Discipleship 201 Lesson 7

Money and the Bible

This lesson belongs to:

Lesson 7

Money and the Bible

<u>Key Verse:</u> "No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon." Matthew 6:24

<u>Purpose:</u> The purpose of this lesson is to help the disciple understand the Scriptural view of money and to transition from a mindset of ownership to a mindset of stewardship.

1.	The Bible has a lot to say about
	 There are more verses in the Bible about money and the proper use of money than there are verses about heaven.
	Money is a measurement of
	Money is a medium of
2.	God wants us to be with money. • 1 Thessalonians 4:10–12 (NKJV) "and indeed you do so toward all the brethren who are in all Macedonia. But we urge you, brethren, that you increase more and more; 11 that you also aspire to lead a quiet life, to mind your own business, and to work with your own hands, as we commanded you, 12 that you may walk properly toward those who are outside, and that you may lack nothing."
Мо	rality and Money
Mor exis mor perf	ne say that money is evil. However, money is amoral. It is neither good nor bad. It is neither righteous nor evil. ney is neutral. Some say money corrupts. Money does not corrupt. Money reveals the corruption that already sts in the heart. If a person's heart is corrupt, money will manifest its corruption. If a person's heart is righteous ney will manifest its righteousness. Some people have no money and yet their heart is corrupt. They will form evil to obtain it. On the other hand, others have little or no money and are righteous. Money is not the blem. Corruption is a matter of the heart.
3.	Money is an to the heart.
-	Our heart's attitude toward money determines how we live.
	Where is your heart?
	 Look at your spending
	 Look at your giving
	 Look at your checkbook
	 Look at your credit card statement
	 Look at your storehouse
	o Look at your "treasures"
4.	Life does not consist of the things we
	Our life and purpose are determined by God.
	• Luke 12:22–23 (NKJV) "Then He said to His disciples, 'Therefore I say to you, do not worry about you life, what you will eat; nor about the body, what you will put on. ²³ Life is more than food, and the body i more than clothing."
	• Luke 12:13–15 (NKJV) "Then one from the crowd said to Him, 'Teacher, tell my brother to divide the inheritance with me.' 14 But He said to him, 'Man, who made Me a judge or an arbitrator over you?' 15 And He said to them, 'Take heed and beware of covetousness, for one's life does not consist in the abundance of the things he possesses."
	 Money and possessions may God's will and cause a man to lose his Matthew 16:24–26 (NKJV) "Then Jesus said to His disciples, 'If anyone desires to come after Me, le him deny himself, and take up his cross, and follow Me. ²⁵ For whoever desires to save his life will lose it, but whoever loses his life for My sake will find it. ²⁶ For what profit is it to a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul?"
5.	In the last days, men will be of money.

	•	lovers of themselves, lo unholy, ³ unloving, un	") "But know this, that in the vers of money, boasters, pro forgiving, slanderers, withou vers of pleasure rather than lo h people turn away!"	ud, blasphemers, disobedie it self-control, brutal, desp	ent to parents, unthankful, isers of good, ⁴ traitors,
6.	The	key to happiness is not	obtained through	and	but through
		W	ith what God has provided.		
	•	Luke 12:13–15 (NKJV) inheritance with me.' 14 He said to them, 'Take abundance of the things	"Then one from the crowd sa But He said to him, 'Man, wh heed and beware of covetous	o made Me a judge or an ar sness, for one's life does no	bitrator over you?' ¹⁵ And t consist in the
7.	Tho	ose who desire to be rich	fall into	, and a	, and into many
	fool	lish and harmful	which drown men in _	and	
		1 Timothy 6:9 (NKJV) "I	But those who desire to be ric s which drown men in destruc	ch fall into temptation and a	
8.			of money that) "For the love of money is a		
ſhe	Lov	e of Money			
t. T nor is d excl soug Ana com	he loney. The	ove of money is not an We can love money and initiative and motivation in the love of money to bring a curse upon Go and Sapphira lied over you with which to be associated to be colossians 3:5 (NKJV) uncleanness, passion, and Idolatry is worshiping so	r is a medium of exchange to emotional attachment such have a lot of it, or we can low in to do our best when we bat Achan brought defeat on Isra and offering and died, and Juliated. If of covetousness which is can after a put to death your desire, and covetousness omething other than God or pove to obtain and maintain a legal of the such a put to death your desire.	as, "Money, I love you!" It to money and have none of it is e our effort on how much all's army and death to hims and Samson and caused the das betrayed Jesus. Money alled	is not an issue of having t. The love of money robs money we will receive in elf and his family, Balaam salaughter of thousands, volvers are never a good on the earth: fornication,
	•		from the blessing, provision,		is an inordinate desire to
10.		Ca	auses many to	from the faith. Such	foolishness leads to
	mai •	ny unforeseen and painf 1 Timothy 6:10b (NKJV themselves through with	ul	ayed from the faith in their g	reediness, and pierced
	•	Matthew 6:24 (NKJV) "I or else he will be loyal to A person cannot be a sea transliteration of the A property. Jesus also referes to the god of riche		ther. You cannot serve God lave to material things. The lated wealth in any form, who on" (Luke 16:9, 11). By pers	and mammon." Greek word mamonas is ether it be money or conification, mammon
12.	The	e pursuit of	will hinder or en	d our pursuit of	·

