

Summary

In this sermon, the speaker challenges believers to stop complaining about the state of the nation and instead become active participants in crying out to God for revival. Drawing from Exodus 2:23-25, he highlights how Israel's desperate cry to God moved Him to remember His covenant and send a deliverer. The message is clear: God uses ordinary, surrendered people to bring about extraordinary moves of His Spirit, and revival begins not with politics or programs, but with desperate, persistent prayer. The pastor outlines six key practices that must be applied daily to see God move: prayer, desperation, humility, consecration, studying the Word, and sharing your faith. He emphasizes that a consecrated life is essential for God to hear our prayers, and that sharing the gospel boldly is not optional but a calling for every believer. The sermon is a passionate call to action, urging the church to unite, get on its knees, and cry out to God until heaven responds.

Intro Prayer

Heavenly Father, we come before You today with open hearts and willing spirits. We ask that You quiet every distraction and every worry that we carry into this room. Lord, as we open Your Word and discuss what You have spoken, we ask that You reveal to each of us exactly what You want us to receive today. Let this not be just a conversation, but a divine encounter that stirs something deep within us. Give us ears to hear, hearts to receive, and the courage to respond. In Jesus' name, amen.

Ice Breaker

What is one thing you are genuinely passionate about that you would never stop pursuing, no matter how long it took to see results?

Key Verses

- Exodus 2:23-25
- Nehemiah 1:4
- Psalms 24:3-6
- Isaiah 59:1
- Romans 1:16-17

- 2 Timothy 2:14-17
- Matthew 10:32-33
- 2 Timothy 2:8-12

Questions

- The pastor opened with the idea that God uses ordinary people to bring order into chaos. Do you truly believe God can use you specifically to make a difference in your community or nation? What holds you back from fully believing that?
- In Exodus 2:23-25, Israel cried out to God from a place of genuine desperation and He responded. When was the last time you prayed from a place of true desperation rather than routine? What did that experience look like?
- The sermon described two types of people: the crier and the one hidden in the wilderness waiting to be sent. Which of those two roles do you most identify with right now, and why?
- The pastor listed prayer as the first and most important practice for seeing God move. How would you honestly describe your current prayer life? What is one practical step you could take this week to deepen it?
- He warned that complaining about what is happening in the nation without taking action is not enough. In what ways might the church, or even your own life, be guilty of complaining without truly interceding or acting?
- Consecration was listed as a key practice, and Isaiah 59:1 reminds us that sin can separate us from God's hearing. Are there areas in your life where you sense God calling you to a deeper level of holiness or surrender? How do you respond to that conviction?
- The pastor emphasized that false teaching often enters slowly, gaining trust before drifting from truth. How are you personally guarding yourself against spiritual deception? How important is personal Bible study in that process?
- Romans 1:16-17 (ESV) says Paul was not ashamed of the gospel because it is the power of God for salvation. What is one specific situation in your life right now where you have an opportunity to share your faith, and what is stopping you from doing so?

Life Application

This week, set aside at least 15 minutes each day specifically to pray for your city, your nation, and your family. Do not use this time to ask for personal needs. Instead, cry out to God on behalf of others, asking Him to move in your region and bring revival. Additionally, identify one person in your life who does not

know Jesus and commit to praying for them by name every single day this week. Look for a natural opportunity to share what God has done in your life with that person before the week is over.

Key Takeaways

- Revival does not begin with politics or programs. It begins with the desperate, persistent cry of ordinary people who have decided they have had enough and are willing to seek God until He moves.
- God is faithful to His covenant. Just as He heard the groaning of Israel in Exodus and remembered His promises, He hears the cries of His people today and responds to those who seek Him wholeheartedly.
- A consecrated life is not optional for effective prayer. Isaiah 59:1 (ESV) makes clear that unconfessed sin can hinder God from hearing our prayers, which is why daily surrender and holiness matter deeply.
- Studying the Word of God is essential protection against false teaching. Deception rarely arrives all at once. It slides in slowly, which means believers must be rooted in Scripture to recognize and resist it.
- Sharing your faith is a responsibility that belongs to every believer, not just pastors or evangelists. The gospel is the power of God for salvation, and the people around you cannot hear it unless someone is willing to speak it.

Ending Prayer

Lord, we thank You for the challenge You have placed before us today. We confess that too often we have complained about the state of our world without truly crying out to You in prayer. Forgive us for the times we have been passive when You were calling us to be persistent. Right now, we choose to say that we have had enough, and we are ready to seek Your face with everything we have. Make us people of prayer, people of humility, and people who are not ashamed of the gospel of Jesus Christ. Consecrate our hearts, purify our hands, and open our mouths to speak truth to those around us. We believe You are faithful to Your covenant, and we trust that as we cry out, You will hear and You will move. Do something in our families, our city, and our nation that only You can do. In the mighty name of Jesus, amen.