

Review: Joseph interprets the dreams of the Baker and the Butler.

Genesis 40:23 Yet the chief butler did not remember Joseph but forgot him.

A) Many of us look at this as betrayal and rightfully so. So, it is with many people with God and others. When we go through hard times or times of emotional charge, we seek God and pray and attend Church, but the moment we are released from our hardships we go back to our old ways. We forget the Lord.

Genesis 41:1-57 Then it came to pass, at the end of two full years,

A) This chapter begins by saying two years later. This is two years after Joseph had given the news to the Butler, and he was restored. Imagine the emotional turmoil Joseph faced after delivering great news to the Butler, only to feel forgotten. Now, two full years have passed, and Joseph continues to endure his unjust imprisonment. It's not uncommon for us to feel abandoned by God in our toughest moments. These difficult periods, often referred to as the

wilderness, famine, or drought, can leave us questioning why we're facing such challenges, especially when we feel we've done nothing wrong. Sometimes our prayers, feel they are answered with silence. This can be disheartening.

Yet, these are the moments when our faith must be steadfast. The scriptures remind us:

Proverbs 3:5-6 Trust in the LORD with all thine heart; and lean not unto thine own understanding. (6) In all thy ways acknowledge him, and he shall direct thy paths.

We continue...

...that Pharaoh had a dream; and behold, he stood by the river. (2) Suddenly there came up out of the river seven cows, fine looking and fat; and they fed in the meadow. (3) Then behold, seven other cows came up after them out of the river, ugly and gaunt, and stood by the other cows on the bank of the river. (4) And the ugly and gaunt cows ate up the seven fine looking and fat cows. So Pharaoh awoke. (5) He slept and dreamed a second time; and suddenly seven heads of grain came up on one stalk, plump and

good. (6) Then behold, seven thin heads, blighted by the east wind, sprang up after them.

(7) And the seven thin heads devoured the seven plump and full heads. **So Pharaoh awoke, and indeed, it was a dream.**

(8) Now it came to pass in the morning that his spirit was troubled, and he sent and called for all the magicians (horoscopist) of Egypt and all its wise men. And Pharaoh told them his dreams, but there was no one who could interpret them for Pharaoh.

(9) Then the chief butler spoke to Pharaoh, saying: "I remember my faults this day. (10) When Pharaoh was angry with his servants, and put me in custody in the house of the captain of the guard, both me and the chief baker, (11) we each had a dream in one night, he and I. Each of us dreamed according to the interpretation of his own dream. (12) Now there was a young Hebrew man with us there, a servant of the captain of the guard. And we told him, and he interpreted our dreams for us; to each man he interpreted according to his own dream. (13) And it came to pass, just as he interpreted for us,

so it happened. He restored me to my office, and he hanged him."

A) Pharoah has a dream. Pharoah's first instinct is to go to the magicians and wise men for interpretation. Yet none could answer his question. When you are stuck for answers where do you go? When you are going through problems what advice do you seek? We of course go to our close's friends and family. We seek advice from the older and wiser?

Sometimes even these people cannot provide the help we need. This is why God gives us His Holy Spirit. The scriptures say,

Romans 8:26-28 Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered. (27) Now He who searches the hearts knows what the mind of the Spirit is, because He makes intercession for the saints according to the will of God. (28) And we know that all things work together for good to those who love God, to

those who are the called according to His purpose.

B) It is the butler the cup bearer who brings Joseph up from prison. So, it is with us. We are captive to sin, but it is the one who holds the cup of wine, the blood, that brings us up to God.

(14) Then Pharaoh sent and called Joseph, and they brought him quickly out of the dungeon; and he shaved, changed his clothing, and came to Pharaoh.

A) So also with us...When we are brought by the one who holds the blood, we are cleaned, and new robes are put on us.

(15) And Pharaoh said to Joseph, "I have had a dream, and there is no one who can interpret it. But I have heard it said of you that you can understand a dream, to interpret it." (16) So Joseph answered Pharaoh, saying, "It is not in me; God will give Pharaoh an answer of peace."

A) When credited with the ability to interpret dreams Joseph pointed to God. Joseph's dependance and trust in God did not waiver even though he was in prison an additional 2 years. The concept of living our life for the

glory of God is one every Christian should be doing. This is not a recommendation but a command.

The Apostle Paul writes, I Corinthians 10:31
Whether therefore ye eat, or drink, or
whatsoever ye do, do all to the glory of God.

Colossians 3:17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus,
giving thanks to God and the Father by him.

This is why he can say, Philippians 1:21 For to me to live is Christ, and to die is gain.

(17) Then Pharaoh said to Joseph: "Behold, in my dream I stood on the bank of the river. (18) Suddenly seven cows came up out of the river, fine looking and fat; and they fed in the meadow. (19) Then behold, seven other cows came up after them, poor and very ugly and gaunt, such ugliness as I have never seen in all the land of Egypt. (20) And the gaunt and ugly cows ate up the first seven, the fat cows. (21) When they had eaten them up, no one would have known that they had eaten them, for they were just as ugly as at the beginning. So I awoke. (22) Also I saw in my dream, and

suddenly seven heads came up on one stalk, full and good. (23) Then behold, seven heads, withered, thin, and blighted by the east wind, sprang up after them. (24) And the thin heads devoured the seven good heads. So I told this to the magicians, but there was no one who could explain it to me." (25) Then Joseph said to Pharaoh, "The dreams of Pharaoh are one; God has shown Pharaoh what He is about to do:

A) This is a neat concept that even though Pharaoh was a heathen ruler who did not follow Yahweh, God still worked with Pharaoh to provide for him while considering Joseph and the family of Jacob.

