

REVIEW:

Joseph is in charge of all Egypt. He has been in charge for about 8 years. He just ended 7 years of plenty and has stored food for all of Egypt.

It is now famine time and there is going to be 7 years of famine. This is the first 1-2 years of the famine.

Intro: In order for us to get the fullness of the this story, I have to read the full story as a whole. There is going to be a lot of reading but this is the only way we can truly get the best of this story.

Genesis 42:1-38 When Jacob saw that there was grain in Egypt, Jacob said to his sons, "Why do you look at one another?" (Don't just sit there)

(2) And he said, "Indeed I have heard that there is grain in Egypt; go down to that place and buy for us there, that we may live and not die."

(3) So Joseph's ten brothers went down to buy grain in Egypt. (4) But Jacob did not send Joseph's brother Benjamin with his brothers, for he said, "Lest some calamity befall him."

(5) And the sons of Israel went to buy grain among those who journeyed, for the famine was in the land of Canaan.

(6) Now Joseph was governor over the land; and it was he who sold to all the people of the land. And Joseph's brothers came and bowed down before him with their faces to the earth. (The Dream fulfilled)

(7) Joseph saw his brothers and recognized them, but he acted as a stranger to them and spoke roughly to them. Then he said to them, "Where do you come from?" And they said, "From the land of Canaan to buy food."

(Speaking through Interpreter)

(8) So Joseph recognized his brothers, but they did not recognize him.

(9) Then Joseph remembered the dreams which he had dreamed about them, and said to them, "You are spies! You have come to see the nakedness of the land!"

(10) And they said to him, "No, my lord, but your servants have come to buy food. (11) We are all one man's sons; we are honest men; your servants are not spies."

(12) But he said to them, "No, but you have come to see the nakedness of the land." (13) And they said, "Your servants are twelve brothers, the sons of one man in the land of Canaan; and in fact, the youngest is with our father today, and one is no more."

(14) But Joseph said to them, "It is as I spoke to you, saying, 'You are spies!' (15) In this manner you shall be tested: By the life of Pharaoh, you shall not leave this place unless your youngest brother comes here.

(16) Send one of you, and let him bring your

brother; and you shall be kept in prison, that your words may be tested to see whether there is any truth in you; or else, by the life of Pharaoh, surely you are spies!" (17) So he put them all together in prison three days.

(18) Then Joseph said to them the third day, "Do this and live, for I fear God: (19) If you are honest men, let one of your brothers be confined to your prison house; but you, go and carry grain for the famine of your houses. (20) And bring your youngest brother to me; so your words will be verified, and you shall not die." And they did so.

(21) Then they said to one another, "We are truly guilty concerning our brother, for we saw the anguish of his soul when he pleaded with us, and we would not hear; therefore this distress has come upon us."

(22) And Reuben answered them, saying, "Did I not speak to you, saying, 'Do not sin against the boy'; and you would not listen?

Therefore behold, his blood is now required of us." (23) But they did not know that Joseph understood them, for he spoke to them through an interpreter. (24) And he turned himself away from them and wept.

Then he returned to them again, and talked with them. And he took Simeon from them and bound him before their eyes.

(25) Then Joseph gave a command to fill their sacks with grain, to restore every man's money to his sack, and to give them provisions for the journey. Thus he did for them. (26) So they loaded their donkeys with the grain and departed from there. (27) But as one of them opened his sack to give his donkey feed at the encampment, he saw his money; and there it was, in the mouth of his sack. (28) So he said to his brothers, "My money has been restored, and there it is, in my sack!" Then their hearts failed them and

they were afraid, saying to one another,
"What is this that God has done to us?"

(29) Then they went to Jacob their father in the land of Canaan and told him all that had happened to them, saying: (30) "The man who is lord of the land spoke roughly to us, and took us for spies of the country. (31) But we said to him, 'We are honest men; we are not spies. (32) We are twelve brothers, sons of our father; one is no more, and the youngest is with our father this day in the land of Canaan.' (33) Then the man, the lord of the country, said to us, 'By this I will know that you are honest men: Leave one of your brothers here with me, take food for the famine of your households, and be gone. (34) And bring your youngest brother to me; so I shall know that you are not spies, but that you are honest men. I will grant your brother to you, and you may trade in the land.' " (35) Then it happened as they emptied their sacks, that surprisingly each

man's bundle of money was in his sack; and when they and their father saw the bundles of money, they were afraid. (36) And Jacob their father said to them, "You have bereaved me: Joseph is no more, Simeon is no more, and you want to take Benjamin. **All these things are against me.**"

(37) Then Reuben spoke to his father, saying, "Kill my two sons if I do not bring him back to you; put him in my hands, and I will bring him back to you." (38) But he said, "My son shall not go down with you, for his brother is dead, and he is left alone. If any calamity should befall him along the way in which you go, then you would bring down my gray hair with sorrow to the grave."

