Leadership 301

Lesson Twelve

Evangelism

This lesson belongs to:

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Evangelism

Key Verse:		"And Jesus came and spoke to them, saying, 'All authority has been given unto Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.' Amen." Matthew 28:18-20 NKJV		
		The purpose of this lesson is to help the disciple/leader understand the need, responsibility, and possible ways to be actively involved in evangelism.		
1.	The ter	m "evangelism" means "to	the gospel ("good nev	vs") of Jesus Christ."
2.	The tima.	ne for evangelism is always John 4:35 (NKJV) "Do you not say, '7 Behold, I say to you, lift up your eyes an John 9:4 (NKJV) "I must work the work when no one can work."	d look at the fields, for they are alread	dy white for harvest!"
3.	Every _ a.	Although there are some who function in	s the responsibility to be directly invo the office of the "evangelist" (Ephesi	olved in evangelism. ians 4:11), everyone
		is called to do the	of an evangelist (2 Timothy 4:5	5).
1 .	a. b. c. d. e. f. g. h. i.	Ve evangelism begins with understanding Sin will separate man from God in a place Man cannot save himself. God sent His Son Jesus to die for the per Only those who call upon the name of the How can they call upon Him in whom the How can they believe in Him of whom the How shall they hear without a preacher? How shall they preach unless they go or There are no second chances once a per who carry the gospel to others will be held Romans 10:15 (NKJV) "How beautiful a bring good tidings of good things!"	enalty of our sin. e Lord Jesus can be saved. ey have not believed? ey have not heard? are sent? erson dies.	·
3.	The wo	ork of evangelism involves		and establishing
7.	Make s	sure that there is no hypocrisy between yo	ur	_ and your
3.	a. b. c. d. e.	Christians need to make sure they are gour lives are the music, and the gospel Our lives are the platforms from which wour walk talks and our talk talks, but our 2 Corinthians 3:2-3 (NKJV) "You are outlearly you are an epistle of Christ, minimagod, not on tablets of stone but on table God to examine honestly any negative	s the lyrics. e preach the gospel. walk talks louder than our talk talks. r epistle written in our hearts, know a stered by us, written not with ink by t	and read by all men; the Spirit of the living
<i>-</i> .	/ 110 VV		attitudes	toward the lost.

	a.	seems okay to me."	: "What people? I don't see them." "What need? Everyone
	b.		: "So what that they have needs. Don't we all?"
	C.		: "I really don't care."
	d.		: "I really don't feel like it right now."
	e.		: "I'm not responsible. I am not called to do this."
	f.		: "I don't have the time or the resources."
	g.	make would only seem like a raindro	: "The needs of people are too great. Any difference I could op in the ocean."
	h.		: "No one will listen to me."
	i.		: "I will get involved someday."
	j.	straighten up and be more like me."	: "I am glad that I am not like those sinners. They should
	k.		: "They deserve what they will get."
	l.	called to reach out to those who will	: "I do not care about those who are not like me." "I only feel not make me feel uncomfortable."
	m.	nationality."	: "I refuse to invite those who are not of my race, culture, or
	n.		: "What if they reject or persecute me?"
	0.	and just hold on until the end."	: "They are the enemy. I need to isolate myself from them
	p.		: "What if I fail?"
	q.	the Lord."	: "The people I know are too far gone. They will never turn to
9.	Ask G a. b. c.	them, because they were weary and Matthew 14:14 (NKJV) "And when with compassion for them, and heald Mark 10:34 (NKJV) "And Jesus, wh	for the lost. de saw the multitudes, He was moved with compassion for I scattered, like sheep having no shepherd." He went out He saw a great multitude; and He was moved ed their sick." en He came out, saw a great multitude and was moved with y were like sheep not having a shepherd. So He began to
10.	Establ a. b. c.	ish consistent To catch fish, you must go where the While we must <i>insulate</i> ourselves fro Jesus ate with tax collectors and sin	om sin, we are never to <i>isolate</i> ourselves from sinners.
11.	Learn	how to build	for communication.
	a.	A bridge is a	point.
	b.	A bridge overcomes natural	

