

## Welcome to Worship

*Sharing life in Christ with each other and our neighbors*

July 11, 2021

### **"Christ is Made the Sure Foundation" #250**

1. Christ is made the sure foundation, Christ, our head and cornerstone, chosen of the Lord and precious, binding all the Church in one; holy Zion's help forever and our confidence alone.
2. To this temple, where we call you, come, O Lord of hosts, and stay; come with all your loving-kindness, hear your people as they pray, and your fullest benediction shed within these walls today.
3. Here bestow on all your servants what they seek from you to gain. What they gain from you, forever with the blessed to retain; and hereafter in your glory evermore with you to reign.
4. Praise and honor to the Father, praise and honor to the Son, praise and honor to the Spirit, ever three and ever one: one in might and one in glory while unending ages run!

Words: Latin, ca. 8th c.; tr. John Mason Neale (1818-1866), alt., P.D. Music: Henry Purcell, P.D.

### **Welcome & Announcements**

#### **Focus**

In our text from the 20<sup>th</sup> chapter of Luke's Gospel, we find the religious leaders questioning the authority of Jesus. In effect they're asking "Who do you think you are?" As good rabbis often do, Jesus answers their question with a question, in this case about the source of John the Baptist's ministry of baptism. But Jesus stumps them so they say "We don't know." Actually they know perfectly well but by pleading ignorance they seek to evade the need to submit to Jesus as their Lord. Today we must still ask ourselves how we relate to the authority of Jesus.

#### **Confession**

(Reading Together)

Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glory of your holy name. Through Christ, our Lord. Amen

#### **Assurance of Pardon**

Brothers and sisters, hear the good news! Through Jesus Christ forgiveness of sins is proclaimed to you. In Christ we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace.

#### **We Greet Each Other**

As appropriate let us stand and greet one another in the peace of our Lord Jesus.

#### **Scripture Reading: Luke 20:1-19**

### **"Praise, My Soul, the King of Heaven" #571**

- 1 Praise, my soul, the King of heaven; to his feet your tribute bring.  
Ransomed, healed, restored, forgiven, evermore his praises sing. Alleluia, alleluia! Praise the everlasting King!

2 Praise him for his grace and favor to his people in distress.

Praise him, still the same as ever, slow to chide, and swift to bless. Alleluia, alleluia! Glorious in his faithfulness!

3 Father-like he tends and spares us; well our feeble frame he knows. In his hand he gently bears us, rescues us from all our foes. Alleluia, alleluia! Widely yet his mercy flows!

4 Frail as summer's flower we flourish, blows the wind and it is gone;  
but while mortals rise and perish God endures unchanging on. Alleluia, alleluia! Praise the High, Eternal One.

5 Angels, help us to adore him;  
you behold him face to face.

Sun and moon, bow down before him, dwellers all in time and space.

Alleluia, alleluia!

Praise with us the God of grace! Words: Henry F. Lyte, 1834, alt., P.D. Music: P.D.

### **"All Hail the Power of Jesus' Name #601**

2 All hail the power of Jesus' name! Let angels prostrate fall.

Bring forth the royal diadem, and crown him Lord of all. Bring forth the royal diadem, and crown him Lord of all!

3 O seed of Israel's chosen race  
now ransomed from the fall,

hail him who saves you by his grace, and crown him Lord of all.

Hail him who saves you by his grace, and crown him Lord of all!

4 Let every tongue and every tribe on this terrestrial ball,  
to him all majesty ascribe,

and crown him Lord of all. To him all majesty ascribe, and crown him Lord of all!

5 Oh, that with all the sacred throng we at his feet may fall!

We'll join the everlasting song

and crown him Lord of all. We'll join the everlasting song and crown him Lord of all!

Words: st. 1-3 Edward Perronet, 1780, alt., st. 4 John Rippon, 1787, alt., P.D. Music: P.D.

### **Congregational Prayer**

**Message: "The Rejected One"**

**Pastor Brian Tebben**

**"Be Present at Our Table, Lord" #843**

Be present at our table, Lord;

be here and everywhere adored;

thy creatures bless, and grant that we may feast in paradise with thee.

Words: John Cennick, 1741, alt., P.D. Music OLD HUNDRETH P.D.

### **The Lord's Supper**

**Litany:**

**Pastor:** In the Lord's Supper, Christ offers his own crucified body and shed blood to his people, assuring them a share in his death and resurrection. By the Holy Spirit, he feeds us with his resurrection life and binds us to each other as we share one loaf and cup.

**People:** We receive this food gladly, believing, as we eat, that Jesus is our life-giving food and drink and that he will come again to call us to the wedding feast of the Lamb.

### **The Lord's Prayer (Read together)**

Our Father which art in heaven, hallowed be Thy name.  
Thy kingdom come, Thy will be done on earth as it is in heaven.  
Give us this day our daily bread  
And forgive us our debts as we forgive our debtors.  
And lead us not into temptation but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever. Amen.

### **Parting Blessing**

#### **"Crown Him with Many Crowns #223, verses 1-2**

1 Crown him with many crowns,  
the Lamb upon his throne;  
Hark! how the heavenly anthem drowns all music but its own;  
awake, my soul, and sing  
of him who died for thee  
and hail him as thy matchless King through all eternity.

2 Crown him the Lord of life, who triumphed o'er the grave, who rose victorious in the strife for those he came to  
save; his glories now we sing  
who died and reigns on high, who died eternal life to bring, and lives that death may die.