## Discipleship 201 Lesson 3

## The Kingdom of God

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## The Kingdom of God

<u>Key Verse:</u> "Jesus answered, 'Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God."" John 3:5 (NKJV)

<u>Purpose:</u> The purpose of this lesson is to help the student understand what it means to enter and live in the kingdom of God.

1.	The Bible speaks of two	kingdoms—the kingdom o	f and the
•	kingdom of	Kingdome and kingdom o	· and the
	<ul> <li>Matthew 12:26–28 (NKJV) "If Satan caskingdom stand? 27 And if I cast out demonstrate they shall be your judges. 28 But if I cast come upon you."</li> </ul>	ns by Beelzebub, by whom do your sons	cast them out? Therefore
2.	The term	is not found in the Old T	estament but the thought
	of God as	High is awesome; He is a great King ov	ver all the earth."
	make known to the sons of men His migh is an everlasting kingdom, and Your dom	nty acts, and the glorious majesty of His	kingdom. 13 Your kingdom
3.	There are many kingdoms.  • Matthew 4:8–10 (NKJV) "Again, the devil took Him up on an exceedingly high mountain, and showed Him all the kingdoms of the world and their glory. 9 And he said to Him, 'All these things I will give You if You will fall down and worship me.' 10 Then Jesus said to him, 'Away with you, Satan! For it is written, 'You shall worship the LORD your God, and Him only you shall serve.'"		
4.	<ul> <li>The kingdoms of this world are under the</li> <li>Revelation 12:9 (NKJV) "So the great drawho deceives the whole world; he was called the control of the con</li></ul>	agon was cast out, that serpent of old, c	alled the Devil and Satan,
5.	<ul> <li>The kingdoms of men are under the sovereign of God</li> <li>Daniel 4:17 (NKJV) "This decision is by the decree of the watchers, and the sentence by the word of the holy ones, in order that the living may know that the Most High rules in the kingdom of men, gives it to whomever He will, and sets over it the lowest of men."</li> <li>Psalm 103:19 (NKJV) "The LORD has established His throne in heaven, And His kingdom rules over all."</li> <li>Acts 17:26 (NKJV) "And He has made from one blood every nation of men to dwell on all the face of the earth, and has determined their preappointed times and the boundaries of their dwellings,"</li> </ul>		
6.	<ul> <li>Other kingdoms rise and fall, but the kingdom</li> <li>Psalm 145:13 (NKJV) "Your kingdom is a generations."</li> <li>Daniel 7:14 (NKJV) "Then to Him was given and languages should serve Him. His dor His kingdom the one which shall not be defined."</li> </ul>	n everlasting kingdom, and Your dominiver ven dominion and glory and a kingdom, minion is an everlasting dominion, which	, that all peoples, nations,

• 2 Peter 1:11 (NKJV) "for so an entrance will be supplied to you abundantly into the everlasting kingdom of

our Lord and Savior Jesus Christ."

