

TASTE AND SEE

PSALM 34

From the Pasture to the Throne | Adult Listener Guide

Name _____

Date _____

BIG IDEA Because the Lord is good, we can praise him for his mercy, take refuge in him, and learn to trust and obey him through every affliction.

BIOGRAPHICAL SETTING

David fled from _____ into the Philistine city of _____.

Recognized by Achish's servants, David became deeply _____ and pretended to be _____.

Word bank: Saul | Gath | afraid | insane

1 Praise the Lord who hears the helpless

Psalm 34:1-7

David's personal worship opens outward into an invitation to praise the Lord _____.

Seeking, looking, and crying describe _____; answering, hearing, and delivering describe God's _____.

David identifies himself as poor and _____.

The angel of the Lord _____ around those who fear him and _____ them.

Word bank: together | dependence | response | afflicted | encamps | delivers

2 Take refuge in the Lord who is good

Psalm 34:8-10

"Taste and see that the Lord is _____. Blessed is the man who takes _____ in him!"

The fear of the Lord includes reverence, submission, and _____.

Even strong young lions may go hungry; strength cannot make a creature _____.

Word bank: good | refuge | awe | self-sufficient

3 Learn the obedience that grows from fearing the Lord

Psalm 34:11-14

Keep your tongue from _____ and your lips from speaking _____.

Turn away from evil and do _____; seek _____ and pursue it.

Obedience is the fruit of _____, never the price of acceptance.

Word bank: evil | deceit | good | peace | grace

4 Rest in the Lord who redeems his afflicted people

Psalm 34:15-22

God's eyes and ears picture his personal _____ to his people.

The Lord is near to the _____ and saves the crushed in spirit.

Many are the _____ of the righteous, but the Lord delivers him. None who take refuge in him will be _____.

Word bank: attention | brokenhearted | afflictions | condemned

SERMON TAKEAWAY

ADDITIONAL NOTES

PSALM 34 GUIDED SERMON NOTES

Complete the statements as you listen and review them during the week

THE MOVEMENT OF THE PSALM

1-7 Praise and _____

Personal deliverance opens into shared worship.

8-10 Taste and _____

God invites his people to rely on his goodness.

11-14 Fear and _____

Reverence appears in truthful speech and peacemaking.

15-22 Affliction and _____

The Lord hears, draws near, judges, and redeems.

Word bank: testimony | see | obedience | redemption

KEY TEXTUAL OBSERVATIONS

- Psalm 34 joins thanksgiving with _____ instruction and uses an alphabetic form.
- The invitation to take _____ appears in verses 8 and 22.
- To 'taste and see' means personal _____ upon the Lord.
- Verse 19 says the righteous have _____ afflictions; faith is no promise of an easy life.

Word bank: wisdom | refuge | reliance | many

CHRIST-CENTERED SYNTHESIS

David is the hunted, _____ king whom God preserves. Jesus is the greater _____ of David.

Peter applies the Psalm's tasting language to those who come to Jesus, the living _____.

Jesus' legs were not broken. He died as the true Passover sacrifice and rose in _____.

Word bank: anointed | Son | stone | victory

SERMON REVIEW

- 1 Praise directs attention to our _____.
- 2 Seeking, looking, and crying express _____.
- 3 The fear of the Lord produces holy _____.
- 4 Biblical peace includes truth and _____.
- 5 The Lord is near to the _____.
- 6 In Christ, suffering gives way to _____ life.

Word bank: Rescuer | dependence | obedience | justice | brokenhearted | resurrection

SUPPORTING PASSAGES

1 Peter 2:1-4

Believers have tasted that the Lord is _____ and come to Christ.

1 Peter 3:8-18

Those who seek peace follow the suffering, righteous _____.

John 19:31-37

Jesus' bones were not broken; Scripture was _____.

Romans 8:1, 31-39

In Christ there is no condemnation and no _____ from his love.

Word bank: good | Christ | fulfilled | separation

A PRAYER GUIDE

- Praise the Lord for a particular mercy.
- Confess a false refuge and seek Christ.
- Ask for truthful speech and courage to pursue peace.
- Pray for someone who is brokenhearted.
- Thank Jesus for his death, resurrection, and final redemption.