

Class 2 Pg 10

How is this doctrine related to his deity?

The doctrine of eternity speaks of the deity of Christ Jesus in the first column eternity past, in the second column eternity future
Is 57:15 For thus says the High and Lofty One Who inhabits eternity, whose name *is* Holy: "I dwell in the high and holy *place*, With him *who* has a contrite and humble spirit, To revive the spirit of the humble, And to revive the heart of the contrite ones.

Read Philip 2:5-11

2-obedience and humility and when we humble ourselves God will exalt us will lift us up. James 4:6 But he giveth more grace. Wherefore he saith, God resisteth **the proud**, but giveth grace unto **the** humble.

Some Observations

1-how far back in the human race does each genealogy go?

Matthew gospel from Adam to Jesus, Luke's gospel to the very beginning to the son of God.

1b-account for the difference, keeping in mind that Matthew wrote especially with the Jew in mind.

Matthew Abraham Jesus going through Solomon
Luke goes backwards to Nathan then to Adam.

2-Admin is added on between Ram Amminadab Matthew speaks of Ruth and Tamar which were women.

3-the answer to the question is Solomon

4-the answer to the question is dark during these times

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Luke 3:38 *the son* of Enosh, *the son* of Seth, *the son* of Adam, *the son* of God.

Mk 1:1 The beginning of the gospel of Jesus Christ, the Son of God.

Jhn 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Gal 4:4 But when the fullness of the time had come, God sent forth His Son, born^[a] of a woman, born under the law

Matt 15:24 But He answered and said, "I was not sent except to the lost sheep of the house of Israel."

Chart D Pg 15

Mystic- a person who seeks by contemplation and self-surrender to obtain unity with or absorption into the Deity or the absolute, or who believes in the spiritual apprehension of truths that are beyond the intellect.

Pietism- is a Christian theological tradition that emphasizes a heartfelt faith, personal religious experience, and living in a way that demonstrates commitment to God

Ascetics - f severe self-discipline and abstention from all forms of indulgence, typically for religious reasons.

Pg 16 verses

Jhn 14:1-3 "Let not your heart be troubled; you believe in God, believe also in Me. ² In My Father's house are many ^[a]mansions; if *it were* not so, ^[b]I would have told you. I go to prepare a place for you. ³ And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, *there* you may be also.

1 Thess 4:16-18 For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. ¹⁷ Then we who are alive *and* remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. ¹⁸ Therefore comfort one another with these words.

Lu 2:21-32 ²¹ And when eight days were completed ^[a]for the circumcision of the Child, His name was called Jesus, the name given by the angel before He was conceived in the womb.

²² Now when the days of her purification according to the law of Moses were completed, they brought Him to Jerusalem to present *Him* to the Lord ²³ (as it is written in the law of the Lord, "Every male who opens the womb shall be called holy to the Lord"), ²⁴ and to offer a sacrifice according

to what is said in the law of the Lord, “A pair of turtledoves or two young pigeons.”

²⁵ And behold, there was a man in Jerusalem whose name *was* Simeon, and this man *was* just and devout, waiting for the Consolation of Israel, and the Holy Spirit was upon him. ²⁶ And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. ²⁷ So he came by the Spirit into the temple. And when the parents brought in the Child Jesus, to do for Him according to the custom of the law, ²⁸ he took Him up in his arms and blessed God and said:

²⁹ “Lord, now You are letting Your servant depart in peace,
According to Your word;

³⁰ For my eyes have seen Your salvation

³¹ Which You have prepared before the face of all peoples,

³² A light to *bring* revelation to the Gentiles,
And the glory of Your people Israel.”