7.	John the Baptist preached a baptism of repentance for the	of sins and to
	for the kingdom of heaven.	
	Mark 1:4 (NKJV) "John came baptizing in the wilderness and preaching a baptism or remission of sins."	f repentance for the
	<ul> <li>Matthew 3:1–2 (NKJV) "In those days John the Baptist came preaching in the wilders saying, 'Repent, for the kingdom of heaven is at hand!"</li> </ul>	ness of Judea, <sup>2</sup> and
Th	e Time is Fulfilled	
(Ma and sim cha wh ren the wh nov (Ma form Co "Ar kin Fore Per Go	e New Testament era began with both John the Baptist and Jesus announcing the coming of atthew 3:2; Mark 1:15) John saw Jesus' coming as two-fold: He who would gather those who de then judge those who do not. John misunderstood these two aspects of Christ's minultaneously. John observed, however, that Jesus gathered the wheat (harvest of souls) but aff' (unbelievers). As a result, John was confused. Jesus replied by noting the "signs" or "minich fulfilled the Messianic prophecy found in Isaiah 35:5ff. John had not understood that need at His Second Coming. Although John the Baptist and Jesus both announced the ere is a basic difference between the two. John proclaimed that the kingdom of God was intereas Jesus proclaimed that the kingdom had arrived (Mark 1:15). The time prophesied by wfulfilled (Luke 4:21). Jesus could now say what John could not say, "The kingdom of God watthew 12:28; Luke 11:20) John the Baptist was a forerunner, a herald, who stood at the thinger age and the coming age. As such, he announced the coming of the new kingdom of evenant while remaining part of the former order under the Old Covenant. Jesus said concern mong those born of women there has risen no one greater than John the Baptist; yet he godom of heaven is greater than he." (Matthew 11:11). As the King, Jesus ushered in the etold by the prophets of the Old Testament. Therefore, the coming of the kingdom is directly roon of Jesus Christ. The First Coming of Jesus in His Incarnation marked the inauguration of Old on earth whereas the Second Coming of Jesus will mark the consummation of His king is Millennial reign.	o repent and believe nistry as happening was not "burning the acles" in His ministry judgment would be kingdom of heaven, minent in its arrival, by the prophets was nas come upon you." reshold between the order under the New hing John the Baptist, a who is least in the kingdom of God as y connected with the on of the kingdom of
8.	<ul> <li>The of the kingdom is vital part of the gospel message.</li> <li>Mark 1:14–15 (NKJV) "Now after John was put in prison, Jesus came to Galilee, pre the kingdom of God, <sup>15</sup> and saying, 'The time is fulfilled, and the kingdom of God is a believe in the gospel."</li> <li>Matthew 9:35 (NKJV) "Then Jesus went about all the cities and villages, teaching in preaching the gospel of the kingdom, and healing every sickness and every disease at Matthew 10:7 (NKJV) "And as you go, preach, saying, 'The kingdom of heaven is at he Matthew 24:14 (NKJV) "And this gospel of the kingdom will be preached in all the work the nations, and then the end will come."</li> <li>Acts 8:12 (NKJV) "But when they believed Philip as he preached the things concerning and the name of Jesus Christ, both men and women were baptized."</li> </ul>	it hand. Repent, and in their synagogues, among the people." and." Id as a witness to all
9.	<ul> <li>The terms "kingdom of" and "kingdom of" are synthesis of the term "kingdom of heaven" in his Gospel. Everywhere else in we find the term "kingdom of God, with occasional variances such as the "kingdom of our Lord", or "heavenly kingdom".</li> <li>Matthew wrote his Gospel primarily to a Jewish audience. Matthew was sensitive to the name of God. To avoid profaning God's name, they would often substitute "heaven".</li> <li>The two terms are interchangeable in the Synoptic Gospels (Matthew, Mark, Luke) are accepted as synonymous in meaning. Example:</li> <li>Matthew 11:11 (NKJV) "Assuredly, I say to you, among those born of women there."</li> </ul>	the New Testament, Christ", "kingdom of eir reverence for the nd, therefore, can be

10. The kingdom of heaven is ruled by God's anointed King, His Son .

John the Baptist; but he who is least in the kingdom of God is greater than he."

• Psalm 2:6–8 (NKJV) "Yet I have set My King on My holy hill of Zion." <sup>7</sup> 'I will declare the decree: the LORD has said to Me, 'You are My Son, Today I have begotten You. <sup>8</sup> Ask of Me, and I will give You the nations for Your inheritance, and the ends of the earth for Your possession."

greater than John the Baptist; but he who is least in the kingdom of heaven is greater than he."

Luke 7:28 (NKJV) "For I say to you, among those born of women there is not a greater prophet than

• Isaiah 9:6–7 (NKJV) "For unto us a Child is born, unto us a Son is given; and the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of

Peace. <sup>7</sup> Of the increase of His government and peace there will be no end, upon the throne of David and over His kingdom, to order it and establish it with judgment and justice from that time forward, even forever. The zeal of the LORD of hosts will perform this."

• John 18:37 (NKJV) "Pilate therefore said to Him, 'Are You a king then?' Jesus answered, 'You say rightly that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice."

