

Review:

Genesis 35:1-15 Then **God (Elohim)** said to Jacob, "Arise, go up to Bethel and dwell there; and make an altar there to **God (El)**, who appeared to you when you fled from the face of Esau your brother." (2) And Jacob said to his household and to all who were with him, "Put away the foreign gods that are among you, purify yourselves, and change your garments."



PART 2 – Sanctification Out with the Old in with the New...

Genesis 35:(6) So Jacob came to Luz (that is, Bethel), which is in the land of Canaan, he and all the people who were with him. (7) And he built an altar there and called the place El Bethel, because there God appeared to him when he fled from the face of his brother. (8)

Now Deborah, Rebekah's nurse, died, and she was buried below Bethel under the terebinth tree. So the name of it was called Allon Bachuth. (9) Then God appeared to Jacob again, when he came from Padan Aram, and blessed him. (10) And God said to him, **"Your name is Jacob; your name shall not be called Jacob anymore, but Israel shall be your name."** So He called his name Israel.

A) God was reminding Jacob again of his name. Sometimes in our lives we need to be told the truth more than once and be reassured by God.

Doctrine of Sanctification - Sanctification literally means "to set apart for special use or purpose", that is, to make holy or sacred. Therefore, sanctification refers to the state or process of being set apart, i.e. "made holy", as a vessel, full of the Holy Spirit.

1 Thessalonians 4:2-4 For ye know what commandments we gave you by the Lord Jesus. (3) For this is the will of God, even your sanctification, that ye should abstain from

fornication: (4) That every one of you should know how to possess his vessel in sanctification and honour;

1 Peter 1:14-16 as obedient children, not conforming yourselves to the former lusts, as in your ignorance; (15) but as He who called you is holy, you also be holy in all your conduct, (16) because it is written, "BE HOLY, FOR I AM HOLY."

John 17:16-19 They are not of the world, just as I am not of the world. (17) Sanctify them by Your truth. Your word is truth. (18) As You sent Me into the world, I also have sent them into the world. (19) And for their sakes I sanctify Myself, that they also may be sanctified by the truth.

(11) Also God said to him: "I am God Almighty. Be fruitful and multiply; a nation and a company of nations shall proceed from you, and kings shall come from your body. (12) The

land which I gave Abraham and Isaac I give to you; and to your descendants after you I give this land." (13) Then God went up from him in the place where He talked with him. (14) So Jacob set up a pillar in the place where He talked with him, a pillar of stone; and he poured a drink offering on it, and he poured oil on it. (15) And Jacob called the name of the place where God spoke with him, Bethel.

A) For about 2000 years God had worked with humanity on the outside to bring salvation and have a relationship with Him. In the Garden, through the sacrifice, before the flood, after the flood, and yet humanity rejected God. It was not until Abraham did God bring forth His plan and so through the bloodline and at God's timing the Messiah and Saviour would be born and God would not be working with humanity on the outside but on the inside.

Genesis 35:16-29 Then they journeyed from Bethel. And when there was but a little distance to go to Ephrath, Rachel labored in childbirth, and she had hard labor. (17) Now it came to

pass, when she was in hard labor, that the midwife said to her, "Do not fear; you will have this son also." (18) And so it was, as her soul was departing (for she died), that she called his name Ben-Oni; (Son of my Sorrow) but his father called him Benjamin. (Son of my right hand.)

(19) So Rachel died and was buried on the way to Ephrath (that is, Bethlehem).

A) I want to draw a theoretical conclusion that I believe you may be blessed with.

Rachel the beloved of Jacob gave birth to Benjamin who was connected to Bethlehem.

Jeremiah 31:15 tells us a prophesy Jeremiah 31:15 Thus says the LORD: "A voice was heard in Ramah, Lamentation and bitter weeping, Rachel weeping for her children, Refusing to be comforted for her children, Because they are no more."

This prophesy referred to Christ being born in Bethlehem and Herod killing all the children 2 years and under.

We can then relate that Rachel gave birth to Benjamin in or around Bethlehem and was buried there.

Benajmin name means son of right hand.

In prophesy the “Right Hand” was always considered the Divine Word.

Exo_15:6 "Your right hand, O LORD, has become glorious in power; Your right hand, O LORD, has dashed the enemy in pieces.

Exo_15:12 You stretched out Your right hand;
The earth swallowed them.

Psa_20:6 Now I know that the LORD saves His anointed; He will answer him from His holy heaven With the saving strength of His right hand.

Isa_41:10 Fear not, for I am with you; Be not dismayed, for I am your God. I will strengthen you, Yes, I will help you, I will uphold you with My righteous right hand.'

The Word was made flesh. Can anyone remember where Christ was born?

(20) And Jacob set a pillar on her grave, which is the pillar of Rachel's grave to this day.

(21) Then Israel journeyed and pitched his tent beyond the tower of Eder. (22) And it happened, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine; and Israel heard about it. Now the sons of Jacob were twelve: (23) the sons of Leah were Reuben, Jacob's firstborn, and Simeon, Levi, Judah, Issachar, and Zebulun; (24) the sons of Rachel were Joseph and Benjamin; (25) the sons of Bilhah, Rachel's maidservant, were Dan and Naphtali; (26) and the sons of Zilpah, Leah's maidservant, were Gad and Asher. These were the sons of Jacob who were born to him in Padan Aram.

(27) Then Jacob came to his father Isaac at Mamre, or Kirjath Arba (that is, Hebron), where Abraham and Isaac had dwelt. (28) Now the days of Isaac were one hundred and eighty years. (29) So Isaac breathed his last and died,

and was gathered to his people, being old and full of days. And his sons Esau and Jacob buried him.

A) We end an era in which the Patriarch Isaac is dead, and Jacob continues with the Mantle. Isaac is 180 years old when he died. This is about 50 years after Jacob leaves his father.

He spends 20 years at Leban and then another 30 years in Bethel and Hebron where he ultimately Isaac passes away.