- Matthew 6:19–21 (NKJV) "Do not lay up for yourselves treasures on earth, where moth and rust destroy
 and where thieves break in and steal; 20 but lay up for yourselves treasures in heaven, where neither
 moth nor rust destroys and where thieves do not break in and steal. 21 For where your treasure is, there
 your heart will be also."
- Matthew 19:23–24 (NKJV) "Then Jesus said to His disciples, 'Assuredly, I say to you that it is hard for a rich man to enter the kingdom of heaven. ²⁴ And again I say to you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

Treasures and Storehouses

Jesus mentions two types of treasures: *earthly* treasures and *heavenly* treasures. Earthly treasures are temporal. Heavenly treasures are eternal. Jesus mentions two types of storehouses: *earthly* storehouses and *heavenly* storehouses. Earthly storehouses refer to places that we seek to store or protect earthly treasures. Unfortunately, earthly storehouses disappoint those who trust in them. Earthly treasures stored in earthly storehouses are eaten by moths, are corroded by rust, and are stolen by thieves. The heavenly storehouse refers to that placed under the safekeeping of God. Treasures stored in the heavenly storehouse are not eaten by moths, are not corroded by rust, and cannot be stolen by thieves. Heavenly treasures yield great eternal dividends.

	safekeeping of God. Treasures stored in ust, and cannot be stolen by thieves. Hea	•		эa
13.	Those who store earthly treasures in ea • Luke 12:16–21 (NKJV) "Then He spyielded plentifully. 17 And he thought store my crops?" 18 So he said, "I will store all my crops and my goods. 19 many years; take your ease; eat, drawill be required of you; then whose up treasure for himself, and is not rice.	poke a parable to them, sayin t within himself, saying, "Wha ill do this: I will pull down my And I will say to my soul, 'So ink, and be merry.'" ²⁰ But Go will those things be which you	g: 'The ground of a certain rich man t shall I do, since I have no room to parns and build greater, and there I ul, you have many goods laid up for d said to him, "Fool! This night your	will r soul
14.	 We are to make the pursuit of God's kind. Matthew 6:31–33 (NKJV) "Therefore or 'What shall we wear?' ³² For after that you need all these things. ³³ But things shall be added to you." 	e do not worry, saying, 'What r all these things the Gentiles	shall we eat?' or 'What shall we drii seek. For your heavenly Father kno	nk?' ows
15.	Money is a great	but a harsh	·	
	We are not to love and serve money money to serve God and others.	y. Such will enslave us to cov	etousness. We are to see and use	
16.	 Matthew 6:25–26 (NKJV) "Therefore you will drink; nor about your body, than clothing? ²⁶ Look at the birds of heavenly Father feeds them. Are you will help the work of thrown into the oven, will help not mussaying, 'What shall we eat?' or 'What the Gentiles seek. For your heavenly 	e I say to you, do not worry a what you will put on. Is not lift the air, for they neither sow ou not of more value than the od so clothes the grass of the lich more clothe you, O you out thall we drink?' or 'What sl	bout your life, what you will eat or when more than food and the body more nor reap nor gather into barns; yet yo?" field, which today is, and tomorrow in little faith? 31 Therefore do not work all we wear?' 32 For after all these the	e your v is ry,
	The correct attitude is to see ourselves a God has entrusted into our care.	as	rather than	what

