

THE PURPOSE OF THE LAW

-- Galatians 3:10-24 --

(v. 14)

(sermon notes for 10/24/21)

The Law of the Old Covenant can't make anyone right with God because . . .

>	is fully capable of
	"Everyone who does not do <u>everything</u> written in the book of the law is cursed." (v. 10b)
	"For whoever keeps the entire law, and yet stumbles at one point, is guilty of breaking it all." (James 2:10)
	Acts 15:5, 10
	Gal. 5:1-4
>	failing to keep it to a
	"For all who rely on the works of the law are under a <u>curse</u> Christ redeemed us from the curse of the law by becoming a curse for us" (vv. 10,13)
>	it is not on
	"Now it is clear that no one is justified before God by the law becaus the righteous will live by faith. But the law is not based on faith; instead, the one who does these things will live by them." (vv. 11-12)
>	it makes but offers no
	"that the blessing of Abraham would come to the Gentiles by Christ lesus, so that we could receive the promised Spirit through faith."

So what then was the Purpose of the Law?

>	То	To the Jewish				
>	То	the	and	of God.		
>	То	the	of	·		
		hen was the law given? It w ." (v. 19)	vas added for the s	ake of transgres-		
		o one will be justified in his he knowledge of sin comes				
	"I would not have known sin if it were not for the law. For example, I would not have known what it is to covet if the law had not said, 'Do not covet.' And sin, seizing an opportunity through the commandment, produced in me coveting of every kind" (Rom. 7b-9)					
	"I delight in God's law, but I see a different law in the parts of my body, waging war against the law of my mind and taking me prisoner to the law of sin in the parts of my body." (Rom. 7:22b-23)					
	"The law came along to multiply the trespass. But where sin multipled, grace multiplied even more." (Rom. 5:20)					
		a wretched man that I am! h? Thanks be to God throu	gh Jesus Christ our			
>	То	the	for a	!		
	"until the Seed to whom the promise was made would come." (v. 14)					
	Before Jesus, the Law was like					
	• 0	our				
		"Before this faith came, w prisoned until the coming				
	• 0	our strict	·			
		"The law then, was our gu so that we could be justifi come, we are no longer u	ed by faith. But sir	nce that faith has		