revealed from heaven  
against all ungodliness and unrighteousness of  
men, who **hold the truth in unrighteousness**;  
Because that which may be known of God  
is manifest in them; for God hath shewed it  
unto them.**

*Romans 1:18,19*



Rom 10 : Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

<sup>2</sup> For I bear them record that they have a zeal of God, but not according to knowledge.

<sup>3</sup> For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

<sup>4</sup> For Christ is the end of the law for righteousness to every one that believeth.

For it is written, I will destroy the wisdom of the wise,  
and will bring to nothing the understanding of the  
prudent.

Where is the wise? where is the scribe?

where is the disputer of this world?

hath not God made foolish the wisdom of this  
world?

*1 Corinthians 1:19,20*





**The wise men are ashamed,  
they are dismayed and taken:  
lo, they have rejected the word of the LORD;  
and what wisdom is in them?**

*Jeremiah 8:9*



61:00

**For they have healed the hurt  
of the daughter of my people slightly, saying,  
Peace, peace; when there is no peace.**

*Jeremiah 8:11*





**We looked for peace,  
but no good came;  
and for a time of health,  
and behold trouble!**

*Jeremiah 8:15*



**The harvest is past,  
the summer is ended,  
and we are not saved.**

*Jeremiah 8:20*





**For the hurt of the daughter of my people  
am I hurt; I am black; astonishment hath  
taken hold on me.**

**Is there no balm in Gilead;  
is there no physician there?  
why then is not the health of the daughter  
of my people recovered?**

*Jeremiah 8:21,22*



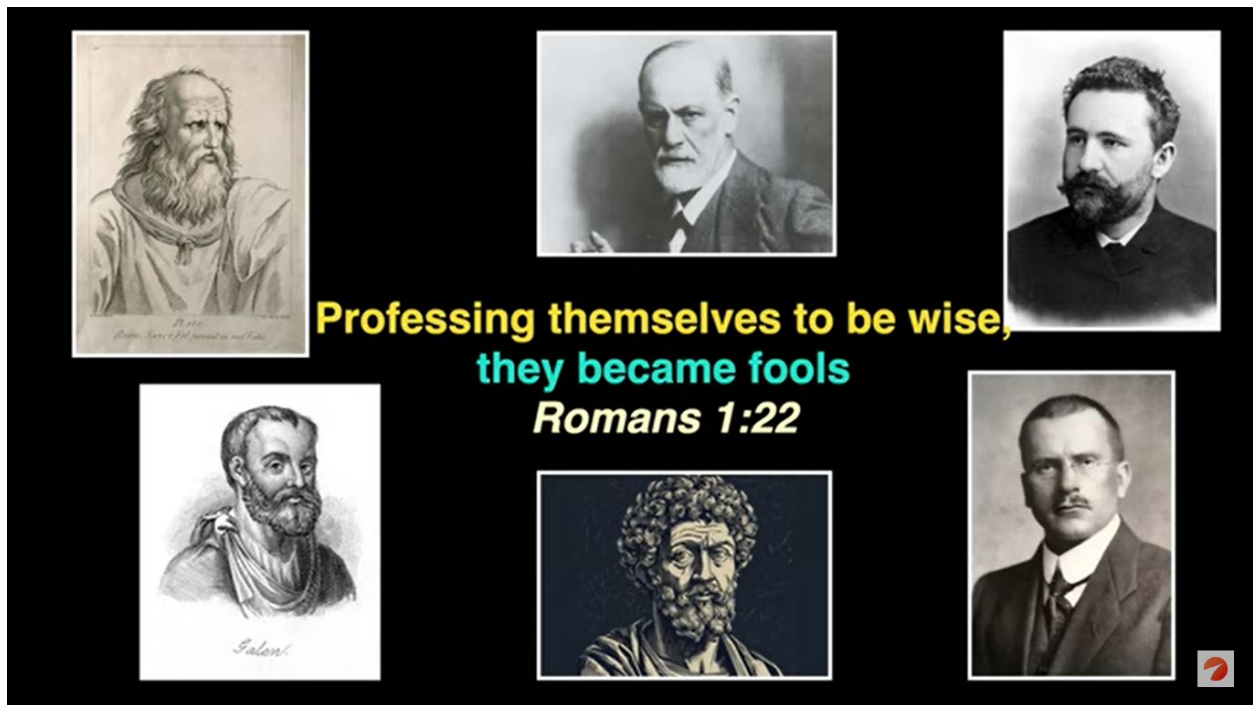
**But ye are forgers of lies,**



**ye are all **physicians of no value.****

*Job 13:4*





65

1 Tim 6: <sup>20</sup> O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called: <sup>21</sup> Which some professing have erred concerning the faith. Grace be with thee. Amen.





Oh and I've seen many searching for answers far and wide. But I know we're all searching for answers only You provide" are from the song "Good Good Father" by Chris Tomlin.

What is needed today is not a form of godliness but the power of godliness to be formed in our life.



Is 54: <sup>13</sup> And all thy children shall be taught of the Lord; and great shall be the peace of thy children. <sup>14</sup> In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.