## ROMANS – MINING THE DEPTHS OF THE GOSPEL (PART 47) TRUSTING GOD WHEN WE DO NOT UNDERSTAND - A (ROMANS 9:18-21)

| Romans 11:33 — unsearchable, in<br>to              | scrutable (same<br>on the | ) – m<br>basis of careful | neans being<br>and     |
|--|---------------------------|---------------------------|------------------------|
| General Application: His_                          |                           | _and His                  |                        |
| Specific Application: (Rom                         |                           | of                        | God and the            |
| Romans 9:19 – the people are de<br>decision        | manding an                | f                         | rom God concerning His |
| Romans 9:20-29                                     |                           |                           |                        |
| God gives the people no choice                     |                           | , only His righ           | nt to make a           |
| God does not seek the ped decisions                | ople's                    | or                        | about His              |
| God wants His people to learn to Him even when Him |                           | n when they do not        |                        |
| WHEN GOD'S   | SOVERIGNT                 | Y IS ON DISPLAY           | •                      |
| 1) WE REMEMBER, HE IS (Rom 9:20,21)                | THE                       | , WE ARE <sup>-</sup>     | THE                    |
| When God does somethin never accuse Him of being   | _                         |                           | understand, we must    |

## **EXAMPLE JOB:** JOB'S EARLY FAITH (Job 1, 2) His Character – (Job 1:1,8) blameless and \_\_\_\_\_; feared \_\_\_\_\_; turned away from \_\_\_\_\_ His Loss *(Job 1, 2)* – His \_\_\_\_\_ ( \_\_\_\_\_\_), His \_\_\_\_\_, His \_\_\_\_\_ His Response (Job 1:21, 22) Job blessed God in his \_\_\_\_\_\_ (v21) Job did not \_\_\_\_\_\_ ; Charge God with \_\_\_\_\_ (v22) JOB'S "FRIENDS" (Job 4-25) He called them comforters (Job 16:1) **JOB'S DEFENSE** He believed his righteousness \_\_\_\_\_ him to an (Job 23:2–7) He believed his \_\_\_\_\_ entitled him to a \_\_\_\_\_ free life (Job 31:1-3) He accused God of not (Job 31:4) GOD'S ANSWER: God held Job accountable For pretending to \_\_\_\_\_ more than God about his situation (Job 38:2) For accusing God of doing \_\_\_\_\_\_(Job 40:8) **JOB'S REPENTANCE: Job Confessed** That man cannot \_\_\_\_\_ or \_\_\_\_ God's purpose (Job 42:2) That he had spoken \_\_\_\_\_ God without the knowledge \_\_\_\_\_ God (Job 42:3) That he had based his poor \_\_\_\_\_ on poor (Job 42:5–6)