

ADAT HATIKVAH Messianic Synagogue

July 30th 2022/Av 5782 You Have Not Returned Rabbi Jacob Rosenberg PhD



The "minor" prophets are not called minor because they have lesser importance, it is because of their short length. Amos for example has Nine chapters that focus on the physical success of Israel but the spiritual failure. Chapter 4 tells us that God is trying to get our attention but we will not return to him.

Amos 4:1

Amos 4:2-3

Amos 4:4-5

Amos 4:6-12

Read Amos 4:1

What Sin is God charging the people with?

Read Amos 4:2-3, Psalm 89:35;ls 37:29; Ezek 38:4; Jer 16:16

- Contrast God "swearing by His holiness" in Amos to David in the Psalms
- What is the symbolism of hooks?

Read Amos 4:4-5; 1 Kgs 12:26-30a; Lev 7:13, Lev 22:18-21

- · What was Jeroboam worried about?
- What s the purpose of theses offerings?

Read Amos 4:6-12; Jer 5:3; Hag 2:17; Ex 9:3; Lev 26:25; Deut 28:27

Lists the results of not returning to God?

Read Amos 4:13; Jer 5:22

Who is God? What is he trying to get us to do?

OUR MISSION

To Be and Make Disciples Of Yeshua the Messiah

OUR VALUES:

Love God Love People Pursue Excellence Eager to Grow

OUR DISTINCTIONS

To the Jewish people First And Also the Nations The Biblical Calendar The Bible as One-Story

TITHES & OFFERINGS

Most importantly you can partner with Adat through prayer.

You can give to Adat Hatikvah in the box near the entrance, online, our app, and by mail.

www.adathatikvah.org/give

200 Lake Cook Rd Suite 1 Deerfield, IL 60015

TODAYS READINGS

Torah: Numbers 32:7-11

Haf: Jer 2:5-13 B'rit: James 4:1-10

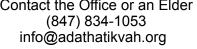














BINAH CENTER CLASSES AND GROWTH GROUPS

All education at Adat is becoming the Binah center. There are new classes, Bible Studies, and Growth groups forming now and may change. For the most updated Schedule visit the Binah Center Table or Contact Debra.Stackhouse@adathatikvah.org

NATION OF FOCUS: LIECHTENSTEIN

Continent: Europe Capital City: Vaduz Government: Constitutional monarchy

Population: 39,425

Major People Groups: 71% German Swiss; 6% Austrian; 4% Walser; 3% German (High German)

Religion: Christian 88%, Muslim 7%, Agnostic 5%

Language: Alemannic, Bavarian, Walser, Standard German, Italian

GDP Per Capita: \$139,100

Literacy Rate: 100%

Population of unreached people groups 2.6%

PRAYER POINTS

- Pray for eyes to be opened to the futility of Islam and atheism.
- Pray for the disinterested and irreligious to be confronted with their need for a personal savior.
- Pray for the eyes of the financially secure to be illuminated to their eternal depravity.
- Pray for Liechtenstein to have a heart of ISrael and the Jewish people.

SUMMARY

Just 62 square miles (160 square km), the tiny nation of Liechtenstein is a beautiful alpine gem tucked between Switzerland and Austria. Peaceful and prosperous, Lichtenstein is located in the heart of both Europe and the Alps, making it a truly breathtaking and inviting destination. Despite their nation's uniquely small size, Liechtensteiners enjoy a stable and robust economy, as well as rich cultural traditions in the arts. The prince boasts the second-largest art collection in the world, trailing only Britain's royal family.

Since 1719 Liechtenstein has enjoyed independence under a constitutional hereditary monarchy. In 2003 the people voted to give the Prince sweeping political power, even amidst fear that this could clear the path to a dictatorship. Due to low business taxes, many companies have established offices within the nation's borders, boosting the economy. Liechtenstein's stable politics and previous laws providing absolute bank secrecy made it a financial center. When serious concerns about the use of financial institutions for money laundering began to surface, more regulatory laws were implemented to prevent further claims.

Throughout its history, the royal family has claimed Catholicism. Likewise, 79% of the native population would claim Christianity, 69% of that being Catholic. Although often cultural and nominal, the people of Lichtenstein have a rich heritage of faith. Many lack, though, a full Gospel understanding and realization of their need for a personal relationship with their Savior. Most of the evangelical believers within Lichtenstein are expatriates, with only one evangelical fellowship started in 1985.