(sermon notes for 8/29/21)



- Pt. 2							
	FINANCIAL PRINCIPLES FROM PROVERBS						
1)	Be	to	for what you have.				
	"It is the bles	sing of the Lord that	at makes rich" (Pr. 10:22, NASB))			
	wealth for me		ower and my own ability have gained at the Lord your God gives you the p				
2)		the Lord by	the				
	harvest; then	ord with your posses your barns will be c e." (Pr. 3:9-10)	essions and with the first produce of completely filled, and your vats will	your entir overflow			
	house, and te	st Me now in this," s	orehouse, so that there may be food says the Lord of hosts, "if I will not your out for you a blessing until it ov (Mal. 3:10	open for verflows.''			
3)	Give	and	d Be a				
	to become po		ins more; another withholds what is on will be enriched, and the one who " (Pr. 11:24-25)				
	"the righteous give and don't hold back." (Pr. 21:26)						
	"whoever shows kindness to the poor will be happy." (Pr. 14:21b)						
		o oppresses the poor nonors him." (Pr. 14	r person insults his Maker, but one v 4:31)	vho is kind			

"One who is gracious to a poor man lends to the Lord, and He will repay him for his good deed." (Pr. 19:17, NASB)

"Let the thief no longer steal. Instead, he is to do honest work with his own hands, so that he has something to share with anyone in need." (Eph. 4:28) "Instruct them to do what is good, to be rich in good works, to be generous and willing to share...." (1 Tim. 6:18)

2 Corinthians 9:6-15

4)	a	of your income.					
	"Precious treasure and oil are in the dwelling of a wise person, but a foc consumes them." (Pr. 21:20)						
	"Go to the ant, you sluggar mander, no overseer or rule ers its food at harvest." (Pr	d; consider its ways and be wise! It has no com- r, yet it stores its provisions in summer and gath : 6:6-8, NIV)					
5)	wisely ar	nd for the future.					
	"The plans of the diligent certainly lead to profit, but anyone who is reckless certainly becomes poor." (Pr. 21:5)						
	"Know well the condition of your flock, and pay attention to your herds, for wealth is not forever; not even a crown lasts for all time. When hay is removed and new growth appears and the grain from the hills is gathered in, lambs will provide your clothing, and goats, the price of a field; there will be enough goat's milk for your food—food for your household and nourishment for your female servants." (Pr. 27:23-27)						
	"She makes linen garments men. Strength and dignity o	and sells them, and supplies belts to the trades- ire her clothing, and she smiles at the future." (Pr. 31:24-25, NASB)					
6)	Make	with					
	"She <u>evaluates</u> a field and b	nuys it; she plants a vineyard with her earnings." (Pr. 31:16)					
	Ask yourself:						
	• Do I	it?					
	• Can I	it?					
	Is this the	I can find for it?					
	 Do I need it _ 						
	 What will it re 	ally me?					

7)	Don't become a	to				
	"The rich rule over the poor	r, and the borrower is a slave to the (P	e lender." Pr. 22:7)			
8)	Think twice before	with som	neone.			
	tee the debt of a stranger—i, ment and are caught by wha for you have placed yoursely pride; go and beg to have yo	p security for a friend's debt or agr f you have trapped yourself by your it you said—follow my advice and si f at your friend's mercy. Now swall our name erased. Don't put it off; di self like a gazelle escaping from a h r. 6:1-5, NLT)	· agree- ave yourself, ow your o it now! Don't			
	"There's danger in putting up security for a stranger's debt; it's safer not t guarantee another person's debt." (Pr. 11:15, NLT)					
	"One without sense enters a	n agreement and puts up security fo	or his friend." (Pr. 17:18)			
	"Don't be one of those who If you have nothing with whi you." (Pr. 22:26-27)	enter agreements, who put up secuich to pay, even your bed will be tak	rity for loans. ken from under			
9)	Be responsible abo	ut your	on			
	"When it is in your power, a longs." (Pr. 3:27)	don't withhold good from the one to	whom it be-			
	"A good name is to be chose	en over great wealth" (Pr. 22:1a)			
10)	Make your life abou	ıt	_ 			
	not!					
	When you set your eyes on it	ain wealth, cease from your conside t, it is gone. For wealth certainly m s toward the heavens." (Pr. 23:4-5,	iakes itself			
	"Anyone trusting in his rich foliage." (Pr. 11:28)	es will fall, but the righteous will flo	ourish like			
	"Instruct those who are rich their hope on the uncertaint;	n in the present age not to be arroga y of wealth, but on God" (1 Tim.	ant or to set 6:17a)			

"For where your treasure is, there your heart will be also....But seek first the kingdom of God and his righteousness, and all these things will be provided for you." (Matt. 6:21,33)