Ministry 401

Lesson Three

Ministry and the Body of Christ

This lesson belongs to:

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Ministry and the Body of Christ

Purpose:		many, are one body, so also is Christ." 1 Corinthians 12:12 (NKJV) The purpose of this lesson is to help the disciple appreciate, embrace, and cooperate with the various ministries Christ has appointed in His Church.				
2.	Christ is	s the	of His body, the Church. Together, all believers form one body and			
	are indi	ividually	of one another.			
	a.	Ephesians 5:23 (NKJV) 'and He is the Savior of the	For the husband is head of the wife, as also Christ is head of the church, e body."			
	b.		For as we have many members in one body, but all the members do not so we, being many, are one body in Christ, and individually members of			
	c. d.		V) "Now you are the body of Christ, and members individually." And let the peace of God rule in your hearts, to which also you were called kful."			
	e.	Each member of Christ's	body enjoys the grace bestowed by God in other members.			
3.	At conv a.		by the Holy Spirit into one body. V) "For by one Spirit we were all baptized into one body—whether Jews			
	b. c.	The Holy Spirit fits each I	s or free—and have all been made to drink into one Spirit." believer into their specific place and function in the body of Christ. N) "But now indeed there are many members, yet one body."			
4.	Everybo	ody is	in His body.			
••	a.	Ephesians 4:7 (NKJV) "B gift."	in His body. ut to each one of us grace was given according to the measure of Christ's			
	b. с.	Illustration: This is a story They all attended the sar His Body. One day Jesus do it. Everybody was sur Somebody got angry abo do it, but Nobody realize	individuals. "Us" speaks of the corporate body of Christ. about four people named Everybody, Somebody, Anybody, and Nobody, he church. They all said they loved the Lord and were glad to be a part of is issued an important assignment for His Body. Everybody was asked to be Somebody would do it. Anybody could have done it, but Nobody did it. It that because it was Everybody's job. Everybody thought Anybody could that Everybody wouldn't do it. Jesus was grieved because Everybody Nobody did what Anybody could have done for His Body.			
5.	Everybo		to serve in His body.			
	a.	calling with which you we				
	b.	Romans 12:6 (NKJV) "Huse them"	aving then gifts differing according to the grace that is given to us, let us			
	C.	God shows His love to using those gifts of grace 1) Matthew 25:40 (N	s by showering us with His gifts of grace. We show our love for Him by to serve Him by serving others. IKJV) "And the King will answer and say to them, 'Assuredly, I say to you, did it to one of the least of these My brethren, you did it to Me.""			
6.	Everybo a.	ody has been given "Grace" speaks of the div of His eternal purpose.	to serve in His body. ine influence upon the heart with its resulting reflection in life for the sake			

- The Greek word for "grace" is charis. "Joy" (chara) and "rejoice" (chaira) come from the 1) same Greek root word.
- 2) The gift or measure of grace given to an individual for ministry will be evidenced by joy and rejoicing rather than by burden and duty.
- The church must cultivate an atmosphere of grace in the church by discerning and engaging the b. gift of divine grace found in each member of the body.
- God's grace may be singular in some and multifaceted in others. C.