For example, Matthew 1:8 says, "Before Caius was born. Such genealogy of Jesus fulfilled the four prophecies."

ed literally with the human. Luke emphasizes His identifying back to the first man, "man" aspect of this race (imitations of humanity) by (ab) and by making a big fifteen verses of Matthew word is from the Greek siah. Matthew also emphasizing statement, identifying. Also, Matthew's list of braham that God first them everlasting blessing: not only the hope of

David" (1:1). He re-6. The royal line of is recorded by Mat- (Mary's descent),

to guard the truth conception by the l father only. Mat- y, of whom was in the feminine a few verses lat- d.

n that Jesus was verse literally of Joseph), of

ginal Greek and Gospels for Stu- . Compare the

| PROPHETIES FULFILLED IN JESUS | | | Chart C |
|-------------------------------|---|--|---------|
| PROPHETCY | DESCRIPTION | FULFILLMENT | |
| PRE-EXISTENCE AND BIRTH | | | |
| Isa 7:14 | Out of Jesse, David | Rev 22:16 | |
| Isa 7:14 | Virgin Birth | Matt 1:18-23 | |
| Mic 5:2 | Bethlehem Birth | Matt 2:1; Luke 2:1-7 | |
| Dan 9:25 | Time of His Coming | Luke 3:1, 21-22 | |
| PUBLIC MINISTRY | | | |
| Mai 3:1, 4:5-6 | Forerunner | Luke 1:13-17; Matt 3:1-3, 16; 17:10-13 | |
| Isa 40:3-4 | Spirit of Lord Resting on Him | Matt 3:16 | |
| Isa 11:2 | Annointed to bring forth | Luke 4:16-21 | |
| Isa 61:1-3 | Rejected King | Mark 3:6 | |
| Isa 53:3 | Triumphal Entry | Matt 21:1-11 | |
| DEATH AND RESURRECTION | | | |
| Isa 53:4-8; Dan 9:26 | Crucifixion with No Bone Broken | John 19:18; 2 Cor 5:21; 1 Pet 3:18 | |
| Ps 34:20; Ex 12:46 | For Sake | John 19:33, 36 | |
| Zech 13:7 | Rich man's grave | Matt 26:31, 56 | |
| Isa 53:9, 12 | Mocked | Luke 23:32-33; Matt 27:57-60; John 19:39 | |
| Ps 22:7-8 | Crucified for Us | Matt 27:39-43 | |
| Ps 22:18 | Cries out to the Lord | Matt 27:35; John 19:23-24 | |
| Ps 22:1 | Resurrection | Matt 27:46; Mark 15:34 | |
| Ps 16:10; Isa 53:10 | Resurrection | Matt 28:1-6; Acts 2:22-32 | |
| PRESENT AND FUTURE MINISTRIES | | | |
| Ps 110:1, 4 | Priest Forever Seated at the Right Hand | Acts 5:31; Heb 8:1 | |
| Isa 9:6-7; Dan 7:13-14 | Eternal Kingdom | Luke 1:32-35; Matt 25:31 | |

Page 16 V concluding exercises

We today differ from Jesus' day in technology, medicine and progressive accomplishments such as a man walking on the moon, flight and computers. We still are the same when it comes to sin and falling short of God's glory in our lives. We as believers need to see this world the way

Jesus saw it as dying lost and helpless. Man has a major need his major need is sin in his life. For we are told by Paul in his epistle to the Romans 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: KJV. The gospel is for the sinner in which we all are.

John 14:1-3 Let not your heart be troubled: ye believe in God, believe also in me.² In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.³ And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also KJV

1 Thess 4:16-18 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:¹⁷ Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.¹⁸ Wherefore comfort one another with these words. KJV

I believe that event of Jesus' return will be as real as the rain that falls from the sky. I believe the time is short and we must be about our Father's work. As Simeon was so must we. I believe just these few verse talk about our attitude while waiting. Luke 21:28²⁸ And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. KJV

1 Thess 5:6-11 Therefore let us not sleep, as do others; but let us watch and be sober.⁷ For they that sleep sleep in the night; and they that be drunken are drunken in the night.⁸ But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.⁹ For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,¹⁰ Who died for us, that, whether we wake or

sleep, we should live together with him. 11 Wherefore comfort yourselves together, and edify one another, even as also ye do. KJV

Heb 10:24-25 And let us consider one another to provoke unto love and to good works: 25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. KJV