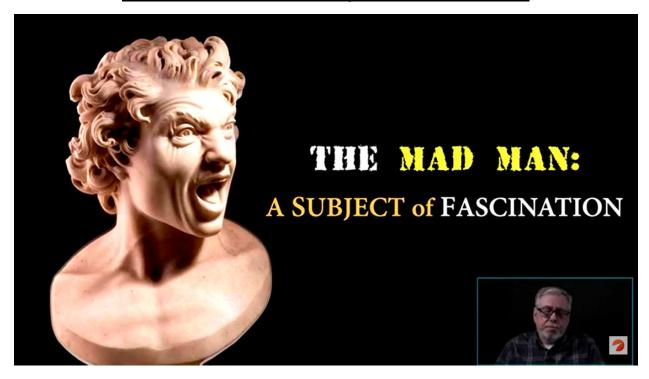
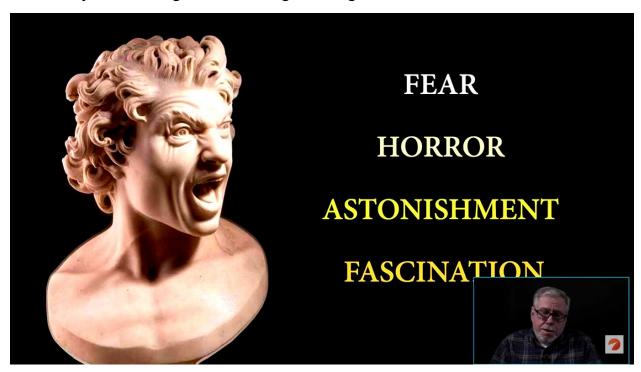
## The Madman; A subject Fascination



Define fascination-to capture the imagination or interest of a person to be extremely interesting or absorbing to intrigue.



You can't take your eyes off the mad man.

1 Samuel 21:13-14 And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.14 Then said Achish unto his servants, **Lo, ye see the man is mad**:

Why are we fascinated by madness? To understand what is beneath their actions.



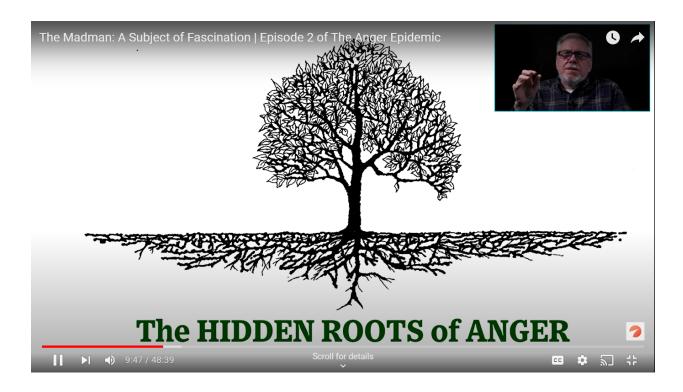
As the stomach craves food, the mind craves for knowledge.

Ecclesiastes 1:17And I gave my heart to know wisdom, and to **know madness** and folly: I perceived that this also is vexation of spirit.

What is the motive to madness?

Closure can come when we know the reason behind their madness.

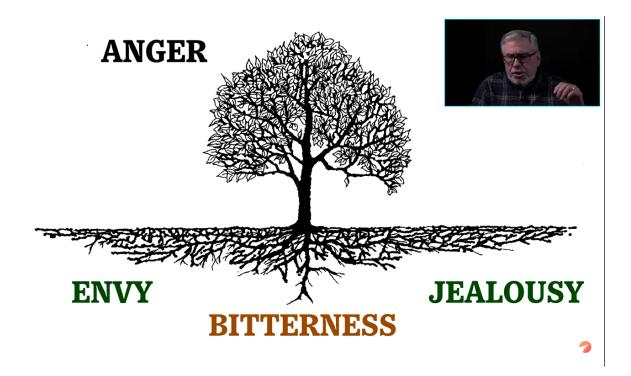
Ecclesiastes 7:25 I applied mine heart to know, and to search, and to seek out wisdom, and the reason of things, and to know the wickedness of folly, **even of foolishness and madness**:



We have Cain and Abel, Isaac and Ishmael, Joseph and his brothers, David and Saul.

Proverbs 27:4 **Wrath is cruel**, and **anger is outrageous**; but who is able to **stand before envy?** 

Envy-the driving force.



Hebrews 12:15Looking diligently lest any man fail of the grace of God; lest any <u>root of bitterness</u> springing up trouble you, and thereby many be defiled;

James 3:14But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

Mark 7:21-23 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, **murders**, <sup>22</sup> Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: <sup>23</sup> All these evil things come from within, and defile the man.



