(sermon notes for 8/8/21 and 8/15/21)



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"Wisdom is found on t	the lips of the discernin	ng "(Pr 10:13a)
v	os lead to strife" (P.	
J	,	,
1) DON'T	the	of
"Death and life are in the	power of the tongue"	(Pr. 18:21a)
"There is one who speaks of the wise brings healing.	rashly, like the thrusts of " (Pr. 12:18, NASB)	f a sword; but the tongue
"With his mouth the ungo	dly destroys his neighbor	" (Pr. 11:9a, also 12:6))
"A person giving false tes or a sharp arrow." (Pr. 23		bor is like a club, a sword,
2) DON'T let your	be your	·
"A fool's mouth is his dev	astation, and his lips are	a trap for his life." (Pr. 18:7)
"An evil man is ensnared escape from trouble." (Pr	by the transgression of hi . 12:13, NASB)	is lips, but the righteous will
"The one who guards his	mouth and tongue keeps h	himself out of trouble." (Pr. 21:23)
"The proud speech of a fo protect them." (Pr. 14:3)	ol brings a rod of discipl	ine, but the lips of the wise
"A fool's lips lead to strife	e, and his mouth provokes	s a beating." (Pr. 18:6)
3) DON'T a	lways	the
"Lying lips are detestable	to the Lord, but faithful p	people are his delight." Pr. 12:22, also Pr. 6:16-17)
"For my mouth tells the tr	ruth, and wickedness is de	etestable to my lips." (Pr. 8:7)
"Whoever speaks the truth	9	· · ·
	, , ,	nly a moment." (Pr. 12:19)
"don't deceive with you	r lips." (Pr. 24:28b)	

4) **DON'T** __ or ___ up ____. "A worthless person digs up evil, and his speech is like a scorching fire. A contrary person spreads conflict, and a gossip separates close friends." (Pr. 16:27-28) "The words of a gossiper are like dainty morsels, and they go down into the innermost parts of the body." (Pr. 18:8, NASB) "Whoever shows contempt for his neighbor lacks sense, but a person with understanding keeps silent. A gossip goes around revealing a secret, but a trustworthy person keeps a confidence." (Pr. 11:12-13) "Whoever conceals an offense promotes love, but whoever gossips about it separates friends." (Pr. 17:9) "The one who conceals hatred has lying lips, and whoever spreads slander is a fool." (Prov. 10:18) "For lack of wood the fire goes out. And where there is no whisperer, contention quiets down. Like charcoal to hot embers and wood to fire, so is a contentious man to kindle strife." (Pr. 26:20-21, NASB) 5) DON'T ____ another person's _____. "A person who is passing by and meddles in a quarrel that's not his is like one who grabs a dog by the ears." (Pr. 26:17) 6) **DON'T** or manipulate -- be . "A person who flatters his neighbor spreads a net for his feet." (Pr. 29:5) "Smooth lips with an evil heart are like glaze on an earthen vessel. A hateful person disguises himself with his speech and harbors deceit within. When he speaks graciously, don't believe him, for there are seven detestable things in his heart. Though his hatred is concealed by deception, his evil will be revealed in the assembly. The one who digs a pit will fall into it, and whoever rolls a stone—it will come back on him. A lying tongue hates those it crushes, and a flattering mouth causes ruin." (Pr. 26:23-28) "With her many persuasions she entices him; with her flattering lips she seduces him." (Pr. 7:21) "One who rebukes a person will later find more favor than one who flatters with his tongue." (Pr. 28:23)

"Like clouds and wind without rain is a man who boasts of his gifts falsely." (Pr. 25:14, NASB)

"Let another praise you, and not your own mouth—a stranger, and not your own lips." (Pr. 27:2)

7) **DON'T** or _____.