Reuben – Simeon – Levi – Judah – Issachar – Zebulun = Blood Brothers of Leah and Jacob

Genesis 43:1-34 Now the famine was severe in the land. (2) And it came to pass, when they had eaten up the grain which they had

brought from Egypt, that their father said to them, "Go back, buy us a little food."

(3) But Judah spoke to him, saying, "The man solemnly warned us, saying, 'You shall not see my face unless your brother is with you.'"

(4) If you send our brother with us, we will go down and buy you food. (5) But if you will not send him, we will not go down; for the man said to us, 'You shall not see my face unless your brother is with you.' " (6) And Israel said, "Why did you deal so wrongfully with me as to tell the man whether you had still another brother?"

(7) But they said, "The man asked us pointedly about ourselves and our family, saying, 'Is your father still alive? Have you another brother?' And we told him according to these words. Could we possibly have known that he would say, 'Bring your brother down'?"

(8) Then Judah said to Israel his father, "Send the lad with me, and we will arise and go, that we may live and not die, both we and you and also our little ones. (9) I myself will be surety for him; from my hand you shall require him. If I do not bring him back to you and set him before you, then let me bear the blame forever. (10) For if we had not lingered, surely by now we would have returned this second time."

(11) And their father Israel said to them, "If it must be so, then do this: Take some of the best fruits of the land in your vessels and carry down a present for the man—a little balm and a little honey, spices and myrrh, pistachio nuts and almonds. (12) Take double money in your hand, and take back in your hand the money that was returned in the mouth of your sacks; perhaps it was an oversight. (13) Take your brother also, and arise, go back to the man. (14) And may God Almighty give you mercy before the man, that

he may release your other brother and Benjamin. If I am bereaved, I am bereaved!"

(15) So the men took that present and Benjamin, and they took double money in their hand, and arose and went down to Egypt; and they stood before Joseph. (16) When Joseph saw Benjamin with them, he said to the steward of his house, "Take these men to my home, and slaughter an animal and make ready; for these men will dine with me at noon." (17) Then the man did as Joseph ordered, and the man brought the men into Joseph's house. (18) Now the men were afraid because they were brought into Joseph's house; and they said, "It is because of the money, which was returned in our sacks the first time, that we are brought in, so that he may make a case against us and seize us, to take us as slaves with our donkeys." (19) When they drew near to the steward of Joseph's house, they talked with

him at the door of the house, (20) and said, "O sir, we indeed came down the first time to buy food; (21) but it happened, when we came to the encampment, that we opened our sacks, and there, each man's money was in the mouth of his sack, our money in full weight; so we have brought it back in our hand. (22) And we have brought down other money in our hands to buy food. We do not know who put our money in our sacks." (23) But he said, "Peace be with you, do not be afraid. Your God and the God of your father has given you treasure in your sacks; I had your money." Then he brought Simeon out to them.

(24) So the man brought the men into Joseph's house and gave them water, and they washed their feet; and he gave their donkeys feed. (25) Then they made the present ready for Joseph's coming at noon, for they heard that they would eat bread there. (26) And when Joseph came home,

they brought him the present which was in their hand into the house, and bowed down before him to the earth. (27) Then he asked them about their well-being, and said, "Is your father well, the old man of whom you spoke? Is he still alive?" (28) And they answered, "Your servant our father is in good health; he is still alive." And they bowed their heads down and prostrated themselves. (29) Then he lifted his eyes and saw his brother Benjamin, his mother's son, and said, "Is this your younger brother of whom you spoke to me?" And he said, "God be gracious to you, my son."

(30) Now his heart yearned for his brother; so Joseph made haste and sought somewhere to weep. And he went into his chamber and wept there.

(31) Then he washed his face and came out; and he restrained himself, and said, "Serve the bread." (32) So they set him a place by himself, and them by themselves, and the

Egyptians who ate with him by themselves; because the Egyptians could not eat food with the Hebrews, for that is an abomination to the Egyptians. (33) And they sat before him, the firstborn according to his birthright and the youngest according to his youth; and the men looked in astonishment at one another. (34) Then he took servings to them from before him, but Benjamin's serving was five times as much as any of theirs. So they drank and were merry with him.

Genesis 44:1-34 And he commanded the steward of his house, saying, "Fill the men's sacks with food, as much as they can carry, and put each man's money in the mouth of his sack. (2) Also put my cup, the silver cup, in the mouth of the sack of the youngest, and his grain money." So he did according to the word that Joseph had spoken. (3) As soon as the morning dawned, the men were sent away, they and their donkeys. (4) When they had gone out of the city, and were not yet far

off, Joseph said to his steward, "Get up, follow the men; and when you overtake them, say to them, 'Why have you repaid evil for good? (5) Is not this the one from which my lord drinks, and with which he indeed practices divination? You have done evil in so doing.' " (6) So he overtook them, and he spoke to them these same words. (7) And they said to him, "Why does my lord say these words? Far be it from us that your servants should do such a thing. (8) Look, we brought back to you from the land of Canaan the money which we found in the mouth of our sacks. How then could we steal silver or gold from your lord's house? (9) With whomever of your servants it is found, let him die, and we also will be my lord's slaves."