11.	The kingdom of God will suffer great	by those who love the darkness of this
	<ul> <li>violence, and the violent take it by force."</li> <li>John 3:19–21 (NKJV) "And this is the condemnating darkness rather than light, because their deeds we</li> </ul>	on, that the light has come into the world, and men loved ere evil. <sup>20</sup> For everyone practicing evil hates the light and be exposed. <sup>21</sup> But he who does the truth comes to the y have been done in God."
12.	refused Him who spoke on earth, much more sha from heaven, <sup>26</sup> whose voice then shook the ear shake not only the earth, but also heaven.' <sup>27</sup> No things that are being shaken, as of things that a	refuse Him who speaks. For if they did not escape who all we not escape if we turn away from Him who speaks th; but now He has promised, saying, 'Yet once more I ow this, 'Yet once more,' indicates the removal of those are made, that the things which cannot be shaken may ingdom which cannot be shaken, let us have grace, by ce and godly fear."
13.	<ul> <li>never be destroyed; and the kingdom shall not be all these kingdoms, and it shall stand forever."</li> <li>Daniel 7:13–14 (NKJV) "I was watching in the nig with the clouds of heaven! He came to the Ancient to Him was given dominion and glory and a kingdom Him. His dominion is an everlasting dominion, whe shall not be destroyed."</li> <li>1 Corinthians 15:24–25 (NKJV) "Then comes the when He puts an end to all rule and all authority and under His feet."</li> <li>Revelation 11:15 (NKJV) "Then the seventh angel</li> </ul>	er kingdoms.  gs the God of heaven will set up a kingdom which shall left to other people; it shall break in pieces and consume the tvisions, and behold, One like the Son of Man, coming to Days, and they brought Him near before Him. 14 Then om, that all peoples, nations, and languages should serve ich shall not pass away, and His kingdom the one which the end, when He delivers the kingdom to God the Father, and power. 25 For He must reign till He has put all enemies a sounded: And there were loud voices in heaven, saying, gdoms of our Lord and of His Christ, and He shall reign
14.		 m is not of this world. If My kingdom were of this world, delivered to the Jews; but now My kingdom is not from
15.	<ul> <li>He answered them and said, 'The kingdom of Go "See here" or "See there!" For indeed, the kingdo</li> <li>The kingdom of God will not come with the outwood kingdoms. The kingdom of God needs no earthly</li> </ul>	rard observation of political power and glory like earthly capital, boundaries, headquarters, or economy. Christ's ual kingdom that rules over all other kingdoms. (Psalm
16.	The kingdom of God can be	and .

Matthew 7:21 (NKJV) "Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but

he who does the will of My Father in heaven."

- Matthew 23:13 (NKJV) "But woe to you, scribes and Pharisees, hypocrites! For you shut up the kingdom of heaven against men; for you neither go in yourselves, nor do you allow those who are entering to go in."
- Matthew 25:34 (NKJV) "Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world:"
- 1 Corinthians 6:9–10 (NKJV) "Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites, 10 nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God."

17.	Jesus Christ establishes His kingdom	or in the	of His people.		
	<ul> <li>The presence of the King assures the presence of the</li></ul>	vas asked by the Pharisees when the le e kingdom of God does not come with eed, the kingdom of God is within you."	observation; <sup>21</sup> nor will they		
	<ul> <li>Matthew 18:20 (NKJV) "For where two of of them."</li> </ul>	or three are gathered together in My h	ame, i am there in the midst		
	<ul> <li>Colossians 1:27 (NKJV) "To them God water among the Gentiles: which is Christ in you" is the DN.</li> <li>The mystery of "Christ in you" is the DN.</li> </ul>	ou, the hope of glory."	es of the glory of this mystery		
18.	The kingdom of God is not about keeping external ceremonial laws or about enjoying personal liberties in Christ				
	but about	,, and	in the Holy Spirit.		
	<ul> <li>Romans 14:17 (NKJV) "for the kingdon and joy in the Holy Spirit."</li> </ul>	n of God is not eating and drinking, b	ut righteousness and peace		
19.	The authenticity of the kingdom of God is no	ot found in but in			
	<ul> <li>1 Corinthians 4:20 (NKJV) "For the king</li> </ul>	dom of God is not in word but in powe	r."		
	<ul> <li>1 Corinthians 2:4–5 (NKJV) "And my sp wisdom, but in demonstration of the Sp men but in the power of God."</li> </ul>				
	<ul> <li>Romans 15:18–19 (NKJV) "For I will accomplished through me, in word and wonders, by the power of the Spirit of Go preached the gospel of Christ."</li> </ul>	d deed, to make the Gentiles obedie	ent— <sup>19</sup> in mighty signs and		
20.	The kingdom of God is a	so that is remains	to those		
	<ul> <li>• Luke 8:9–10 (NKJV) "Then His disciples said, 'To you it has been given to know a parables, that "Seeing they may not see</li> </ul>	the mysteries of the kingdom of God, b	but to the rest it is given in		
21.	The is not	the kingdom of God on earth but			
	the kingdom. It might be said that local church	ches are Christ's kingdom	on earth.		
	Christians are called to be	for God in calling me	en to be reconciled to God.		
22.	The kingdom of God had a	reality in	earthly ministry.		
	• Luke 10:24 (NKJV) "for I tell you that many prophets and kings have desired to see what you see, and have not seen it, and to hear what you hear, and have not heard it."				
23.	The kingdom of God has a	reality through the	, the		
	of the gospel of the kingdom, and the presence and power of the				
	Matthew 16:18–19 (NKJV) "And I also so	av to vou that vou are Peter. and on thi	is rock I will build Mv church.		

and the gates of Hades shall not prevail against it. <sup>19</sup> And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in

heaven."

