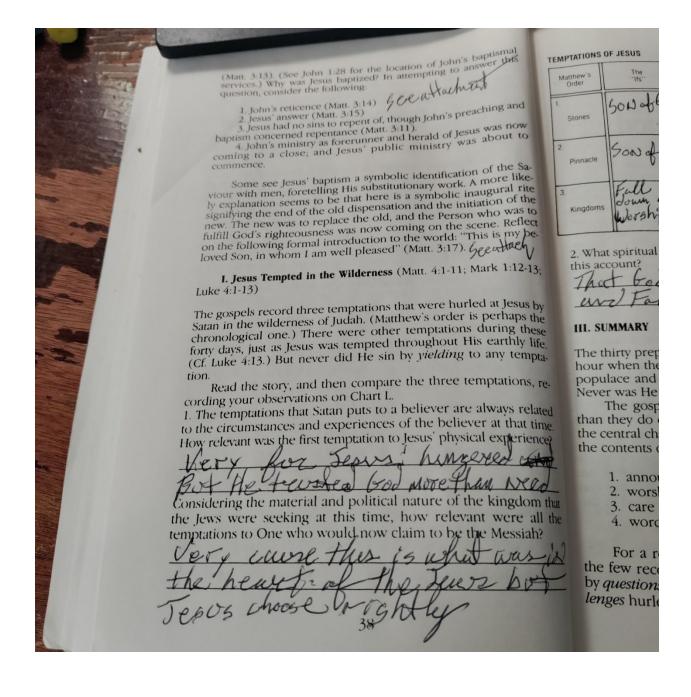
## Pg 36

13. Flight time Egypt (Matt 2:13-13)  How do you reconcile the omnipo by's flight from danger; (2) the exte	have diece of God and (1) the have diece of God and human rul-
That God knows bou your base they gent the Soul steel Wille E. Home in Nazareth (Mart. 2:19-	Lage syn pourse Jude) wr Lage syn (23: Luke 2:396-40) writes:
Jesus was often referred to as a N where He was brought up by His called Him a Nazarene, their intent was prophesied by some of the pr Dan. 9:26). The word Nazareth does ment, though the Hebrew word ne may have a connection with Matthew Read Luke 2:40 again, and observe	parents. When his become was one of scorn. Such scorn ophets (cf. Isa. 53:3; Ps. 22:6; s not appear in the Old Testatzar ("shoot") of Isaiah 11:1 's reference in 2:23.
physical, mental, and spiritual growth the fact of growth imply imperfection flysical Grew Mental Growth of the spiritual growth in the fact of growth in the fact of growth in the fact of the spiritual growth in the fact of the spiritual growth in the fact of the fact of the spiritual growth in the fact of the fact o	the last secular the last secular to the last
F. Visit to the Temple (Luke 2:41-5	try. If ably t
This story clearly teaches that Jesus he divine mission at a young age. Just he sion He knew at age twelve is not remisled by what are the limitations of knot twelve. Jesus was an extraordinar dence of this, compare His understand and teachers (2:47), and of His parents	nowledge in a normal youth years ding with that of the people of that misson its sea of the people o
G. From Age Twelve to Thirty (Luke	2:51-52) Jesu
What do these verses reveal about the returned to this  He was subject to this  He was subject to this	naturing years of Jesus' life two tion
3. Jesus was around thirty years old when He I	began His public ministry (Luke



## Page 38 Why was Jesus baptized?

While John's baptism was a baptism of repentance it is seen clearly seen that this baptism first obedience on both Jesus and John's part. Matt 3:15 And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him. KJV Second this was a baptism of the Spirit as John speaks of it in John 1:32-33 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizes with the Holy Ghost. KJV Third Jesus fulfilling the law and submitting to the washing. The reason John was reluctant was that Jesus was preferred over him and John knew in part who he was baptizing.

## Page 38

Matt 3:17 This is my beloved Son, in whom I am well pleased. KJV That if man wants to please the Lord he can please God by being like His Son.

John's bap g to answe	TEMPTATIONS OF JESUS  THE Actual the Legislation femplation femplation by Scripture						
whith preaching	10 of box Stones What sortain (Deul 8.3)						
esus was n vas about	SON of God type ( PS 91.11-12. Deut 6.16)						
more like augural ristion of the	tie 3 John Mingdons Authorote (Deut 6.13)						
is my be	what spiritual lessons for Christian living are to be learned from						
1:12-13;	That God's word gustam, Humelty						
ps the these	III. SUMMARY						
v life. npta-	The thirty preparation years of Christ's life anticipated the day and the hour when the Son of God would come out into the arena of the hour when the still the ministry that His Father sent Him to do.						
, re-	Never was the benink and more actions and words of the people						
ited me. ce?	than they do of Jesus in this preparation period. And yet, jesus is						
1	1. announcements ABOUT Jesus 2. worship directed TO Jesus the Child						
at	3. care OF Jesus the Lad 4. words spoken TO Jesus						
2	For a review exercise, pursue this point further, noting that the few recorded words spoken by Jesus were really brought on by questions asked by teachers, His parents, and John, and by challenges hurled by Satan.						