Wise	UP!	Proverbs Sermon Series
Wise Up		rica!

"<u>Righteousness exalts a nation</u>, but sin is a disgrace to any people."

(Proverbs 14:34)

Righteousness	and Justice are	linked, referring to	
	and the	of people.	

"I [Wisdom] walk in the ways of <u>righteousness</u>, along the paths of <u>justice</u>." (Proverbs 8:20)

God Looks for Righteousness/Justice in ...

1) The	of the	
• /	,		

"By justice a king brings stability to a land...." (Pr. 29:4a)

"Wicked behavior is detestable to kings, since a throne is established through <u>righteousness</u>." (Pr. 16:12)

"God's verdict is on the lips of a king; his mouth should not give an unfair <u>judgment</u>." (Pr. 16:10)

"When the <u>righteous</u> triumph, there is great rejoicing, but when the wicked come to power, people hide." (Pr. 28:12)

"When the <u>righteous</u> flourish, the people rejoice, but when the wicked rule, people groan." (Pr 29:2)

"It is by me [Wisdom] that kings reign and rulers enact <u>just</u> law. By me, princes lead, as do nobles and all <u>righteous</u> judges." (Pr. 8:15-16)

"[Pray then] ... for kings and all those who are in authority"
(1 Tim. 1:2a)

God Looks for Righteousness/Justice in ...

2) The _____ of the ____

>	Do they	?		
	"The fear of the Lord is t	he beginning of wisdo	m" (Pr. 9:10)	
	"The wicked go down to forget God." (Psalm 9:17		all the nations that	
>	Are they enacted	d and enforce	d without	
	and		?	
	"Do not act <u>unjustly</u> whe the poor or give preferen <u>fairly</u> ." (Lev. 19:15)			
	"It is not good to show	partiality in <u>judgmen</u>	<u>t</u> ." (Pr. 24:23)	
	"Acquitting the guilty and condemning the just—both are detestable to the Lord." (Pr. 17:15, 18:4, 28:21)			
	"A wicked person secretl justice." (Pr. 17:23)	y takes a bribe to subv	vert the course of	
	"A worthless witness mod	cks <u>justice</u> " (Pr. 19	:28a)	
>	Do they	the most _	?	
	"Woe to those enacting c laws to keep the poor froi needy among my people o spoil and they can plunde	m getting a fair trial a of <u>justice</u> , so that wido	nd to deprive the ws can be their	
	"The uncultivated field of out <u>justice</u> , it is swept aw	f the poor yields abunday." (Pr. 13:23)	dant food, but with-	
	"Don't rob a poor person			

and will plunder those who plunder them." (Pr. 22:22-23)

cause of the oppressed and needy. "(Pr. 31:8-9)

"Speak up for those who have no voice, for the <u>justice</u> of all who are dispossessed. Speak up, judge righteously, and defend the

"Rescue those being taken off to death, and save those stumbling toward slaughter. If you say, 'But we didn't know about this,' won't he who weighs hearts consider it? Won't he who protects your life know? Won't he repay a person according to his work?" (Pr. 24:11-12)

3) The _____ of the ____

"The Lord said, "If I find fifty <u>righteous</u> people in the city of Sodom, I will spare the whole place for their sake." (Gen. 18:26)

"The Lord detests the way of the wicked, but he loves the one who pursues <u>righteousness</u>." (Pr. 15:9)

"My son, if you accept my words and store up my commands within you...Then you will understand <u>righteousness</u>, <u>justice</u>, and integrity—every good path." (Pr. 2:1,9)

"The evil do not understand justice...." (Pr. 28:5a)

"Instruct the wise, and he will be wiser still; teach the <u>righteous</u>, and he will learn more." (Pr. 9:9)

"When the <u>righteous</u> thrive, a city rejoices; when the wicked die, there is joyful shouting. A city is built up by the blessing of the <u>upright</u>, but it is torn down by the mouth of the wicked." (Pr. 11:10-11)

"Righteousness guards people of integrity, but wickedness undermines the sinner." (Pr. 13:6)

"The violence of the wicked sweeps them away because they refuse to act justly." (Pr. 21:7)

"The one who sows <u>injustice</u> will reap disaster, and the rod of his fury will be destroyed." (Pr. 22:8)

"Better a little with <u>righteousness</u> than great income with <u>injustice</u>."
(Pr. 16:8)

"For the grace of God has appeared, bringing salvation for all people, instructing us to deny godlessness and worldly lusts and to live in a sensible, <u>righteous</u>, and godly way in the present age." (Titus 2:11-12)

"Doing what is <u>righteous</u> and <u>just</u> is more acceptable to the Lord than sacrifice." (Pr. 21:3)

Amos 5:21-24 2 Chron, 7:14