

Butterfly Effect

Matt 17:1-9 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

2 And **was transfigured before them**: and his face did shine as the sun, and his raiment was white as the light.3 And, behold, there appeared unto them Moses and Elias talking with him.4 Then answered Peter, and said unto Jesus, **Lord, it is good for us to be here**: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.6 And when the disciples heard it, they fell on their face, and were sore afraid.7 And Jesus came and touched them, and said, Arise, and be not afraid.8 And when they had lifted up their eyes, **they saw no man, save Jesus only**.

9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

Transfigured defined

Transfigured – Metamorphoo-
Meta-change of place or condition
Morphoo-to form Gal4:19

The butterfly and moth develop through a process called metamorphosis. This is a Greek word that means transformation or change in shape. Insects have two common types of metamorphosis. Grasshoppers, crickets, dragonflies, and cockroaches have incomplete metamorphosis.

Used of the Lord transfiguration on the mount Matthew 17 and mark 9 involving the miracle of transformation from an earthly form into a supernatural form which was externally denoted by the radiance of his garments and countenance. This suggests what the bodies of the righteous may be like as a result of the resurrection of our bodies 1st Corinthians 15:51

*****Can a believer go through a metamorphosis?*****

How the Father views the Son firsthand

5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

The Father testifies of the Son through the scriptures

V5 This is my beloved Son, in whom I am well pleased; hear ye him.

One might say that everything that the Father said came from the Scriptures.

In Psalm 2:7, the Father says to the Son: You are my Son.

In Isaiah 42:1, the Father says to the Son that He is One in whom My soul delights. Or as Matthew 12:18 quotes the passage: in whom My soul is well pleased!

In Deuteronomy 18:15, God the Father says through Moses the prophet about the coming Jesus, Him you shall hear.

We see Jesus with Moses and Elijah

But who takes precedence in this account?

Jesus Christ is greater than Moses

Hebrews 3:3-6, 8 For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house. [4] For every house is builded by some man; but he that built all things is God. [5] And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after; [6] but Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. [8] Harden not your hearts, as in the provocation, In the day of temptation in the wilderness:

Jesus Christ is greater than Prophets and angels

Hebrews 1:1-8 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, [2] **hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;** [3] who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; [4] **being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.** [5] For unto which of the angels said he at any time, Thou art my Son, This day have I begotten thee? And again, I will be to him a Father, And he shall be to me a Son? [6] And again, when he bringeth in the first begotten into the world, he saith, And let all the angels of God worship him. [7] And of the angels he saith, Who maketh his angels spirits, And his ministers a flame of fire. [8] **But unto the Son he saith, Thy throne, O God, is for ever and ever: A sceptre of righteousness is the sceptre of thy kingdom.**

Glory of Christ

John 17:5 And now, O Father, glorify thou me with thine own self with the **glory** which I had with thee before the world was.

Glory of Christ is seen in our oneness

John 17:22 And the **glory** which thou gavest me I have given them; that they may be one, even as we are one:

Christ Jesus prayer is that we would partake of His glory

Jesus has His disciples with Him when He shines in His glory. He is not glorified apart from them, because they share in His glory. Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me. (John 17:24)

Job saw the glory of the Lord

I had heard of you by the hearing of the ear, but now my eye sees you. Therefore I abhor myself, and repent in dust and ashes.” ([Job 42:1-6](#))

Jacob saw the glory of the Lord

And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew it not. And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven. ([Genesis 28:16-17](#))

Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel: And they saw the God of Israel

Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel: And they saw the God of Israel: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness. And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink. ([Exodus 24:9-11](#))

Moses saw the glory of the Lord

And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him. ([Exodus 34:29-35](#); [2 Corinthians 3:7-18](#))

Joshua saw the glory of the Lord-Lord of Host

And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant? And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so. ([Joshua 5:13-15](#))

Micaiah saw the Lord sitting upon his throne 2Chron 18:8-22

Isaiah saw the Lord sitting upon a throne Is 6:1-7

Ezekiel saw a vision of the Divine Glory Ez 1:1

Daniel beheld a vision of the Ancient of Days Dan 7:9-14

Stephen saw the glory of God, and Jesus standing on the right hand of God

When they heard these things, they were cut to the heart, and they gnashed on him with their teeth. But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God. Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep. (Acts 7:54-60)

Paul saw a revelation in the third heaven

It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord. I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter. Of such an one will I glory: yet of myself I will not glory, but in mine infirmities. For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me. (2 Corinthians 12:1-6)

John saw God on his throne in heaven

After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. (Revelation 4:1-4)

Do believers transform?

2 Cor 3: 6-18 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.
7 But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:
8 How shall not the ministration of the spirit be rather glorious?
9 For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.
10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.
11 For if that which is done away was glorious, much more that which remaineth is glorious.
12 Seeing then that we have such hope, we use great plainness of speech:
13 And not as Moses, which put a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:
14 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ.
15 But even unto this day, when Moses is read, the vail is upon their heart.
16 Nevertheless when it shall turn to the Lord, the vail shall be taken away.
17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.
18 But we all, with open face beholding as in a glass the glory of the Lord, **are changed into the same image from glory to glory, even as by the Spirit of the Lord.**

Rom 12:1-2 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

2 And be not conformed to this world: **but be ye transformed by the renewing of your mind,** that ye may prove what is that good, and acceptable, and perfect, will of God







