

LOVE: THE GUIDING PRINCIPLE OF LIVING FREE

-- Galatians 5:1-15 --

(sermon notes for 11/14/21)

Two Warnings:

| ➤ Don't trade your freedom for (vv. 1-12) "For freedom, Christ set us free. Stand firm then and don't submit again to a yoke of slavery." (v. 1) | | | | |
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| ➤ Don't use your freedom as a to sin. (v. 13a) "For you were called to be free, brothers and sisters; only don't use this freedom as an opportunity for the flesh" (v. 13a, see Rom. 6:1) | | | | |
| The guiding principle in life for those who are | | | | |
| free in Christ should be (w. 13b-15) | | | | |
| "but serve one another through love. For the whole law is fulfilled in one statement: 'Love your neighbor as yourself."" (vv. 13b-14) | | | | |
| "what matters is faith working through love." (v. 6b) | | | | |
| "I give you a new command: Love one another. Just as I have loved you, you are also to love one another. By this everyone will know that you are my disciples, if you love one another." (John 13:34-35) | | | | |
| Our Ephesus Mission Statement: | | | | |



Living Out the LOVE of Jesus ...

| 1) | means | othe | ers | like | · | |
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| | "but serve one another through love." (Gal. 5:13b) | | | | | |
| | "So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do just as I have done for you." (John 13:14-15) | | | | | |
| | | | | o be served, but to v." (Mark 10:45) | serve, | |
| | We should als one has this v holds compas | so lay down ou vorld's goods a ssion from him- | r lives for ou nd sees a fel —how does | : He laid down his l ir brothers and sist low believer in nee God's love reside in h, but in action and | ers. If any- d but with- him? Little | |
| 2) | proves tha | t we | Him | and | Him. | |
| | "We love because he first loved us. If anyone says, 'I love God,' and yet hates his brother or sister, he is a liar. For the person who does not love his brother or sister whom he has seen cannot love God whom he has not seen. And we have this command from him: The one who loves God must also love his brother and sister." (1 John 4:19-21) | | | | | |
| | that one died those who liv | for all, and the | refore all di ger live for t | we have reached thed. And he died for themselves, but for :14-15) | all so that | |
| 3) | is how we | | the | of | · | |
| | "I give you a new commandment: Love one another" (John 13:34) | | | | | |
| | "Carry one another's burdens; in this way you will fulfill the law of Christ." (Gal. 6:2) | | | | | |
| | your soul, and portant comm | d with all your in and. The second | mind.' This nd is like it: | with all your hear is the greatest and 'Love your neighbord on these two con (Matt. | most im- or as your- | |

"Do not owe anyone anything, except to love one another, for the one who loves another has fulfilled the law. The commandments, Do not commit adultery; do not murder; do not steal; do not covet; and any other commandment, are summed up by this commandment: Love your neighbor as yourself. Love does no wrong to a neighbor. Love, therefore, is the fulfillment of the law." (Rom. 13:8-10)

"Indeed, if you fulfill the royal law prescribed in the Scripture, Love your neighbor as yourself, you are doing well." (James 2:8)

"For the whole law is fulfilled in one statement: 'Love your neighbor as yourself.'" (Gal. 5:13)

| 4) | requires constantly to theinstead of indulging the |
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| | "I say, then, walk by the Spirit and you will certainly not carry out the desire of the flesh." (Gal. 5:16) "But the fruit of the Spirit is love" (Gal. 5:22a) |
| 5) | strengthens the of and our to the around us. |

"But speaking the truth in love, let us grow in every way into him who is the head—Christ. From him the whole body, fitted and knit together by every supporting ligament, promotes the growth of the body for building itself up in love by the proper working of each individual part." (Eph. 4:15-16)

"But if you bite and devour one another, watch out, or you will be consumed by one another." (Gal. 5:15)

"Let us not become conceited, provoking one another, envying one another." (Gal. 5:26)

"Therefore, as we have opportunity, let us work for the good of all, especially for those who belong to the household of faith." (Gal. 6:10)