B) We see this all throughout scripture. God uses heathen rulers to accomplish His will.

(26) The seven good cows are seven years, and the seven good heads are seven years; the dreams are one. (27) And the seven thin and ugly cows which came up after them are seven years, and the seven empty heads blighted by the east wind are seven years of famine. (28) This is the thing which I have spoken to Pharaoh. God has shown Pharaoh what He is

about to do. (29) Indeed seven years of great plenty will come throughout all the land of Egypt; (30) but after them seven years of famine will arise, and all the plenty will be forgotten in the land of Egypt; and the famine will deplete the land. (31) So the plenty will not be known in the land because of the famine following, for it will be very severe. (32) And the dream was repeated to Pharaoh twice because the thing is established by God, and God will shortly bring it to pass. (33) "Now therefore, let Pharaoh select a discerning and wise man, and set him over the land of Egypt. (34) Let Pharaoh do this, and let him appoint officers over the land, to collect one-fifth of the produce of the land of Egypt in the seven plentiful years. (35) And let them gather all the food of those good years that are coming, and store up grain under the authority of Pharaoh, and let them keep food in the cities. (36) Then that food shall be as a reserve for the land for the seven years of famine which shall be in the land of Egypt, that the land may not perish during the famine."

(37) So the advice was good in the eyes of Pharaoh and in the eyes of all his servants. (38) And Pharaoh said to his servants, "Can we find such a one as this, a man in whom is the Spirit of God?"

(39) Then Pharaoh said to Joseph, "Inasmuch as God has shown you all this, there is no one as discerning and wise as you. (40) You shall be over my house, and all my people shall be ruled according to your word; only in regard to the throne will I be greater than you." (41) And Pharaoh said to Joseph, "See, I have set you over all the land of Egypt." (42) Then Pharaoh took his signet ring off his hand and put it on Joseph's hand; and he clothed him in garments of fine linen and put a gold chain around his neck. (43) And he had him ride in the second chariot which he had; and they cried out before him, "Bow the knee!" So he set him over all the land of Egypt.

Hebrews 1:6-9 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. (7) And of the angels he saith, Who maketh his angels

spirits, and his ministers a flame of fire. (8)
But unto the Son he saith, Thy throne, O God, is
for ever and ever: a sceptre of righteousness is
the sceptre of thy kingdom. (9) Thou hast
loved righteousness, and hated iniquity;
therefore God, **even thy God, hath anointed
thee with the oil of gladness above thy
fellows.**

(44) Pharaoh also said to Joseph, "I am
Pharaoh, and without your consent no man may
lift his hand or foot in all the land of Egypt."

(45) And Pharaoh called Joseph's name
Zaphnath-Paaneah.

A) The one to whom secrets is revealed. The
one to whom hidden things are shown.

And he gave him as a wife Asenath, the
daughter of Poti-Pherah priest of On.

A) Poti-Pherah was a high priest of the Sun
God. It was told that Asenath was one of
the most beautiful women in all of Egypt.
To give Joseph a wife like that from a
prominent person was showing the
integration that Pharaoh had for Joseph to be

in Egypt. His wife would be the mother of Ephraim and Manasseh.

B) With this point I want you to know that despite all this that Joseph was given he still had his heart on the promise...

Genesis 50:24-25 And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob. (25) And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

So Joseph went out over all the land of Egypt.

(46) Joseph was thirty years old when he stood before Pharaoh king of Egypt.

17 years old sold to slavery.

28 years old in prison.

30 years old by the time he is second in command. - This correlation may line up with Christ ministry which began when he was 30 years old.

13 years from the time of captivity to second in command.

And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt. (47) Now in the seven plentiful years the ground brought forth abundantly. (48) So he gathered up all the food of the seven years which were in the land of Egypt, and laid up the food in the cities; he laid up in every city the food of the fields which surrounded them. (49) Joseph gathered very much grain, as the sand of the sea, until he stopped counting, for it was immeasurable. (50) And to Joseph were born two sons before the years of famine came, whom Asenath, the daughter of Poti-Pherah priest of On, bore to him. (51) Joseph called the name of the firstborn **Manasseh**: "For God has made me forget all my toil and all my father's house." (52) And the name of the second he called **Ephraim**: "For God has caused me to be fruitful in the land of my affliction." (53) Then the seven years of plenty which were in the land of Egypt ended, (54) and the seven years of famine began to come, as Joseph had said. The famine was in all lands, but in all the land of Egypt there was bread. (55) So, when all the land of Egypt was

famished, the people cried to Pharaoh for bread. Then Pharaoh said to all the Egyptians, "Go to Joseph; whatever he says to you, do." (56) The famine was over all the face of the earth, and Joseph opened all the storehouses and sold to the Egyptians. And the famine became severe in the land of Egypt. (57) So all countries came to Joseph in Egypt to buy grain, because the famine was severe in all lands.