Sunday, October 4, 2026
World Communion Sunday

Welcome *Pastor Adam will give announcements and welcome*

****Call to Worship** (*Worship Leader read Leader and with People)*

****Good morning, I am Nancy Cooley, and will be serving as Worship Leader today. Would you please stand as you are comfortable and able to join me in the responsive Call to Worship?**

L. The Creator of the universe bids us come to worship; let us come in awe, reverence, and eager anticipation.

P. We gather in unity with other Christians, for in Christ we are one body.

L. We are together to learn, to care for one another, and to gain strength for our common ministry.

P. We need one another to discern God's will, and we depend on one another to carry it out.

L. The Spirit of God is upon us, teaching and empowering. The joy of God is our strength, today and always.

P. We open ourselves to the word of life as we lift up hands and hearts to the source of help.

****<u>Will you join us in our opening song</u>, "The Church's One Foundation", hymn #545, and the words will be on the screen.**

Children's Time

Community Notes

Prayers, the Lord's Prayer and Offering of Gifts
(Pastor Adam will first do the prayers, Worship leader will read Offering Invitation & prayer)

****Invitation: Our worship is complete when we bring all the resources at our disposal to receive God's blessing and fulfill God's purposes. In joyous gratitude we bring more than money: we bring ourselves as an offering to God.**

****Will you pray with me? For the abundance with which you have enriched our lives we give thanks, gracious God. For your truth, more precious than gold, and for our individual gifts, granted for the common good, we are most grateful. Receive now the offerings we return to you, that they may declare good news and fulfill your purposes. Amen.**

****Scripture Reading Isaiah 56:4-6 CEB**

The Lord says: To the eunuchs who keep my sabbaths, choose what I desire, and remain loyal to my covenant. In my temple and courts, I will give them a monument and a name better than sons and daughters. I will give to them an enduring name that won't be removed. The immigrants who have joined me, serving me and loving my name, becoming my servants, everyone who keeps the Sabbath without making it impure, and those who hold fast to my covenant:

This is the word of God for the people of God. Thanks be to God!

Message 1 Corinthians 12:12-27 Pastor Adam Woods

Communion

Pastor: As we come to the Lord's Table today, let us affirm with Christians from around the world and throughout the generations in our historic faith in reciting the Apostles' Creed.

ALL: I believe in God, the Father Almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
Who was conceived by the Holy Spirit,
Born of the virgin Mary,

Suffered under Pontius Pilate,
Was crucified, died, and was buried;
He descended to the dead.
On the third day he rose again;
He ascended into heaven,
Is seated at the right hand of the Father,
And will come again to judge the living and the dead.
I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
and the life everlasting. Amen.

Pastor: the Lord be with you.

ALL: And also with you.

Pastor: Lift up your hearts.

All: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Pastor: Let us pray. It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
almighty God, creator of heaven and earth.
You have made from one every nation and people
to live on all the face of the earth.
And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

**All: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Holy are you, and blessed is your Son Jesus Christ.
By the baptism of his suffering, death, and resurrection
you gave birth to your Church,
delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.
He commissioned us to be his witnesses to the ends of the earth
and to make disciples of all nations,
and today his family in all the world is joining at his holy table.
On the night in which he gave himself up for us, he took bread,
gave thanks to you, broke the bread, gave it to his disciples, and said:
"Take, eat; this is my body which is given for you.
Do this in remembrance of me."
When the supper was over he took the cup,
gave thanks to you, gave it to his disciples, and said:
"Drink from this, all of you; this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."
And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ's offering for us,
as we proclaim the mystery of faith.

All: Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,

that we may be for the world the body of Christ, redeemed by his blood.
Renew our communion with your Church throughout the world,
and strengthen it in every nation and among every people
to witness faithfully in your name.
By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.
Through your Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, almighty Father, now and for ever.

All: Amen.
(The congregation will come forward to receive communion)

Communion Song *Piano - Katy*

Closing Song "All Praise to Our Redeeming Lord" Hymn #554

Blessing for the Week

Choral Benediction - "Lord let Us Now Depart in Peace" -Choir

Refreshing Rains of the Living Word, pages 30 and 31