	C.	A bridge removes			
	d.	A bridge is a place of common,,			
		or			
	e.	A bridge invites and			
	f.	A bridge provides a place of ground upon which to get involved in the lives of those who are lost.			
2.		to those who we are attempting to reach.			
	a. b.	We do not have to agree but we must <i>understand</i> the world and the people around us. We do not have to become like sinners to relate to them, but we must be willing to cross natural barriers for us to reach them and to show that we care. We are not commissioned to condemn but to save.			
	c. d.	We must make sure we communicate the gospel in concepts and in terminology that the lost can understand.			
	e. f	Jesus did not wait for us to come to Him first, but He came first as a human being so that we could understand His love for us. We are not called to "sit and welcome" but to "go and compel".			
	f.	"Going" means <i>invading</i> the world of the lost to reach them.			
	g. h.	Any "invasion" should be done with correct knowledge, wisdom, timing, and strategy.			
	i.	Relating is the basis for establishing "relationship."			
3.		gnize and implement different of evangelism to reach as many people ssible. Here are a few.			
	a.	Evangelism. This type of evangelism primarily focuses on inviting the lost to attend church services where they might be influenced toward being saved.			
	b Evangelism. This type of evangelis organizing special short-term events inside or outside the church that will draw the participation of a targeted group of people while giving Christians another fresh extend invitations to the people around them.				
	C.	Evangelism. This type of evangelism is focused on living a life that exemplifies the nature and character of Jesus to gain credibility and obtain opportunities to witness to those whom they encounter on a regular or daily basis.			
	d.	Evangelism. This type of evangelism focuses on building extended relationships with the lost as an inroad for sharing the gospel.			
	e.	Evangelism. This type of evangelism focuses on meeting the felt needs of others to gain a platform for sharing the gospel (feeding, clothing, serving, providing childcare, free car wash, free water or lemonade at fairs, painting, free mowing, repairing a widow's home, etc.)			
	f.	Evangelism. This type of evangelism focuses on using signs, wonders, and miracles as a platform for sharing of the gospel with the lost.			
	g.	Evangelism. This type of evangelism focuses on one-on-one soul winning through testimony, personal witness, distribution of tracts, etc.			
	h.	Evangelism. This type of evangelism uses the media tools of newspapers, radio, television, satellite, Internet, etc. as a platform for sharing the gospel with larger numbers of people.			
	i.	Evangelism. This type of evangelistic strategy focuses on establishing a non-sectarian organization through which Christians from different			

	things as evangelistic associations, campus ministries, mercy ministries, feeding programs, etc.		
;	Evangelism. This type of evangelism focuses on reaching		
j.	those confined to institutions such as nursing homes, hospitals, jails, prisons, orphanages, reform schools, etc.		
k.	Evangelism. This type of evangelism focuses on bold outreach to people out on the streets, in the marketplace, at concerts and sporting events, door to door, telephone, etc.		
I.	Evangelism. This type of evangelism focuses on being alert to crisis moments in people's lives as a platform from which to minister the love of Jesus. This type of evangelism may also seek to give Biblical answers and hope at times of personal or social anxiety or fear.		
m.	Evangelism. This type of evangelism is focused on entering a strategic region or city to hold mass evangelistic meetings. Advertising and outreach are done to attract the lost to the meetings so that they might be exposed to a highly anointed presentation of the gospel.		
n.	Evangelism. This type of evangelism focuses on reaching the lost by presenting the message and ministry of the gospel through music.		
Ο.	Evangelism. This type of evangelism focuses on utilizing the creative arts to communicate the gospel such as through drama, skits, puppets, poetry, writing, painting, sculpture, multimedia presentations, etc.		
p.	$\begin{tabular}{ll} \hline & Evangelism. & This type of evangelism focuses on reaching the lost in other cultures and nations. & \end{tabular}$		
q.	Evangelism. This type of evangelism might be called "partnership evangelism" or "team evangelism" because it focuses on encouraging every member of the body of Christ to work in partnership through "cell groups" or "small groups" to strategically reach their friends, families, relatives, neighbors, co-workers, classmates, and strangers.		
r.	Evangelism. This type of evangelism involves the cooperation of home cell groups or churches in outreach events to form a large "net" to reach large areas more thoroughly and effectively.		
No eva	ngelistic effort is complete without a plan of		
a.	Assurance of salvation		
b.	Water baptism		
c. d.	Immediate steps on "What do I do next?" Connection to a local church		
e.	Home cell group involvement		
f.	Involvement in discipleship		
g.	Follow-up phone calls, visitation, mail outs, etc.		
Ask G	od to raise up to help with the immense needs involved in		
reachin	g and conserving the harvest.		
a.	Matthew 9:37 (NKJV) "Then He said to His disciples, 'The harvest truly is plentiful, but the laborers are few. Therefore pray the Lord of the harvest to send out laborers into His harvest."		
Learn and follow the "Fivefold Statement" for developing a vision for			
	e evangelism (Developed by the great Elim Church in El Salvador)		
a. b.	I have a purpose. My purpose is winning souls.		
C.	I fulfill my purpose best in a group.		
d.	I will never be satisfied until I fulfill my purpose.		
e.	I have no promise of tomorrow.		

backgrounds feel free to cooperate in the work of basic evangelism. These may include such

14.

15.

16.