The Servant's Paradoxes

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Mark 10

Next Week's Passage: Mark 11:1-12:44

Paradox

- A principle that seemed absurd but undeniably true, contrary to the received opinion
- Unveils the window of the mystery of God

THE SERVANT'S PARADOXES DISCLOSED

- 1. Two will be <u>one</u> (10:1-12)
 - 3 Keys to Understand the Real Issue
 - (1) Pharisees "test" (peiraz \bar{o}) to test by soliciting to sin
 - (2) Pharisees wanted Jesus to take sides
 - (3) Completely different cultural concept of "divorce" OT/NT & today
 - Real Issue Hardness of Hearts
 - Marriage is designed by God to be a paradox:
 - God is the Author
 - God is the Counselor
 - God is the Sustainer
 - God is the Purpose
- 2. Adults will be like children (10:13-16)
 - Disciples' issue hardness of heart
 - Child-like faith wholehearted trust out of humility

3. The last will be <u>first</u> (10:17-31)

Rich young ruler's issue -

<u>Covetousness</u> - a sinister deception that isn't easily detected, even by the most discerning

Wealth and success into the kingdom of God - impossibility

Peter's reaction (v 28) -

Jesus' answer (vv 29-31) -

[vv 32-34 Jesus tells the disciples a third time about His death]

4. The lesser will be the greater (10:35-45)

James and John - consumed with their own glory

Two Metaphors

- The "Cup" represents God's holy judgment on our sin (Ps 75:8; Is 51:17-23; Ez 23:31)
- His "Baptism" represents complete identification with God's <u>will</u> at the cross (Lk 12:50; Is 53:4b, 11)

45 For even the Son of Man did not come to be served, but to serve, and to give His life as a ransom for many.

5. See without sight (10:46-52)

Bartimaeus - name means unclean or defiled

Beggar on the side of the road

Rabboni - means <u>Master</u>

Becomes a follower of Jesus on the road