- Psalm 24:1 (NKJV) "The earth is the LORD's, and all its fullness, the world and those who dwell therein."
- Haggai 2:8 (NKJV) "The silver is Mine, and the gold is Mine, says the LORD of hosts."
- 1 Corinthians 4:7 (NKJV) "For who makes you differ from another? And what do you have that you did not receive? Now if you did indeed receive it, why do you boast as if you had not received it?"
- 1 Corinthians 7:29–31 (NKJV) "But this I say, brethren, the time is short, so that from now on even those who have wives should be as though they had none, ³⁰ those who weep as though they did not weep, those who rejoice as though they did not rejoice, those who buy as though they did not possess, ³¹ and those who use this world as not misusing it. For the form of this world is passing away."

1 Timothy 6:7 (NKJV) "For we brought nothing into this world, and it is certain we can carry nothing out."

Stewa	rdsh	ai
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The biblical view of money is that of stewardship. God made all things and owns everything. If the things we "own" in this life are ours, we could keep them. However, everything we "possess" in this life is temporary. It is all borrowed. We can take nothing with us. We must let it all go. It all belongs to God. To believe otherwise is to embrace an illusion. Such an illusion sets us on a futile quest to obtain what we do not own and cannot keep. Whatever we possess in this life is given to us as stewardship. Only when we disavow the illusion of ownership and embrace the truth of stewardship will we be free to serve God unreservedly and completely.

18.	• 1 Timothy 6:17–19 (NKJV) "Command		ent age not to be haughty, nor to		
	trust in uncertain riches but in the livin that they be rich in good works, ready foundation for the time to come, that the	to give, willing to share, 19 storir	ng up for themselves a good		
19.	Those who are rich are not to exalt themse	elves in	over others.		
20.	Those who are rich are not to	in	riches.		
21.	Those who are rich are to do	, be rich in good	, be ready to		
	, and willing to	·			
22.	The rich who obey this command will store	e up a good	for the time to come		
	and lay hold on	·			
23.	Everyone will give	to God for their stewardshi	p.		
	The Parable of the Talents (Matthew 2)	 25:14-30)	•		
	• The Parable of the Ten Minas (Luke 1	9:11-27)			
24	The one thing required of stewards is that	they be found			
∠⊣.	The one thing required of stewards is that they be found • 1 Corinthians 4:1–2 (NKJV) "Let a man so consider us, as servants of Christ and stewards of the				
	mysteries of God. ² Moreover it is requ				
25.	Faithful stewardship is the ability to use		as a servant to win		
	eternal friends and the approval of the Lor	d.			
	• 1 Corinthians 4:2 (NKJV) "Moreover it is required in stewards that one be found faithful."				
	• Some people say, "Well, if I just had more I'd give more" or "If I had a million dollars I'd give it over here and I'd give over there" or "If I could just win the lottery, I would do give."				
	• The question is not what would you do with a million dollars but what are you doing with this four you've got in your pocket? What are you doing with the ten? What are you doing with the twenty? Or the sixty? That's the issue.				
	• Ecclesiastes 5:10–11 (NKJV) "He who loves silver will not be satisfied with silver; nor he who loves				
	abundance, with increase. This also is vanity. 11 When goods increase, they increase who eat them; so				
	 what profit have the owners except to see them with their eyes?" Luke 16:10–12 (NKJV) "He who is faithful in what is least is faithful also in much; and he who is unjust in 				
	what is least is unjust also in much. ¹¹ Therefore if you have not been faithful in the unrighteous				
	mammon, who will commit to your trust the true riches? 12 And if you have not been faithful in what is				
	another man's, who will give you what is your own?"				
	• Luke 21:1–4 (NKJV) "And He looked up and saw the rich putting their gifts into the treasury, 2 and He				
	saw also a certain poor widow putting in two mites. ³ So He said, 'Truly I say to you that this poor widow has put in more than all; 4 for all these out of their abundance have put in offerings for God, but she out				
	of her poverty put in all the livelihood that she had."				
26.	In the kingdom of God, it is more blessed	to than t	0 .		
	Acts 20:35 (NKJV) "I have shown you	in every way, by laboring like th	is, that you must support the weak		
	And remember the words of the Lord	Jesus. that He said. 'It is more b	lessed to give than to receive.' "		

