

## **Re-storied through Baptism and The Lord's Supper**

*Re-storied Series*

Discussion Questions

How many groups of people are you apart of?  
Which group/s give you a sense of identity and connection?

What are some of the smaller stories that people drift into?

### **BAPTISM tells us “who we are” and “who we are with” in God’s big story.**

#### **Read Colossians 2:11-12.**

How is circumcision related to baptism?  
What symbolism in baptism is explained in the passage?  
Why does being buried matter? How are we raised?  
How is the gospel represented in this passage and in baptism?

How is the community of the church related to baptism? (See Matthew 28:19-20, Acts 2:41)

#### **Read Galatians 3:27-28**

What does baptism into Christ say about the community of the church according to Galatians 3:27-28.

As a witness of baptisms, how can you most fully engage in the celebration?  
What reminders do you get when witnessing someone being baptized? In other words, how are you “restoried” in baptism?

### **LORD’S SUPPER tells us “who we are” and “who we are with” in God’s big story.**

#### **Read 1 Corinthians 11:17-30.**

What was the problem in Corinth? (See 1 Corinthians 11:17-18)  
Why does Paul talk about the Lord’s Supper in light of this problem?  
Describe the setting pictured in 1 Corinthians 11:20-22. How does Paul correct that in 1 Corinthians 11:23-26?  
What is the secret to taking the Lord’s supper in the most meaningful way according to 1 Corinthians 11:28?

How can you more fully engage when partaking of the Lord’s Supper?  
What does partaking of the Lord’s Supper say about unconfessed sin and unreconciled relationships?

Which of the gospel identities (citizen, family, missionary) does Baptism and the Lord’s Supper highlight? How can your group help each other to fully engage in both baptism and the Lord’s supper?