



ADAT HATIKVAH Messianic Synagogue

Feb 5th 2022/Adar 5782
The Beasts
Rabbi Jacob Rosenberg PhD



ADAT IS...

Reflecting the Jewishness of Yeshua

A House of Prayer for all Nations

Centered on the Biblical Calendar

Spirit-filled blended worship made up of contemporary music and liturgy

A congregation of people who are discovering who we are, becoming who we are created to be, and investing in God's kingdom.

TITHES & OFFERINGS

Most importantly you can partner with Adat through prayer.

You can give to Adat Hatikvah in the box near the entrance, online, our app, and by mail.

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200 Lake Cook Rd Suite 1
Deerfield, IL 60015

TODAYS READINGS

Torah: Exodus 30:7-10

Haf: 1 Sam 15:20-25

B'rit: Matt 5:13-20

John's vision helps us understand the continuity of Prophecy and how to apply the concepts to our lives. However, no other book in the Bible has been more misunderstood than the book of Revelation. Many parts of prophecy rely on the visions of Daniel especially Rev 12 and 13.

Dan 7:1-8 Four Beasts

Dan 7:9-12 Ancient of Days

Dan 7:13-14 The Son of Man

Dan 7:15-28 Vision interpreted



Statue in Dan 2

Read Dan 7:1-8; Rev 7:1-3;

- Who hold back the four winds? What happens when the four winds are open?
- How do these beasts act?

Read Dan 7:9-12; Rev 1:14; Ezek 10:2, 6

- Who is the ancient of Days?

Read Dan 7:13-14; 2 Sam 7:11-13; Luke 21:27

- Who is the son of man and whom does he represent?

Read Dan 7:15-25; Rev 11:7; 13:7

- What do the Four beasts represent for Daniel? For us?
- What behavior defines the 4th beast?

Read Dan 7:26-28 What happens? what does this mean for us?

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Contact the Office or an Elder
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BINAH CENTER CLASSES AND GROWTH GROUPS

All education at Adat is becoming the Binah center. There are new classes, Bible Studies, and Growth groups forming now and may change. For the most updated Schedule visit the Binah Center Table or Contact Debra.Stackhouse@adathatikvah.org

NATION OF FOCUS: SURINAME

Continent: N. America Capital City: Paramaribo Government: Constitutional Democracy
Population: 591,919 Major People Groups: Hindustani 27.4%, Maroon 21.7%, Creole 15.7%,
Javanese 13.7%, mixed 13.4%, mixed 13.4%, other 7.6%, unspecified 0.6%
Religion: Protestant 23.6%, Hindu 22.3%, Roman Catholic 21.6%, Muslim 13.8%, Christian 3.2%,
Winti 1.8%, Jehovah's Witness 1.2%, other 1.7%, Non 7.5%, unspecified 3.2%
Language: Dutch, English, Sranang Tongo,
Caribbean Hindustani, Javanese
GDP Per Capita: \$13,900
Literacy Rate: 95.6%

UNREACHED: 8.3%
Jewish Population: 200

PRAYER POINTS

- Pray for effective, culturally sensitive Christian witness to the Hindu population
- Pray for increased cooperation and unity among ethnically diverse Christian congregations
- Pray for a tidal wave of mature Christians to commit to discipling young believers
- Pray this nation will have a heart for Israel and Jewish People

SUMMARY

The smallest independent nation on the South American continent, Suriname has a tropical climate with more than 90 percent of the terrain covered by rainforests. Bordering the Atlantic Ocean between French Guiana and Guyana, it is also a multiethnic and multi-religious nation. The unofficial symbol is the mamio, a patchwork quilt that represents all of the many ethnicities and cultures, and Surinamers take pride in being tolerant of different races. Like many other nations in the region, Suriname was founded by the Dutch as a plantation society. When slavery was abolished in 1863, Asian contract workers, including those from Java and India, were brought to replace the Africans. The Dutch sought cultural assimilation, but the Hindustani and Javanese cultures proved too resilient, and ethnic diversity became accepted. Suriname became an autonomous part of the Netherlands in 1954, and gained its independence in 1975. It is governed under the constitution of 1987. Mining is the most important economic sector in Suriname, and brings in one third of the nation's GDP. Paramaribo, the capital, is the only city in the nation and is the commercial center on the Suriname River. More than half of the population is employed by the state, yet unemployment is high, and 70% of the population lives below the poverty line. People are divided into classes based primarily on income and sometimes ethnic background. Villages are generally ethnically divided. Surinamers are very relaxed and are known for being hospitable to strangers. The phrase "no span" – 'stay calm and don't worry' – is a theme of the laid back culture. Suriname gives freedom of religion to all its citizens, and Christianity is the largest (50%), followed by Hinduism (23%) and Islam (17%). The Church is growing and sending missionaries to unreached areas. Unity within the Church continues to grow as well, with prayer networks and cross-denominational cooperation expanding. Syncretism and nominalism have crept into the Church, and although half the population professes Christianity, many practice both spiritism and Christianity or are no longer committed to The Messiah. Nominal Muslims, mainly the Javanese peoples, need to be reached with the Gospel, and some have already become believers and are ministering to their fellow Javanese.