8)	DON'T	in	or be	_•
	"A gentle answ A hot-tempered	ver turns away ang d person stirs up o	ger, but a harsh word stirs up wrath conflict, but one slow to anger calms strife. (Pr. 15:1,1	
	"A fool gives fi	ull vent to his ang	er, but a wise person holds it in check." (Pr. 29:11)	
	"To start a con out." (Pr. 17:1		a flood; stop the dispute before it breaks	
	"The one who head is a perso	has knowledge res on of understandin	strains his words, and one who keeps a coo g." (Pr. 17:27)	ol
		gs to the person wi rel." (Pr. 20:3)	ho ends a dispute, but any fool can get him	:-
	"As charcoal for kindling strife.	or embers and wo " (Pr. 26:21)	od for fire, so is a quarrelsome person for	
	"A ruler can bo bone." (Pr 25:	e persuaded throu 15)	gh patience, and a gentle tongue can brea	k a
1)	DO	before	e you	
1)	DO	before	e you	
	the wicked bluri	ts out evil things.'		
	"The one who g grace for him."	ives an answer be (Pr. 18:13)	efore he listens—this is foolishness and dis	-
	"The wise of he ruin." (Pr. 10:	art will receive co 8)	ommands, but a babbling fool will come to	
	"Do you see a n than for him." (nan who is hasty i Pr. 29:20, NASB)	in his words? There is more hope for a food	l
2)	DO	your w	vords	
	"The tongue of blurts out foolis	the wise makes kn hness." (Pr. 15:2)	nowledge attractive, but the mouth of fools	
	"The lips of the ed, only what is	righteous know w perverse." (Pr. 1	that is appropriate, but the mouth of the wi 0:32)	ick-
	"A person finds	joy in giving an a	upt reply—and how good is a timely word! (Pr. 15:23, NIV)	

"Like apples of gold in settings of silver is a word spoken in right circumstances. Like an earring of gold and an ornament of fine gold is a wise reprover to a listening ear." (Pr. 25:11-12, NASB)

3)	DO	through your words.	
	"The mouth of the righteon	us is a fountain of life" (Pr. 10:11a)	
	"Anxiety in a person's hea	Anxiety in a person's heart weighs it down, but a good word cheers it up." (Pr. 12:25)	
	"Oil and perfume make the friend." (Pr. 27:9, NASB)	e heart glad, and a person's advice is sweet to his	
	"Pleasant words are a hon bones." (Pr. 16:24, NASB)	eycomb, sweet to the soul and healing to the	
	"The tongue that heals is a	tree of life, but a devious tongue breaks the spirit." (Pr. 15:4)	
	"The lips of the righteous f	feed many" (Pr. 10:21a)	
4)	DO be careful	what you say.	
	"A gentle answer turns aw	ay anger, but a harsh word stirs up wrath." (Pr. 15:1)	
	"The wise in heart will be persuasiveness." (Pr. 16:2	called discerning, and sweetness of speech increases 21, NASB)	
5)	DO know when to	say	
	"When there are many words, transgression is unavoidable, but he who restrains his lips is wise." (Pr. 10:19, NASB)		
	"The one who guards his n invites his own ruin." (Pr.	nouth protects his life; the one who opens his lips 13:3)	
	"Even a fool is considered seals his lips." (Pr. 17:28)	wise when he keeps silent—discerning, when he	
	"If one blesses his neighbo counted as a curse to him."	r with a loud voice early in the morning, it will be " (Pr. 27:14)	
6)	DO keep your	and right with God.	
	"Guard your heart above of mouth speak dishonestly, a	all else, for it is the source of life. Don't let your nd don't let your lips talk deviously." (Pr. 4:23-24)	
	"The heart of a wise person speech." (Pr. 16:23)	n instructs his mouth; it adds learning to his	
	JESUS: "How can you spe speaks from the overflow o	ak good things when you are evil? For the mouth f the heart." (Matt. 12:34)	
	"The mouth of the righteon	us flows with wisdom" (Pr. 10:31a, NASB)	

"May the words of my mouth and the meditation of my heart be acceptable to you, Lord, my rock and my Redeemer." (Ps. 19:4)