	forever; His horn will be exalted with honor."		
27.	 Those who are are described as having an eye. Matthew 6:22–23 (NKJV) "The lamp of the body is the eye. If therefore your eye is good, your whole body will be full of light. ²³ But if your eye is bad, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is that darkness!" Stingy people close their eyes to the need or opportunity to give or bless others. Why are people not inclined to give? Some don't love the Lord's Kingdom (Uninterested) Some are too deeply in debt (Restricted) Some want to spend everything on themselves (Self-centered) Some don't understand how or what to give (Uncertain) Some don't understand Selessing (Sense of loss) Some don't understand stewardship (Sense of ownership) 		
28	The opposite of a stinginess is a orfilled heart.		
	 Acts 4:32–33 (NKJV) "Now the multitude of those who believed were of one heart and one soul; neithed anyone say that any of the things he possessed was his own, but they had all things in common. And with great power the apostles gave witness to the resurrection of the Lord Jesus. And great grace was upon them all." 2 Corinthians 8:7 (NKJV) "But as you abound in everything—in faith, in speech, in knowledge, in all diligence, and in your love for us—see that you abound in this grace also." 2 Corinthians 8:1–5 (NKJV) "Moreover, brethren, we make known to you the grace of God bestowed the churches of Macedonia: 2 that in a great trial of affliction the abundance of their joy and their deep poverty abounded in the riches of their liberality. 3 For I bear witness that according to their ability, yes and beyond their ability, they were freely willing, 4 imploring us with much urgency that we would receive the gift and the fellowship of the ministering to the saints. 5 And not only as we had hoped, but they fing gave themselves to the Lord, and then to us by the will of God." 		
29.	is our greatest example of generosity.		
20.	2 Corinthians 8:9 (NKJV) "For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that you through His poverty might become rich."		
30.	Giving to God Him and opens the windows of divine		
	 Giving honors God as our Source regardless of the resource through which He supplies our needs. Deuteronomy 8:18 (NKJV) "And you shall remember the LORD your God, for it is He who gives you power to get wealth, that He may establish His covenant which He swore to your fathers, as it is this day." Proverbs 3:9–10 (NKJV) "Honor the LORD with your possessions, and with the firstfruits of all your increase; 10 So your barns will be filled with plenty, and your vats will overflow with new wine." 2 Corinthians 9:8 (NKJV) "And God is able to make all grace abound toward you, that you, always having all sufficiency in all things, may have an abundance for every good work." 		
31.	The Bible mentions types of giving that honor God.		
	Firstfruits: Honoring God with the first fruits of investment increase		
	 Tithes: Giving 10% of income to the church (Covenant portion for supplying God's house) Offerings: Free-will offerings given above the tithe to supply special needs in the kingdom Alms: Free-will sharing with the less fortunate (benevolence, charity) 		
32.	Giving that honors God is done with and		
	 Hebrews 11:6 (NKJV) "But without faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a rewarder of those who diligently seek Him." 1 Corinthians 13:3 (NKJV) "And though I bestow all my goods to feed the poor, and though I give my body to be burned, but have not love, it profits me nothing." 		

• Psalm 112:9 (NKJV) "He has dispersed abroad, He has given to the poor; His righteousness endures