(10) And he said, "Now also let it be according to your words; he with whom it is found shall be my slave, and you shall be blameless." (11) Then each man speedily let

down his sack to the ground, and each opened his sack. (12) So he searched. He began with the oldest and left off with the youngest; and the cup was found in Benjamin's sack.

(13) Then they tore their clothes, and each man loaded his donkey and returned to the city. (14) So Judah and his brothers came to Joseph's house, and he was still there; and they fell before him on the ground. (15) And Joseph said to them, "What deed is this you have done? Did you not know that such a man as I can certainly practice divination?" (16) Then Judah said, "What shall we say to my lord? What shall we speak? Or how shall we clear ourselves? God has found out the iniquity of your servants; here we are, my lord's slaves, both we and he also with whom the cup was found."

(17) But he said, "Far be it from me that I should do so; the man in whose hand the cup

was found, he shall be my slave. And as for you, go up in peace to your father."

(18) Then Judah came near to him and said: "O my lord, please let your servant speak a word in my lord's hearing, and do not let your anger burn against your servant; for you are even like Pharaoh. (19) My lord asked his servants, saying, 'Have you a father or a brother?' (20) And we said to my lord, 'We have a father, an old man, and a child of his old age, who is young; his brother is dead, and he alone is left of his mother's children, and his father loves him.' (21) Then you said to your servants, 'Bring him down to me, that I may set my eyes on him.' (22) And we said to my lord, 'The lad cannot leave his father, for if he should leave his father, his father would die.' (23) But you said to your servants, 'Unless your youngest brother comes down with you, you shall see my face no more.' (24) "So it was, when we went up to your servant my father, that we told him

the words of my lord. (25) And our father said, 'Go back and buy us a little food.' (26) But we said, 'We cannot go down; if our youngest brother is with us, then we will go down; for we may not see the man's face unless our youngest brother is with us.' (27) Then your servant my father said to us, 'You know that my wife bore me two sons; (28) and the one went out from me, and I said, "Surely he is torn to pieces"; and I have not seen him since. (29) But if you take this one also from me, and calamity befalls him, you shall bring down my gray hair with sorrow to the grave.' (30) "Now therefore, when I come to your servant my father, and the lad is not with us, since his life is bound up in the lad's life, (31) it will happen, when he sees that the lad is not with us, that he will die. So your servants will bring down the gray hair of your servant our father with sorrow to the grave. (32) For your servant became surety for the lad to my father, saying, 'If I do not bring him

back to you, then I shall bear the blame before my father forever.' (33) Now therefore, please let your servant remain instead of the lad as a slave to my lord, and let the lad go up with his brothers. (34) For how shall I go up to my father if the lad is not with me, lest perhaps I see the evil that would come upon my father?"

Genesis 45:1-15 Then Joseph could not restrain himself before all those who stood by him, and he cried out, "Make everyone go out from me!" So no one stood with him while Joseph made himself known to his brothers.

(2) And he wept aloud, and the Egyptians and the house of Pharaoh heard it.

(3) Then Joseph said to his brothers, "I am Joseph; does my father still live?" But his brothers could not answer him, for they were dismayed in his presence.

(4) And Joseph said to his brothers, "Please come near to me." So they came near. Then he said: "I am Joseph your brother, whom you

sold into Egypt. (5) But now, do not therefore be grieved or angry with yourselves because you sold me here; for God sent me before you to preserve life. (6) For these two years the famine has been in the land, and there are still five years in which there will be neither plowing nor harvesting. (7) And God sent me before you to preserve a posterity for you in the earth, and to save your lives by a great deliverance. (8) So now it was not you who sent me here, but God; and He has made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt. (9) "Hurry and go up to my father, and say to him, 'Thus says your son Joseph: "God has made me lord of all Egypt; come down to me, do not tarry. (10) You shall dwell in the land of Goshen, and you shall be near to me, you and your children, your children's children, your flocks and your herds, and all that you have. (11) There I will provide for you, lest you and your household, and all that you

have, come to poverty; for there are still five years of famine." ' (12) "And behold, your eyes and the eyes of my brother Benjamin see that it is my mouth that speaks to you. (13) So you shall tell my father of all my glory in Egypt, and of all that you have seen; and you shall hurry and bring my father down here." (14) Then he fell on his brother Benjamin's neck and wept, and Benjamin wept on his neck. (15) Moreover he kissed all his brothers and wept over them, and after that his brothers talked with him.

ISSUE RISES IN THE FUTURE

Genesis 50:15-21 And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him. (16) And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying, (17) So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their

sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him. (18) And his brethren also went and fell down before his face; and they said, Behold, we be thy servants. (19) And Joseph said unto them, Fear not: for am I in the place of God? (20) But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive. (21) Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them.