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Nothing Is Wasted

Esther 2:5-17



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Providence of God

The often silent, invisible, and active work of God that governs every activity in the universe.

How God actively manipulates and interlinks together circumstances to achieve His divine purposes.



Sovereignty of God

The will and desires of God are unopposed and happen.

How God actively manipulates and interlinks together circumstances to achieve His divine purposes.





Hadassah, whose
Hebrew name
means "myrtle."

Esther, which
means "star" is her
Persian name.

— Esther 2:7



2:5 Now there was at the citadel in
Susa a Jew whose name was
Mordecai, the son of Jair, the son of
Shimei, the son of Kish, a
Benjamite,

2:6 who had been taken into exile
from Jerusalem with the captives
who had been exiled with Jeconiah
king of Judah, whom
Nebuchadnezzar the king of
Babylon had exiled.

— Esther 2:5–6



He was bringing up Hadassah,
that is Esther, his uncle's
daughter, for she had no
father or mother. Now the
young lady was beautiful of
form and face, and when her
father and her mother died,
Mordecai took her as his own
daughter.

— Esther 2:7



Esther's Adversities

1. Jew— ethnic identity. 2:6, 10
2. Jerusalem— foreigner. 2:6b
3. Adopted- no parents or royal status. 2:7a

Exclusions in the Book of Esther

1. Omit the name of God.
2. No explicit miracles or predictive prophecies.
3. No reference to the strict stipulations of the Torah.
4. No reference to the Temple.
5. No prayer.

