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Exodus 4

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Discussion Questions:

1. Do you get in the cycle of “what if” when considering steps of faith? What helped Moses? (Leader tip: God’s promises and assurances.) Does that help you?
 2. What do you have or have you seen people use to further God’s purpose?
 3. If God were going to reveal Himself through plagues in American today, what might He choose? What are our false gods?
 4. Which of the 5 excuses resonates with you the most? Why? (The 5: I am a nobody. I don’t know who You are. No one will believe me. I can’t speak. I am unqualified.)
 5. What was impactful for you from this study?
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Teaching Notes:

Moses is still trying to get out of God’s call.

1 Moses answered, “What if they do not believe me or listen to me and say, ‘The Lord did not appear to you’?”

Moses has a bad case of the “What if’s.”

What if...”they don’t believe me, they don’t listen me, they say, this didn’t really happen to you.”

The last time God promised His presence with Moses.

Now the Lord is promising His power thru Moses.

2 Then the Lord said to him, “What is that in your hand?”

“A staff,” he replied. 3 The Lord said, “Throw it on the ground.”

Moses threw it on the ground and it became a snake, and he ran from it.

God uses what we already have, to show who He really is.
Throw it down before the Lord and see what He will do with it!

4 Then the Lord said to him, “Reach out your hand and take it by the tail.” So Moses reached out and took hold of the snake and it turned back into a staff in his hand. 5 “This,” said the Lord, “is so that they may believe that the Lord, the God of their fathers—the God of Abraham, the God of Isaac and the God of Jacob—has appeared to you.”

God is revealing Himself as greater than the god’s of Egypt.

Wadjet: The goddess of Lower Egypt, the Nile Delta, and the land of the living was often depicted as a cobra with a spread hood, or as a cobra-headed woman which became a symbol of royalty.

6 Then the Lord said, “Put your hand inside your cloak.” So Moses put his hand into his cloak, and when he took it out, the skin was leprous—it had become as white as snow.

7 “Now put it back into your cloak,” he said. So Moses put his hand back into his cloak, and when he took it out, it was restored, like the rest of his flesh.

Here God is demonstrating His power over incurable diseases.

God’s healing power is revealed through Moses’s leprous hand.

God’s strength is revealed in our weakness.

II Cor 12:9 NLT And He said to me, “My grace is sufficient for you, for My strength is made perfect in weakness.” Therefore most

gladly I will rather boast in my infirmities, that the power of Christ may rest upon me.

II Cor 12:9 NKJ Each time he said, “My grace is all you need. My power works best in weakness.” So now I am glad to boast about my weaknesses, so that the power of Christ can work through me.

Perfected...same as telios...complete, mature, accomplished.

8 Then the Lord said, “If they do not believe you or pay attention to the first sign, they may believe the second. **9** But if they do not believe these two signs or listen to you, take some water from the Nile and pour it on the dry ground. The water you take from the river will become blood on the ground.”

Life giving divine water, turning to life taking cursed blood.

10 Moses said to the Lord, “Pardon your servant, Lord. I have never been eloquent, neither in the past nor since you have spoken to your servant. I am slow of speech and tongue.”

11 The Lord said to him, “Who gave human beings their mouths? Who makes them deaf or mute? Who gives them sight or makes them blind? Is it not I, the Lord? **12** Now go; I will help you speak and will teach you what to say.”

13 But Moses said, “Pardon your servant, Lord. Please send someone else.”

How many excuses does Moses have? 5

I am a nobody—I’ll be with you.

I don’t know who you are.-I AM

No one will believe me. Miracles.

I can’t speak-i gave you your mouth

I am unqualified-he gets Aaron.

14 Then the Lord's anger burned against Moses and he said, "What about your brother, Aaron the Levite? I know he can speak well. He is already on his way to meet you, and he will be glad to see you. **15** You shall speak to him and put words in his mouth; I will help both of you speak and will teach you what to do. **16** He will speak to the people for you, and it will be as if he were your mouth and as if you were God to him. **17** But take this staff in your hand so you can perform the signs with it."

18 Then Moses went back to Jethro his father-in-law and said to him, "Let me return to my own people in Egypt to see if any of them are still alive." Jethro said, "Go, and I wish you well."

19 Now the Lord had said to Moses in Midian, "Go back to Egypt, for all those who wanted to kill you are dead." **20** So Moses took his wife and sons, put them on a donkey and started back to Egypt. And he took the staff of God in his hand.

The timing is right...those who wanted to kill him are dead.

21 The Lord said to Moses, "When you return to Egypt, see that you perform before Pharaoh all the wonders I have given you the power to do. But I will harden his heart so that he will not let the people go.

God will harden Pharaoh's heart.

22 Then say to Pharaoh, 'This is what the Lord says: Israel is my firstborn son, **23** and I told you, "Let my son go, so he may worship me." But you refused to let him go; so I will kill your firstborn son.'

The first mention of Israel being God's firstborn.

This is a clear warning and prediction of what will happen.

24 At a lodging place on the way, the Lord met Moses and was about to kill him. **25** But Zipporah took a flint knife, cut off her son's foreskin and touched Moses' feet with it. "Surely you are a bridegroom of blood to me," she said. **26** So the Lord let him alone. (At that time she said "bridegroom of blood," referring to circumcision.)

Circumcision is an important sign of the covenant.

27 The Lord said to Aaron, "Go into the wilderness to meet Moses." So he met Moses at the mountain of God and kissed him. **28** Then Moses told Aaron everything the Lord had sent him to say, and also about all the signs he had commanded him to perform.

29 Moses and Aaron brought together all the elders of the Israelites, **30** and Aaron told them everything the Lord had said to Moses. He also performed the signs before the people, **31** and they believed. And when they heard that the Lord was concerned about them and had seen their misery, they bowed down and worshiped.

An understanding of God's love for us is a powerful catalyst for a response of worship.

God's vision is too big for you or me alone.
We need each other in the body to get it done.