We show our bias by saying this only happens to those who are crazy or mentally ill.

#### King Saul

1 Samuel 15:17 And Samuel said, When thou wast <u>little in thine own</u> <u>sight</u>, wast thou not made the head of the tribes of Israel, and the LORD anointed thee king over Israel?

# When we have pride that we do not have anger we think we stand but we may fall.

1 Corinthians 10:12 Wherefore let him that thinketh he standeth take heed lest he fall.

Little kids fight over nothing and something and sometimes everything.

Pastor Mike said the God had put him in the classroom having so many kids to teach him patience.

\*\*\*\*What classroom has God put you in are you a good student? Or you keep on taking the same class repeatedly?

Do we accept the God-given assignment?

Can man help you in dealing with anger?

## **Driving in traffic**





## **Greeks Pathos**



Pathos-Inward suffering

# PATHOS is inward suffering involving WANT

- There is a DESTINATION we WANT to be REACHED
- There is a MYSTERY we WANT to be REVEALED
- There is an IMAGE we WANT to be RESPECTED





Psalm 37:1,8 <u>Fret not</u> thyself because of evildoers, neither be thou envious against the workers of iniquity.

8 Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

Ps 37: 37 Mark the perfect man, and behold the upright: for the end of **that man is peace**.

What are you searching for?

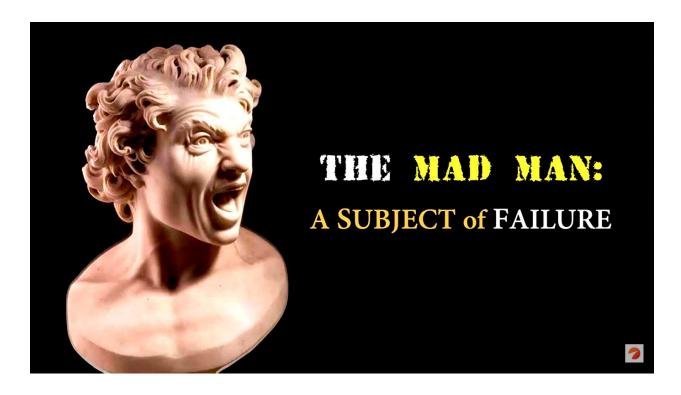
The secret of Jesus is peace.

Isaiah 9:6For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, <u>The Prince of Peace</u>.

The transforming power.

2 Corinthians 3:18But we all, with open face beholding as in a glass the glory of the Lord, are <u>changed into the same image from glory to glory</u>, even as by the Spirit of the Lord

#### What's ahead?



### **Reading assignment**

Psalm 73 Truly God is good to Israel, even to such as are of a clean heart.

- 2 But as for me, my feet were almost gone; my steps had well nigh slipped.
- 3 For I was envious at the foolish, when I saw the prosperity of the wicked.
- 4 For there are no bands in their death: but their strength is firm.
- 5 They are not in trouble as other men; neither are they plagued like other men.
- 6 Therefore pride compasseth them about as a chain; violence covereth them as a garment.
- 7 Their eyes stand out with fatness: they have more than heart could wish.
- 8 They are corrupt, and speak wickedly concerning oppression: they speak loftily.

- 9 They set their mouth against the heavens, and their tongue walketh through the earth.
- 10 Therefore his people return hither: and waters of a full cup are wrung out to them.
- 11 And they say, How doth God know? and is there knowledge in the most High?
- 12 Behold, these are the ungodly, who prosper in the world; they increase in riches.
- 13 Verily I have cleansed my heart in vain, and washed my hands in innocency.
- 14 For all the day long have I been plagued, and chastened every morning.
- 15 If I say, I will speak thus; behold, I should offend against the generation of thy children.
- 16 When I thought to know this, it was too painful for me;
- 17 Until I went into the sanctuary of God; then understood I their end.
- 18 Surely thou didst set them in slippery places: thou castedst them down into destruction.
- 19 How are they brought into desolation, as in a moment! they are utterly consumed with terrors.
- 20 As a dream when one awaketh; so, O Lord, when thou awakest, thou shalt despise their image.
- 21 Thus my heart was grieved, and I was pricked in my reins.
- 22 So foolish was I, and ignorant: I was as a beast before thee.
- 23 Nevertheless I am continually with thee: thou hast holden me by my right hand.
- 24 Thou shalt guide me with thy counsel, and afterward receive me to glory.
- 25 Whom have I in heaven but thee? and there is none upon earth that I desire beside thee.
- 26 My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.
- 27 For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee.
- 28 But it is good for me to draw near to God: I have put my trust in the Lord God, that I may declare all thy works.