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24.	<ul> <li>The kingdom of God will have a consummation at Christ's return.</li> <li>Matthew 22:1-14 The Parable of the Wedding Feast</li> <li>Matthew 13:24-30, 36-43 The Parable of the Wheat and Tares</li> <li>Matthew 25:1-13 The Parable of the Ten Virgins</li> <li>Matthew 25:14-30 The Parable of the Talents</li> <li>1 Corinthians 15:50 (NKJV) "Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption."</li> <li>2 Timothy 4:18 (NKJV) "And the Lord will deliver me from every evil work and preserve me for His heavenly kingdom. To Him be glory forever and ever. Amen!"</li> </ul>	
25.	Jesus taught us to for His kingdom to come on as it is in	
	• Matthew 6:9–10 (NKJV) "In this manner, therefore, pray: Our Father in heaven, Hallowed be Your name. 10 Your kingdom come. Your will be done On earth as it is in heaven."	
26.	What are the of the kingdom of God?	
	The Kingdom of God demands from us and  Matthew 18:3-4 Humbling ourselves as a child  Matthew 7:21 Doing the will of the Father	
	<ul> <li>Matthew 5:20 Having a righteousness which exceeds that of the scribes and Pharisees</li> <li>John 3:3, 5 Must be born again</li> <li>John 3:16 Must believe in God's Son Jesus</li> </ul>	
	<ul> <li>The Kingdom of God demands nothing less than total</li> <li>Matthew 6:33 Seek first God's kingdom and His righteousness</li> <li>Matthew 13:44-45 Willing to sell all to obtain the kingdom</li> <li>Matthew 5:29 Willing to remove the offending eye and hand</li> <li>Luke 14:33 Willing to hate loved ones, if necessary, to follow Christ</li> <li>Luke 14:28-32 Must count the cost before seeking the kingdom of God</li> </ul>	
	<ul> <li>The kingdom of God implies cosmic</li> <li>Ephesians 1:9-10 Summing up all things in Christ, things in the heavens and things on earth</li> <li>Colossians 1:19-20 Through his blood Jesus has reconciled all things to himself, things both in heaver and on earth</li> <li>Romans 8:19-21 Creation itself awaits the revealing of the sons of God</li> </ul>	
27.	in the kingdom of God in this world will be	
28.	The consummation of the kingdom of God on earth at Christ's Second Coming is often referred to as Christ's	
	Reign.  • Psalm 72 The Glory and Universality of Messiah's Reign  • Isaiah 2:1-4 (NKV) "The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. <sup>2</sup> Now is shall come to pass in the latter days that the mountain of the Lord's house shall be established on the top of the mountains, and shall be exalted above the hills; and all nations shall flow to it. <sup>3</sup> Many people shall.	

come and say, 'Come, and let us go up to the mountain of the Lord, to the house of the God of Jacob; He will teach us His ways, and we shall walk in His paths.' For out of Zion shall go forth the law, and the word of the Lord from Jerusalem. <sup>4</sup> He shall judge between the nations, and rebuke many people; they shall beat

Matthew 12:28 (NKJV) "But if I cast out demons by the Spirit of God, surely the kingdom of God has come

upon you."

- their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore."
- Isaiah 11:6-9 (NKJV) "The wolf also shall dwell with the lamb, the leopard shall lie down with the young goat, the calf and the young lion and the fatling together; and a little child shall lead them. The cow and the bear shall graze; their young ones shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play by the cobra's hole, and the weaned child shall put his hand in the viper's den. They shall not hurt nor destroy in all My holy mountain, for the earth shall be full of the knowledge of the LORD as the waters cover the sea."
- Revelation 20:4 (NKJV) "And I saw thrones, and they sat on them, and judgment was committed to them.
  Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of God,
  who had not worshiped the beast or his image, and had not received his mark on their foreheads or on their
  hands. And they lived and reigned with Christ for a thousand years"