7.	Everybody is a		in His boo	Jy.
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- a. Ephesians 4:7–8. 11-13 (NKJV) "But to each one of us grace was given according to the measure of Christ's gift. 8 Therefore He says: 'When He ascended on high, He led captivity captive, and gave gifts to men.'...¹¹ And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, 12 for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, 13 till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ:"
- b. Not only has God uniquely gifted each member, but each member is a unique gift to the Body!
- 8. Everybody is in His body.
 - Romans 12:4-6 (NKJV) "For as we have many members in one body, but all the members do not have the same function, 5 so we, being many, are one body in Christ, and individually members of one another. 6 Having then gifts differing according to the grace that is given to us, let us use them..."
 - 1 Corinthians 12:29-30 (NKJV) "Are all apostles? Are all prophets? Are all teachers? Are all b. workers of miracles? 30 Do all have gifts of healings? Do all speak with tongues? Do all interpret?" C.
 - God's grace is given to each one according to the "measure" of Christ's gift.
 - The Greek word for "measure" is metron which means "measure" or "portion." The measure 1) given to each one is not unlimited. It is limited according to the apportionment of the Lord in each one's life.
 - 2 Corinthians 10:13 (NKJV) "We, however, will not boast beyond measure, but within the limits of the sphere which God appointed us—a sphere which especially includes
 - 2) In The Parable of the Talents (Matthew 25:14-30), each servant was given a different measure of responsibility according to their personal ability. As each servant is faithful with the measure assigned to them, their management ability increases. As a result, the grace and responsibility to do more increases.
 - Luke 16:10–12 (NKJV) "He who is faithful in what is least is faithful also in much; and he who is unjust in what is least is unjust also in much. 11 Therefore if you have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? 12 And if you have not been faithful in what is another man's, who will give vou what is vour own?"
 - d. Servants of God are not to measure themselves by the measure God gives to another servant.

9.	Every	ybody is	in the body according to the	of God.		
	a.	1 Corinthians 12: as He pleased."	18 (NKJV) "But now God has set the members, each	one of them, in the body just		
	b.		:28 (NKJV) "And God has appointed these in the cachers, after that miracles, then gifts of healings, he			
	C.	Each member is	set into their specific area of ministry at the pleasure	of God to bring God pleasure.		
10.	Every	ybody serves	under the same	·		
	a.	1 Corinthians 12:	5 (NKJV) "There are differences of ministries, but th	e same Lord."		
	b.	Every minister is serving the same Lord Jesus Christ in different capacities with the apportionment of grace needed to do the work.				

- 11. Everybody is and in His body.
 - a. 1 Corinthians 12:15-17 (NKJV) "If the foot should say, 'Because I am not a hand, I am not of the body,' is it therefore not of the body? 16 And if the ear should say, 'Because I am not an eye, I am not of the body,' is it therefore not of the body? 17 If the whole body were an eye, where would be the hearing? If the whole were hearing, where would be the smelling?"

	C.		o the feet, 'I have	no need of you.' ²² No	y to the hand, 'I have no need of you'; nor on much rather, those members of the body		
12.	Every a. b.	things to the chu Ephesians 4:13 (23 (NKJV) "And rch, ²³ which is F NKJV) "till we al	He put all things under lis body, the fullness o	of Christ's body. His feet, and gave Him to be head over all f Him who fills all in all." The faith and of the knowledge of the Son of the fullness of Christ."		
13.	Even	•		in His body.			
	a.	Fverv member o	f the Rody is imr	ortant to the whole.			
	b.						
	C.						
14.		Everybody is to be and cared for, especially those who					
	a.	honorable, on the ²⁴ but our presen	ese we bestow g table parts have h lacks it, ²⁵ tha	reater honor; and our un no need. But God comp t there should be no s	s of the body which we think to be less inpresentable parts have greater modesty, posed the body, having given greater honor schism in the body, but that the members		
15.		body should	h	when another men	nber suffers, and		
	wnen a.		:26 (NKJV) "And	d if one member suffer pers rejoice with it."	rs, all the members suffer with it; or if one		
16.	Every	body is to		their	to the growth of the body		
	and t	and the building up of itself in					
	b.						
17.	Every	body must	c	thers more than	and seek		
			above	and person	al		
	a.	1 Corinthians 12	:31–13:3 (NKJV)	"But earnestly desire	the best gifts. And yet I show you a more n and of angels, but have not love, I have		

1 Corinthians 12:19 (NKJV) "And if they were all one member, where would the body be?"

b.

and though I give my body to be burned, but have not love, it profits me nothing." Colossians 3:14-15 (NKJV) "But above all these things put on love, which is the bond of b. perfection. 15 And let the peace of God rule in your hearts, to which also you were called in one body; and be thankful."

become sounding brass or a clanging cymbal. ² And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. 3 And though I bestow all my goods to feed the poor,

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³ Benjamin Franklin, Poor Richard's Almanac (1758) preceded by the words, "A little neglect may breed great mischief."