

## Guarding the Gospel of Freedom

-- Galatians 1:1-24 --

(sermon notes for 9/26/21)

(vv. 6b-7a)

THE	GOOD NEWS OF THE GOSPEL	_ (vv. 1-5)				
C	hrist came to	!				
	"our Lord Jesus Christ, who gave himself for our si this present evil age" (v. 1:3-4)	ns to rescue us from				
	Salvation is by in	_				
"For you are saved by grace through faith, and this is not from your-selves; it is God's gift not from works, so that no one can boast. Fo we are his workmanship, created in Christ Jesus for good works, whi God prepared ahead of time for us to do." (Eph. 2:8-10)						
DISTORTIONS OF THE GOSPEL (w. 6-10)						
>	can be incredibly	(v. 6a)				
	"I am amazed that you are so quickly turning aw	ay" (v. 6a)				
	"You foolish Galatians! Who has cast a spell on y	ou?" (3:1)				
	"You were running well. Who prevented you from suaded regarding the truth?" (5:7-10)	n being per-				
>	can lead us away from the					
	of and	(vv. 6b-7)				
	"turning away from him who called you by the gare turning to a different gospel not that there					

"This matter arose because some false brothers had infiltrated our ranks to spy on the freedom we have in Christ Jesus in order to enslave us. But we did not give up and submit to these people for even a moment, so that the truth of the gospel would be preserved for you."

(2:4-5)

"For freedom Christ set us free. Stand firm then and don't submit again to a voke of slavery." (5:1)

	C	again to a yoke o	f slavery." (5:1	1)		
>	are	e	_ and mu	st be	against.	
	(vv.	. 8-10)				
		f anyone is preaching to you a gospel contrary to what you received, curse be on him!" (v. 9b)				
	,	Whoever it is the	at is confusing	you will pay the p	oenalty." (5:10b)	
Тн	ΕŢ	True Gos	PEL OF F	REEDOM (	(vv. 11-24)	
originates with			ith	not	(vv. 11-22)	
		preached by me	is not of humo and I was not		nat the gospel d not receive it from ame by a revelation	
₹>	is	for	wi	<u> </u>	it	
	OI	r	(v.	16)		
		"so that I could preach him among the Gentiles" (v. 16)				
		"When James, Cephas, and John those recognized as pillars acknowledged the grace that had been given to me, they gave the right hand of fellowship to me and Barnabas, agreeing that we should go to the Gentiles and they to the circumcised." (2:9)				
₩	·		a person'	s	(vv. 23-24)	
		"They simply kept hearing: 'He who formerly persecuted us now preaches the faith he once tried to destroy.' And they glorified God because of me." (vv. 23-24)				