



ADAT HATIKVAH

Messianic Synagogue

March 6th 2021/ Nissan 5781
No Authority Prayer
Rabbi Jacob Rosenberg PhD



Discover
Become
Invest

ADAT IS...

Reflecting the Jewishness of Yeshua

A House of Prayer for all Nations

Centered on the Biblical Calendar

Spirit-filled blended worship made up of contemporary music and liturgy

A congregation of people who are discovering who we are, becoming who we are created to be, and investing in God's kingdom.

TITHES & OFFERINGS

Most importantly you can partner with Adat through prayer.

You can give to Adat Hatikvah in the box near the entrance, online, our app, and by mail.

www.adathatikvah.org/give

200 Lake Cook Rd Suite 1
Deerfield, IL 60015

TODAYS READINGS

Torah: Exodus 34:29-33

Haf: 1 Kings 18:30-39

B'rit: Mark 9:1-10

The book of 1 Corinthians focuses mainly on the mixture of God's word, (Which was somewhat new to the people in Corinth) and immorality and Paganism. In chapter 11 Paul helps us to understand authority, order, and proper worship so that we stop fighting and instead what Yeshua has done.

1 Cor. 11:1-2

1 Cor. 11:3-15

1 Cor. 11:16-22

1 Cor. 11:23-34

Growth Group study questions:

Read 1 Cor. 11:1-2; 1 Cor 4:16; Phil 3:17, 2 Thess 2:15; 3:6

- Why does Paul want them to follow and imitate him?
- What traditions do you think Paul is talking about?

Read 1 Cor. 11:3-15; Eph 1:22; 4:15; 5:23; Col 1:18; 2:19

- How does Paul understand the word "head"?
- How does a women "keep silent" and also prophesy?
- What does hair have to do with prophecy?
 - Men? Women?
- What symbolizes authority today?

Read 1 Cor. 11:16-22

- Why is the meal they are eating no longer belong to the Lord?
- What does Passover become if we hav no authority over us?

Who are you accountable to? Who do other people think you're accountable to? How can they tell?

Available in App Stores



@adatChicago  
www.facebook.com/adatchicago

Contact the Office or an Elder
(847) 834-1053
info@adathatikvah.org



Current Growth Groups

Prayer/Affinity Grayslake, IL

Carmen P.

Tuesdays 6:30 PM (Weekly)

Prayer/Affinity Adat Hatikvah Zoom

Wednesdays 7:00 PM (Weekly)

Sermon Discussion Highland Park, IL

Zach & Tamar R.

Thursdays 7:00 PM (Bi-Weekly)

Sermon Discussion Skokie

Sandi D in (Women Only)

Saturdays 6:30 PM (1st & 3rd Sat of month)

Torah Club: Adat Zoom

Evy R, Neal S, Heather R, Cornwells

Saturdays 1:00pm (Weekly)

Hayesod Zoom

Contact debra.stackhouse@adathatikvah.org for more information

Wednesdays 6pm Online (Weekly)

Looking to start a growth group?

Contact debra.Stackhouse@adathatikvah.org

Our National Prayer focus this week: **Kenya**

Continent: Africa Capital City: Nairobi

Population: 47,615,739

Major People Groups: Bantu 66%, Nilotic 29.8%, Cushitic 2.7%, Khoisan 0.1%, South Asian 0.3%,

Religion: Christian 82.61%, Muslim 8.32%, Ethno 7.21%

Language: English, Swahili

Literacy Rate: 78%

UNREACHED: 29.1%

Jewish Population: 300

PRAYER POINTS

- Pray for the end of government corruption that continues to broaden the gap between rich and poor.
- Pray for foreign agencies and missionaries to transition from leadership to consulting for growing national organizations.
- Pray for fresh Holy Spirit fire among the majority, though nominal, Christian population.
- Pray this nation will have a heart for Israel and Jewish People

SUMMARY

Kenya has been described as having a little bit of all of Africa in one country. Fertile plateaus, mountains, deserts, rain forests, and beaches along the Indian Ocean form the varied landscape of Africa's eighth largest country. Over forty different ethnic groups, including Africa's three major socio-linguistic groups, the Bantu, Nilotic, and Cushitic, combine to give Kenya a diverse population and rich culture. Surrounded by Somalia, Ethiopia, Sudan, Uganda, and Tanzania, Kenya has actively worked to maintain good relations with its neighbors and is a regional transportation, commercial, and financial center as well. Kenya's national parks draw safari tourists from around the world.

Once a British colony, Kenya received its independence in 1963. Under moderate leadership, Kenya transitioned into a stable country with one of the best economies in East Africa. In more recent years, corruption and political changes have tested that stability. Almost eighty percent of Kenya's population lives in rural areas where their income is dependent on agriculture.

Environmental problems, high birth rates, corruption, unemployment, and 1.5 million living with HIV/AIDS have resulted in half of the 41 million Kenyans living in poverty. This is compounded by a lack of governmental social welfare programs, though the government has developed strategies to address these challenges and others in its Vision 2030 plan.

In a country where nearly fifty percent of the population considers themselves to be evangelical, it is not surprising that many Kenyan Christians are engaged in church planting and sending missionaries to other countries. The number of new churches and growth in established churches can be found in all denominations, and eighty-three percent of Kenyans are now estimated to be Christian. Churches are being challenged by nominal-ism, ethnic cultural practices mixed with biblical truths, and the need for trained leaders in the 80,000 congregations. Islam and traditional tribal religions comprise most of the other seventeen percent of the population. Kenya continues to attract many regional and continental mission organizations.